

## James

### THEME:

**Brethren**(20x), **lead**(9x) your mind in trials to ask for **wisdom**(5x) that your **faith**(19x) may cause you to examine yourself in **God's**(16x) word of truth, the **perfect**(9x) **law**(12x), and move you to **do**(17x) the **work**(21x) of the **Lord**(14x), turning away from **sin**(9x), building **endurance**(6x), and living **righteously**(10x), becoming **complete**(9x), that you may not fall under **judgment**(20x) but be **saved**(5x).

### Work (ergon) = 21x

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James 1:3	that the testing of your faith	<b>produces</b>	endurance.
James 1:4	let endurance have its perfect	<b>result</b>	, so that you may be perfect and
James 1:20	for the anger of man does not	<b>achieve</b>	the righteousness of God.
James 1:25	become a forgetful hearer but an	<b>effectual</b>	doer, this man will be blessed in
James 2:9	if you show partiality, you are	<b>committing</b>	sin and are convicted by the law
James 2:14	says he has faith but he has no	<b>works</b>	? Can that faith save him?
James 2:17	Even so faith, if it has no	<b>works</b>	, is dead, being by itself.
James 2:18	say, "You have faith and I have	<b>works</b>	; show me your faith without the
James 2:18	show me your faith without the	<b>works</b>	, and I will show you my faith by
James 2:18	I will show you my faith by my	<b>works</b>	."
James 2:20	fellow, that faith without	<b>works</b>	is useless?
James 2:21	Abraham our father justified by	<b>works</b>	when he offered up Isaac his son
James 2:22	You see that faith was	<b>working</b>	with his works, and as a result of
James 2:22	that faith was working with his	<b>works</b>	, and as a result of the works,
James 2:22	his works, and as a result of the	<b>works</b>	, faith was perfected;
James 2:24	see that a man is justified by	<b>works</b>	and not by faith alone.
James 2:25	the harlot also justified by	<b>works</b>	when she received the messengers
James 2:26	is dead, so also faith without	<b>works</b>	is dead.
James 3:13	him show by his good behavior his	<b>deeds</b>	in the gentleness of wisdom.
James 5:4	Behold, the pay of the	<b>laborers</b>	who mowed your fields, and which
James 5:16	so that you may be healed. The	<b>effective</b>	prayer of a righteous man can

### Judge (krino) = 20x

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James 1:6	he must ask in faith without any	<b>doubting</b>	, for the one who doubts is like
James 1:6	any doubting, for the one who	<b>doubts</b>	is like the surf of the sea,
James 2:4	have you not	<b>made</b>	distinctions among yourselves, and
James 2:4	among yourselves, and become	<b>judges</b>	with evil motives?
James 2:6	you and personally drag you into	<b>court</b>	?

<b>James 2:12</b>	and so act as those who are to be	<b>judged</b>	by the law of liberty.
<b>James 2:13</b>	For	<b>judgment</b>	will be merciless to one who has
<b>James 2:13</b>	no mercy; mercy triumphs over	<b>judgment</b>	.
<b>James 3:1</b>	as such we will incur a stricter	<b>judgment</b>	.
<b>James 3:17</b>	full of mercy and good fruits,	<b>unwavering</b>	, without hypocrisy.
<b>James 3:17</b>	and good fruits, unwavering,	<b>without</b>	hypocrisy.
<b>James 4:11</b>	who speaks against a brother or	<b>judges</b>	his brother, speaks against the
<b>James 4:11</b>	speaks against the law and	<b>judges</b>	the law; but if you judge the law,
<b>James 4:11</b>	and judges the law; but if you	<b>judge</b>	the law, you are not a doer of the
<b>James 4:11</b>	are not a doer of the law but a	<b>judge</b>	of it.
<b>James 4:12</b>	There is only one Lawgiver and	<b>Judge</b>	, the One who is able to save and
<b>James 4:12</b>	to destroy; but who are you who	<b>judge</b>	your neighbor?
<b>James 5:9</b>	so that you yourselves may not be	<b>judged</b>	; behold, the Judge is standing
<b>James 5:9</b>	may not be judged; behold, the	<b>Judge</b>	is standing right at the door.
<b>James 5:12</b>	so that you may not fall under	<b>judgment</b>	.

## Brother (adelphos) = 20x

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<b>James 1:2</b>	Consider it all joy, my	<b>brethren</b>	, when you encounter various
<b>James 1:9</b>	But the	<b>brother</b>	of humble circumstances is to
<b>James 1:16</b>	Do not be deceived, my beloved	<b>brethren</b>	.
<b>James 1:19</b>	This you know, my beloved	<b>brethren</b>	. But everyone must be quick to
<b>James 2:1</b>	My	<b>brethren</b>	, do not hold your faith in our
<b>James 2:5</b>	Listen, my	<b>beloved</b>	brethren: did not God choose the
<b>James 2:14</b>	What use is it, my	<b>brethren</b>	, if someone says he has faith but
<b>James 2:15</b>	If a	<b>brother</b>	or sister is without clothing and
<b>James 2:15</b>	If a brother or	<b>sister</b>	is without clothing and in need of
<b>James 3:1</b>	many of you become teachers, my	<b>brethren</b>	, knowing that as such we will
<b>James 3:10</b>	both blessing and cursing. My	<b>brethren</b>	, these things ought not to be
<b>James 3:12</b>	Can a fig tree, my	<b>brethren</b>	, produce olives, or a vine
<b>James 4:11</b>	Do not speak against one another,	<b>brethren</b>	. He who speaks against a brother
<b>James 4:11</b>	brethren. He who speaks against a	<b>brother</b>	or judges his brother, speaks
<b>James 4:11</b>	against a brother or judges his	<b>brother</b>	, speaks against the law and
<b>James 5:7</b>	Therefore be patient,	<b>brethren</b>	, until the coming of the Lord.
<b>James 5:9</b>	Do not complain,	<b>brethren</b>	, against one another, so that you
<b>James 5:10</b>	As an example,	<b>brethren</b>	, of suffering and patience, take
<b>James 5:12</b>	But above all, my	<b>brethren</b>	, do not swear, either by heaven
<b>James 5:19</b>	My	<b>brethren</b>	, if any among you strays from the

## Faith (pisteuo) = 19x

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<b>James 1:3</b>	knowing that the testing of your	<b>faith</b>	produces endurance.
<b>James 1:6</b>	But he must ask in	<b>faith</b>	without any doubting, for the one
<b>James 2:1</b>	My brethren, do not hold your	<b>faith</b>	in our glorious Lord Jesus Christ
<b>James 2:5</b>	poor of this world to be rich in	<b>faith</b>	and heirs of the kingdom which He
<b>James 2:14</b>	brethren, if someone says he has	<b>faith</b>	but he has no works? Can that
<b>James 2:14</b>	but he has no works? Can that	<b>faith</b>	save him?
<b>James 2:17</b>	Even so	<b>faith</b>	, if it has no works, is dead,
<b>James 2:18</b>	someone may well say, "You have	<b>faith</b>	and I have works; show me your
<b>James 2:18</b>	and I have works; show me your	<b>faith</b>	without the works, and I will show
<b>James 2:18</b>	the works, and I will show you my	<b>faith</b>	by my works."
<b>James 2:19</b>	You	<b>believe</b>	that God is one. You do well; the
<b>James 2:19</b>	one. You do well; the demons also	<b>believe</b>	, and shudder.
<b>James 2:20</b>	you foolish fellow, that	<b>faith</b>	without works is useless?
<b>James 2:22</b>	You see that	<b>faith</b>	was working with his works, and as
<b>James 2:22</b>	and as a result of the works,	<b>faith</b>	was perfected;
<b>James 2:23</b>	which says, "And Abraham	<b>believed</b>	God, and it was reckoned to him as
<b>James 2:24</b>	is justified by works and not by	<b>faith</b>	alone.
<b>James 2:26</b>	the spirit is dead, so also	<b>faith</b>	without works is dead.
<b>James 5:15</b>	and the prayer offered in	<b>faith</b>	will restore the one who is sick,

## Do, make happen (poieo) = 17x

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<b>James 1:22</b>	But prove yourselves	<b>doers</b>	of the word, and not merely
<b>James 1:23</b>	is a hearer of the word and not a	<b>doer</b>	, he is like a man who looks at
<b>James 1:25</b>	forgetful hearer but an effectual	<b>doer</b>	, this man will be blessed in what
<b>James 1:25</b>	man will be blessed in what he	<b>does</b>	.
<b>James 2:8</b>	neighbor as yourself," you are	<b>doing</b>	well.
<b>James 2:12</b>	So speak and so	<b>act</b>	as those who are to be judged by
<b>James 2:13</b>	will be merciless to one who has	<b>shown</b>	no mercy; mercy triumphs over
<b>James 2:19</b>	You believe that God is one. You	<b>do</b>	well; the demons also believe, and
<b>James 3:12</b>	Can a fig tree, my brethren,	<b>produce</b>	olives, or a vine produce figs?
<b>James 3:12</b>	produce figs? Nor can salt water	<b>produce</b>	fresh.
<b>James 3:18</b>	is sown in peace by those who	<b>make</b>	peace.
<b>James 4:11</b>	you judge the law, you are not a	<b>doer</b>	of the law but a judge of it.
<b>James 4:13</b>	go to such and such a city, and	<b>spend</b>	a year there and engage in
<b>James 4:15</b>	Lord wills, we will live and also	<b>do</b>	this or that."
<b>James 4:17</b>	one who knows the right thing to	<b>do</b>	and does not do it, to him it is
<b>James 4:17</b>	right thing to do and does not	<b>do</b>	it, to him it is sin.
<b>James 5:15</b>	will raise him up, and if he has	<b>committed</b>	sins, they will be forgiven him.

## God (theos) = 16x

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<b>James 1:1</b>	James, a bond-servant of	<b>God</b>	and of the Lord Jesus Christ, To
<b>James 1:5</b>	you lacks wisdom, let him ask of	<b>God</b>	, who gives to all generously and
<b>James 1:13</b>	tempted, “I am being tempted by	<b>God</b>	”; for God cannot be tempted by
<b>James 1:13</b>	am being tempted by God”; for	<b>God</b>	cannot be tempted by evil, and He
<b>James 1:20</b>	not achieve the righteousness of	<b>God</b>	.
<b>James 1:27</b>	religion in the sight of <i>our</i>	<b>God</b>	and Father is this: to visit
<b>James 2:5</b>	my beloved brethren: did not	<b>God</b>	choose the poor of this world to
<b>James 2:19</b>	You believe that	<b>God</b>	is one. You do well; the demons
<b>James 2:23</b>	which says, “And Abraham believed	<b>God</b>	, and it was reckoned to him as
<b>James 2:23</b>	he was called the friend of	<b>God</b>	.
<b>James 3:9</b>	have been made in the likeness of	<b>God</b>	;
<b>James 4:4</b>	the world is hostility toward	<b>God</b>	? Therefore whoever wishes to be a
<b>James 4:4</b>	world makes himself an enemy of	<b>God</b>	.
<b>James 4:6</b>	grace. Therefore <i>it</i> says, “	<b>God</b>	is opposed to the proud, but gives
<b>James 4:7</b>	Submit therefore to	<b>God</b>	. Resist the devil and he will
<b>James 4:8</b>	Draw near to	<b>God</b>	and He will draw near to you.

## Lord, master (kurios) = 14x

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<b>James 1:1</b>	a bond-servant of God and of the	<b>Lord</b>	Jesus Christ, To the twelve tribes
<b>James 1:7</b>	he will receive anything from the	<b>Lord</b>	,
<b>James 2:1</b>	hold your faith in our glorious	<b>Lord</b>	Jesus Christ with <i>an attitude of</i>
<b>James 3:9</b>	With it we bless <i>our</i>	<b>Lord</b>	and Father, and with it we curse
<b>James 4:10</b>	yourselves in the presence of the	<b>Lord</b>	, and He will exalt you.
<b>James 4:15</b>	<i>you ought</i> to say, “If the	<b>Lord</b>	wills, we will live and also do
<b>James 5:4</b>	has reached the ears of the	<b>Lord</b>	of Sabaoth.
<b>James 5:7</b>	brethren, until the coming of the	<b>Lord</b>	. The farmer waits for the
<b>James 5:8</b>	hearts, for the coming of the	<b>Lord</b>	is near.
<b>James 5:10</b>	who spoke in the name of the	<b>Lord</b>	.
<b>James 5:11</b>	and have seen the outcome of the	<b>Lord’s</b>	dealings, that the Lord is full of
<b>James 5:11</b>	of the Lord’s dealings, that the	<b>Lord</b>	is full of compassion and <i>is</i>
<b>James 5:14</b>	him with oil in the name of the	<b>Lord</b>	;
<b>James 5:15</b>	the one who is sick, and the	<b>Lord</b>	will raise him up, and if he has

## Law (nomos) = 12x

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<b>James 1:25</b>	who looks intently at the perfect	<b>law</b>	, the law of liberty, and abides
<b>James 2:5</b>	world to be rich in faith and	<b>heirs</b>	of the kingdom which He promised

<b>James 2:8</b>	you are fulfilling the royal	<b>law</b>	according to the Scripture, “You
<b>James 2:9</b>	sin and are convicted by the	<b>law</b>	as transgressors.
<b>James 2:10</b>	For whoever keeps the whole	<b>law</b>	and yet stumbles in one point, he
<b>James 2:11</b>	have become a transgressor of the	<b>law</b>	.
<b>James 2:12</b>	those who are to be judged by the	<b>law</b>	of liberty.
<b>James 4:11</b>	his brother, speaks against the	<b>law</b>	and judges the law; but if you
<b>James 4:11</b>	against the law and judges the	<b>law</b>	; but if you judge the law, you
<b>James 4:11</b>	the law; but if you judge the	<b>law</b>	, you are not a doer of the law
<b>James 4:11</b>	law, you are not a doer of the	<b>law</b>	but a judge of it.
<b>James 4:12</b>	There is only one	<b>Lawgiver</b>	and Judge, the One who is able to

## Righteous (dike) = 10x

<b>James 1:20</b>	anger of man does not achieve the	<b>righteousness</b>	of God.
<b>James 2:21</b>	Was not Abraham our father	<b>justified</b>	by works when he offered up Isaac
<b>James 2:23</b>	, and it was reckoned to him as	<b>righteousness</b>	,” and he was called the friend of
<b>James 2:24</b>	You see that a man is	<b>justified</b>	by works and not by faith alone.
<b>James 2:25</b>	was not Rahab the harlot also	<b>justified</b>	by works when she received the
<b>James 3:6</b>	is a fire, the <i>very</i> world of	<b>iniquity</b>	; the tongue is set among our
<b>James 3:18</b>	And the seed whose fruit is	<b>righteousness</b>	is sown in peace by those who make
<b>James 5:6</b>	You have	<b>condemned</b>	and put to death the righteous
<b>James 5:6</b>	condemned and put to death the	<b>righteous</b>	<i>man</i> ; he does not resist you.
<b>James 5:16</b>	healed. The effective prayer of a	<b>righteous</b>	man can accomplish much.

## Sin (amartano) = 9x

<b>James 1:15</b>	has conceived, it gives birth to	<b>sin</b>	; and when sin is accomplished, it
<b>James 1:15</b>	it gives birth to sin; and when	<b>sin</b>	is accomplished, it brings forth
<b>James 2:9</b>	partiality, you are committing	<b>sin</b>	<i>and</i> are convicted by the law as
<b>James 4:8</b>	to you. Cleanse your hands, you	<b>sinner</b>	; and purify your hearts, you
<b>James 4:17</b>	and does not do it, to him it is	<b>sin</b>	.
<b>James 5:15</b>	him up, and if he has committed	<b>sins</b>	, they will be forgiven him.
<b>James 5:16</b>	Therefore, confess your	<b>sins</b>	to one another, and pray for one
<b>James 5:20</b>	let him know that he who turns a	<b>sinner</b>	from the error of his way will
<b>James 5:20</b>	and will cover a multitude of	<b>sins</b>	.

## Perfect, complete, mature (telos) = 9x

<b>James 1:4</b>	And let endurance have <i>its</i>	<b>perfect</b>	result, so that you may be perfect
<b>James 1:4</b>	result, so that you may be	<b>perfect</b>	and complete, lacking in nothing.

<b>James 1:15</b>	birth to sin; and when sin is	<b>accomplished</b>	, it brings forth death.
<b>James 1:17</b>	Every good thing given and every	<b>perfect</b>	gift is from above, coming down
<b>James 1:25</b>	But one who looks intently at the	<b>perfect</b>	law, the <i>law</i> of liberty, and
<b>James 2:8</b>	If, however, you are	<b>fulfilling</b>	the royal law according to the
<b>James 2:22</b>	a result of the works, faith was	<b>perfected</b>	;
<b>James 3:2</b>	stumble in what he says, he is a	<b>perfect</b>	man, able to bridle the whole body
<b>James 5:11</b>	of Job and have seen the	<b>outcome</b>	of the Lord's dealings, that the

## Consider (hegeomai) = 9x

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<b>James 1:2</b>		<b>Consider</b>	it all joy, my brethren, when you
<b>James 1:26</b>	to be religious, and yet does not	<b>bridle</b>	his tongue but deceives his own
<b>James 2:2</b>	For if a man comes into your	<b>assembly</b>	with a gold ring and dressed in
<b>James 2:16</b>	and one of you says to them, “	<b>Go</b>	in peace, be warmed and be
<b>James 3:2</b>	he is a perfect man, able to	<b>bridle</b>	the whole body as well.
<b>James 3:3</b>	so that they will obey us, we	<b>direct</b>	their entire body as well.
<b>James 3:4</b>	driven by strong winds, are still	<b>directed</b>	by a very small rudder wherever
<b>James 4:13</b>		<b>Come</b>	now, you who say, “Today or
<b>James 5:1</b>		<b>Come</b>	now, you rich, weep and howl for

## Prayer (euche) = 7x

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<b>James 5:13</b>	among you suffering? Then he must	<b>pray</b>	. Is anyone cheerful? He is to
<b>James 5:14</b>	of the church and they are to	<b>pray</b>	over him, anointing him with oil
<b>James 5:15</b>	and the	<b>prayer</b>	offered in faith will restore the
<b>James 5:16</b>	your sins to one another, and	<b>pray</b>	for one another so that you may be
<b>James 5:17</b>	man with a nature like ours, and	<b>he prayed earnestly</b>	that it would not rain, and it did
<b>James 5:17</b>	man with a nature like ours, and	<b>he prayed earnestly</b>	that it would not rain, and it did
<b>James 5:18</b>	Then he	<b>prayed</b>	again, and the sky poured rain and

## Endurance, endure (meno) = 6x

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<b>James 1:3</b>	testing of your faith produces	<b>endurance</b>	.
<b>James 1:4</b>	And let	<b>endurance</b>	have its perfect result, so that
<b>James 1:12</b>	Blessed is a man who	<b>perseveres</b>	under trial; for once he has been
<b>James 1:25</b>	law, the law of liberty, and	<b>abides</b>	by it, not having become a
<b>James 5:11</b>	We count those blessed who	<b>endured</b>	. You have heard of the endurance
<b>James 5:11</b>	endured. You have heard of the	<b>endurance</b>	of Job and have seen the outcome

## Save (sodzo) = 5x

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<b>James 1:21</b>	word implanted, which is able to	<b>save</b>	your souls.
<b>James 2:14</b>	he has no works? Can that faith	<b>save</b>	him?
<b>James 4:12</b>	and Judge, the One who is able to	<b>save</b>	and to destroy; but who are you
<b>James 5:15</b>	the prayer offered in faith will	<b>restore</b>	the one who is sick, and the Lord
<b>James 5:20</b>	from the error of his way will	<b>save</b>	his soul from death and will cover

## Wisdom (sophos) = 5x

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<b>James 1:5</b>	But if any of you lacks	<b>wisdom</b>	, let him ask of God, who gives to
<b>James 3:13</b>	Who among you is	<b>wise</b>	and understanding? Let him show by
<b>James 3:13</b>	his deeds in the gentleness of	<b>wisdom</b>	.
<b>James 3:15</b>	This	<b>wisdom</b>	is not that which comes down from
<b>James 3:17</b>	But the	<b>wisdom</b>	from above is first pure, then