Psalm 1 - Notes

Background:

- 1. The author is not known,. Some think David, some Solomon, others believe it was an unknown compiler of the Psalms.
- 2. Still others believe it was intentionally (perhaps divinely inspired to be) left anonymous so that it would better serve as an introduction for the entire book. I lean this direction. It seems a natural lead in to a book about relationship with God to think of these two paths. As you study these songs and prayers, which will you choose? The righteous way or the wicked way?
- 3. We cannot determine the occasion upon which the Psalm was written.
- 4. It is a didactic psalm. It is a wisdom psalm dealing with the two lifestyles or paths one may choose. It is a chiasm pslam.
- 5. Key words in this Psalm: Wicked Person (rasa) 4x; Way/Road (derek) 3x; Sinner (hatta) 2x; Lord (Yahweh) 2x); law (tora) 2x; Righteous (saddiq) 2x;

VV. 1, 5 - TWO STANDS

- 1. The Righteous Man Does Not Stand With The Wicked v.1
 - 1. Does not Walk Wicked's Counsel
 - 2. Does not Stand Sinners' Path
 - 3. Does not Sit Scoffers' Seat
- 2. The Wicked Man Does Not Stand with the Righteous v.5
 - 1. Wicked will not stand in the Judgment
 - 2. Sinners will not stand in assembly of Righteous

VV. 2, 6 - TWO CHOICES:

- 1. Blessed man chooses God's Law v.2
 - 1. Delights in the law of the Lord
 - 2. Meditates day and night in the law of the Lord
- 2. God chooses Righteous Man v.6
 - 1. The way of the Righteous God Knows
 - 2. The way of the Wicked Will Perish

VV. 3, 4 - TWO ILLUSTRATIONS:

- 1. Green Tree = Righteous Man v.3
 - 1. He will be like that tree firmly planted by streams of water
 - 2. Yields Fruit in season
 - 3. Leaf Does Not Wither
 - 4. In whatever he does, he Prospers
- 2. Brown Chaff = Wicked Man v.4
 - 1. Not so (planted by streams of water
 - 1. Like the chaff wind drives away