Psalm 67 - Notes

Background:

- 1. The author is not known, though the Septuagint attributes it to David. This is perhaps because of its placement with other psalms in Book II.
- 2. It is the third of three great hymns of praise (65-67).
- 3. It is a Thanksgiving Psalm and a Praise Psalm.
- 4. It is a chiasm psalm. Logos has it paired in 5 sections (1&7, 2&6, 3&5, 4a&4c, 4b)
 - 1. I would pair 1&7, 2&6; 3&5, 4 Clearly the point of this psalm is verse 4.
 - 2. Deaver divides it as Way (1-3), Judgement (4-5), and Blessings (6-7).
- 5. Key word in this Psalm: God (elohim) 6x; People (am) 5x; Earth (eres) 4x; Praise (ydh) 4x; Bless (another praise word) (brk) 3x; Nations (leom) 2x.
 - 1. People and Nations of all the Earth Praise and Bless God!

VV. 1&7 - THE LORD BLESSES

- 1. Notice verse one's **Synonymous Parallelism**: God...
 - 1. Be gracious to us and bless us
 - 2. Cause His face to shine upon us
- 2. Because all we have comes from Him, we should stand in awe of and fear the Lord!

VV. 2&6 - THE EARTH BLESSED

- 1. Salvation known because of God's blessing:
 - 1. Notice verse two's **Synonymous Parallelism**:
 - 1. Your way on the earth
 - 2. Salvation among all nations
- 2. Produce yielded because of God's blessing.
 - 1. He is God OUR God!

VV. 3&5 - THE PEOPLE PRAISE

- 1. When all understand it is the Lord who blesses, and how blessed we are because of Him, Thanksgiving and Praise are the necessary result!
- 2. Verses 3 & 5 are identical.
 - 1. The repetition forms a refrain in the song.
 - 2. It also emphasizes the main point of the psalm (v.4).

V. 4 - THE LORD REIGNS

- 1. The nations will:
 - 1. Be GLAD!
 - 2. Sing for JOY!
- 2. Why? Because the Lord who blesses, the Lord worthy of our Thanksgiving and Praise, He reigns!
 - 1. Notice the **Synonymous Parallelism**:
 - 1. Judge The People
 - 2. Guide The Nations on the Earth
 - 2. He does so with Uprightness a word that's root means on a level place.
 - 1. This describes a place free from obstacle a place of safety, comfort, and prosperity (Brown-Driver-Briggs).
 - 2. The uprightness of the Lord describes the way He leads with justice and faithfulness He would save, rule, and sustain them!