

Galatians

THEME:

Brethren(12x), **rejoice**(10x) in the **Gospel**(15x) of **God**(30x) knowing that **man**(14x) is not **justified**(14x) by **works**(13x) of the **Law**(39x), but **live**(11x) not by the **flesh**(18x), but by the **Spirit**(19x) through **faith**(27x) in **Jesus**(16x) **Christ**(38x), no longer a **slave**(12x) but made **free**(11x) as **sons**(14x).

Key Verse: [Gal 2:16](#)

Law (nomos) = 39x

Gal 2:16	not justified by the works of the	Law	but through faith in Christ Jesus,
Gal 2:16	and not by the works of the	Law	; since by the works of the Law no
Gal 2:16	Law; since by the works of the	Law	no flesh will be justified.
Gal 2:19	“For through the	Law	I died to the Law, so that I might
Gal 2:19	through the Law I died to the	Law	, so that I might live to God.
Gal 2:21	righteousness comes through the	Law	, then Christ died needlessly.”
Gal 3:2	the Spirit by the works of the	Law	, or by hearing with faith?
Gal 3:5	you, do it by the works of the	Law	, or by hearing with faith?
Gal 3:10	many as are of the works of the	Law	are under a curse; for it is
Gal 3:10	things written in the book of the	law	, to perform them.”
Gal 3:11	that no one is justified by the	Law	before God is evident; for, “The
Gal 3:12	However, the	Law	is not of faith; on the contrary,
Gal 3:13	redeemed us from the curse of the	Law	, having become a curse for us—for
Gal 3:17	What I am saying is this: the	Law	, which came four hundred and
Gal 3:18	For if the	inheritance	is based on law, it is no longer
Gal 3:18	if the inheritance is based on	law	, it is no longer based on a
Gal 3:19	Why the	Law	then? It was added because of
Gal 3:21	Is the	Law	then contrary to the promises of
Gal 3:21	of God? May it never be! For if a	law	had been given which was able to
Gal 3:21	would indeed have been based on	law	.
Gal 3:23	we were kept in custody under the	law	, being shut up to the faith which
Gal 3:24	Therefore the	Law	has become our tutor to lead us to
Gal 3:29	you are Abraham’s descendants,	heirs	according to promise.
Gal 4:1	Now I say, as long as the	heir	is a child, he does not differ at
Gal 4:2	but he is under guardians and	managers	until the date set by the father.
Gal 4:4	born of a woman, born under the	Law	,
Gal 4:5	redeem those who were under the	Law	, that we might receive the
Gal 4:7	but a son; and if a son, then an	heir	through God.
Gal 4:21	Tell me, you who want to be under	law	, do you not listen to the law?
Gal 4:21	law, do you not listen to the	law	?

Gal 4:30	son of the bondwoman shall not	be an heir	with the son of the free
Gal 5:3	obligation to keep the whole	Law	.
Gal 5:4	are seeking to be justified by	law	; you have fallen from grace.
Gal 5:14	For the whole	Law	is fulfilled in one word, in the
Gal 5:18	the Spirit, you are not under the	Law	.
Gal 5:21	who practice such things will not	inherit	the kingdom of God.
Gal 5:23	against such things there is no	law	.
Gal 6:2	burdens, and thereby fulfill the	law	of Christ.
Gal 6:13	circumcised do not even keep the	Law	themselves, but they desire to

Christ (christos) = 38x

Gal 1:1	agency of man, but through Jesus	Christ	and God the Father, who raised Him
Gal 1:3	God our Father and the Lord Jesus	Christ	,
Gal 1:6	who called you by the grace of	Christ	, for a different gospel;
Gal 1:7	and want to distort the gospel of	Christ	.
Gal 1:10	I would not be a bond-servant of	Christ	.
Gal 1:12	it through a revelation of Jesus	Christ	.
Gal 1:22	churches of Judea which were in	Christ	;
Gal 2:4	out our liberty which we have in	Christ	Jesus, in order to bring us into
Gal 2:16	of the Law but through faith in	Christ	Jesus, even we have believed in
Gal 2:16	Jesus, even we have believed in	Christ	Jesus, so that we may be justified
Gal 2:16	we may be justified by faith in	Christ	and not by the works of the Law;
Gal 2:17	while seeking to be justified in	Christ	, we ourselves have also been
Gal 2:17	have also been found sinners, is	Christ	then a minister of sin? May it
Gal 2:20	“I have been crucified with	Christ	; and it is no longer I who live,
Gal 2:20	it is no longer I who live, but	Christ	lives in me; and the <i>life</i> which I
Gal 2:21	<i>comes</i> through the Law, then	Christ	died needlessly.”
Gal 3:1	you, before whose eyes Jesus	Christ	was publicly portrayed <i>as</i>
Gal 3:13		Christ	redeemed us from the curse of the
Gal 3:14	in order that in	Christ	Jesus the blessing of Abraham
Gal 3:16	one, “And to your seed,” that is,	Christ	.
Gal 3:22	the promise by faith in Jesus	Christ	might be given to those who
Gal 3:24	become our tutor <i>to lead us</i> to	Christ	, so that we may be justified by
Gal 3:26	all sons of God through faith in	Christ	Jesus.
Gal 3:27	all of you who were baptized into	Christ	have clothed yourselves with
Gal 3:27	have clothed yourselves with	Christ	.
Gal 3:28	female; for you are all one in	Christ	Jesus.
Gal 3:29	And if you belong to	Christ	, then you are Abraham’s
Gal 4:14	me as an angel of God, as	Christ	Jesus <i>Himself</i> .
Gal 4:19	whom I am again in labor until	Christ	is formed in you—
Gal 5:1	It was for freedom that	Christ	set us free; therefore keep
Gal 5:2	that if you receive circumcision,	Christ	will be of no benefit to you.

Gal 5:4	You have been severed from	Christ	, you who are seeking to be
Gal 5:6	For in	Christ	Jesus neither circumcision nor
Gal 5:24	Now those who belong to	Christ	Jesus have crucified the flesh
Gal 6:2	and thereby fulfill the law of	Christ	.
Gal 6:12	be persecuted for the cross of	Christ	.
Gal 6:14	in the cross of our Lord Jesus	Christ	, through which the world has been
Gal 6:18	The grace of our Lord Jesus	Christ	be with your spirit, brethren.

God (theos) = 30x

Gal 1:1	man, but through Jesus Christ and	God	the Father, who raised Him from
Gal 1:3	Grace to you and peace from	God	our Father and the Lord Jesus
Gal 1:4	age, according to the will of our	God	and Father,
Gal 1:10	seeking the favor of men, or of	God	? Or am I striving to please men?
Gal 1:13	I used to persecute the church of	God	beyond measure and tried to
Gal 1:20	to you, I assure you before	God	that I am not lying.)
Gal 1:24	And they were glorifying	God	because of me.
Gal 2:6	were makes no difference to me;	God	shows no partiality)—well, those
Gal 2:19	the Law, so that I might live to	God	.
Gal 2:20	I live by faith in the Son of	God	, who loved me and gave Himself up
Gal 2:21	“I do not nullify the grace of	God	, for if righteousness <i>comes</i>
Gal 3:6	Even so Abraham believed	God	, and it was reckoned to him as
Gal 3:8	The Scripture, foreseeing that	God	would justify the Gentiles by
Gal 3:11	is justified by the Law before	God	is evident; for, “The righteous
Gal 3:17	a covenant previously ratified by	God	, so as to nullify the promise.
Gal 3:18	no longer based on a promise; but	God	has granted it to Abraham by means
Gal 3:20	not for one <i>party only</i> ; whereas	God	is <i>only</i> one.
Gal 3:21	then contrary to the promises of	God	? May it never be! For if a law
Gal 3:26	For you are all sons of	God	through faith in Christ Jesus.
Gal 4:4	the fullness of the time came,	God	sent forth His Son, born of a
Gal 4:6	Because you are sons,	God	has sent forth the Spirit of His
Gal 4:7	if a son, then an heir through	God	.
Gal 4:8	that time, when you did not know	God	, you were slaves to those which
Gal 4:8	to those which by nature are no	gods	.
Gal 4:9	now that you have come to know	God	, or rather to be known by God,
Gal 4:9	God, or rather to be known by	God	, how is it that you turn back
Gal 4:14	you received me as an angel of	God	, as Christ Jesus <i>Himself</i> .
Gal 5:21	will not inherit the kingdom of	God	.
Gal 6:7	Do not be deceived,	God	is not mocked; for whatever a man
Gal 6:16	upon them, and upon the Israel of	God	.

Faith (pistis) = 27x

Gal 1:23	us is now preaching the	faith	which he once tried to destroy.”
Gal 2:7	contrary, seeing that I had been	entrusted	with the gospel to the
Gal 2:16	the works of the Law but through	faith	in Christ Jesus, even we have
Gal 2:16	in Christ Jesus, even we have	believed	in Christ Jesus, so that we may be
Gal 2:16	so that we may be justified by	faith	in Christ and not by the works of
Gal 2:20	I now live in the flesh I live by	faith	in the Son of God, who loved me
Gal 3:2	of the Law, or by hearing with	faith	?
Gal 3:5	of the Law, or by hearing with	faith	?
Gal 3:6	Even so Abraham	believed	God, and it was reckoned to him as
Gal 3:7	sure that it is those who are of	faith	who are sons of Abraham.
Gal 3:8	God would justify the Gentiles by	faith	, preached the gospel beforehand
Gal 3:9	So then those who are of	faith	are blessed with Abraham, the
Gal 3:9	are blessed with Abraham, the	believer	.
Gal 3:11	The righteous man shall live by	faith	.”
Gal 3:12	However, the Law is not of	faith	; on the contrary, “He who
Gal 3:14	the promise of the Spirit through	faith	.
Gal 3:22	under sin, so that the promise by	faith	in Jesus Christ might be given to
Gal 3:22	might be given to those who	believe	.
Gal 3:23	But before	faith	came, we were kept in custody
Gal 3:23	the law, being shut up to the	faith	which was later to be revealed.
Gal 3:24	so that we may be justified by	faith	.
Gal 3:25	But now that	faith	has come, we are no longer under a
Gal 3:26	you are all sons of God through	faith	in Christ Jesus.
Gal 5:5	For we through the Spirit, by	faith	, are waiting for the hope of
Gal 5:6	means anything, but	faith	working through love.
Gal 5:22	patience, kindness, goodness,	faithfulness	,
Gal 6:10	who are of the household of the	faith	.

Spirit, wind (pneuma) = 19x

Gal 3:2	out from you: did you receive the	Spirit	by the works of the Law, or by
Gal 3:3	so foolish? Having begun by the	Spirit	, are you now being perfected by
Gal 3:5	does He who provides you with the	Spirit	and works miracles among you, do
Gal 3:14	would receive the promise of the	Spirit	through faith.
Gal 4:6	are sons, God has sent forth the	Spirit	of His Son into our hearts,
Gal 4:29	him who was born according to the	Spirit	, so it is now also.
Gal 5:5	For we through the	Spirit	, by faith, are waiting for the
Gal 5:16	But I say, walk by the	Spirit	, and you will not carry out the
Gal 5:17	flesh sets its desire against the	Spirit	, and the Spirit against the
Gal 5:17	against the Spirit, and the	Spirit	against the flesh; for these are

Gal 5:18	But if you are led by the	Spirit	, you are not under the Law.
Gal 5:22	But the fruit of the	Spirit	is love, joy, peace, patience,
Gal 5:25	If we live by the	Spirit	, let us also walk by the Spirit.
Gal 5:25	Spirit, let us also walk by the	Spirit	.
Gal 6:1	in any trespass, you who are	spiritual	, restore such a one in a spirit
Gal 6:1	restore such a one in a	spirit	of gentleness; each one looking to
Gal 6:8	but the one who sows to the	Spirit	will from the Spirit reap eternal
Gal 6:8	sows to the Spirit will from the	Spirit	reap eternal life.
Gal 6:18	Lord Jesus Christ be with your	spirit	, brethren. Amen.

Flesh (sarx) = 18x

Gal 1:16	did not immediately consult with	flesh	and blood,
Gal 2:16	since by the works of the Law no	flesh	will be justified.
Gal 2:20	the life which I now live in the	flesh	I live by faith in the Son of God,
Gal 3:3	you now being perfected by the	flesh	?
Gal 4:13	you know that it was because of a	bodily	illness that I preached the gospel
Gal 4:14	which was a trial to you in my	bodily	condition you did not despise or
Gal 4:23	was born according to the	flesh	, and the son by the free woman
Gal 4:29	he who was born according to the	flesh	persecuted him who was born
Gal 5:13	into an opportunity for the	flesh	, but through love serve one
Gal 5:16	not carry out the desire of the	flesh	.
Gal 5:17	For the	flesh	sets its desire against the
Gal 5:17	and the Spirit against the	flesh	; for these are in opposition to
Gal 5:19	Now the deeds of the	flesh	are evident, which are:
Gal 5:24	Christ Jesus have crucified the	flesh	with its passions and desires.
Gal 6:8	For the one who sows to his own	flesh	will from the flesh reap
Gal 6:8	to his own flesh will from the	flesh	reap corruption, but the one who
Gal 6:12	to make a good showing in the	flesh	try to compel you to be
Gal 6:13	so that they may boast in your	flesh	.

Jesus (iesous) = 16x

Gal 1:1	the agency of man, but through	Jesus	Christ and God the Father, who
Gal 1:3	from God our Father and the Lord	Jesus	Christ,
Gal 1:12	it through a revelation of	Jesus	Christ.
Gal 2:4	liberty which we have in Christ	Jesus	, in order to bring us into
Gal 2:16	Law but through faith in Christ	Jesus	, even we have believed in Christ
Gal 2:16	even we have believed in Christ	Jesus	, so that we may be justified by
Gal 3:1	bewitched you, before whose eyes	Jesus	Christ was publicly portrayed as
Gal 3:14	in order that in Christ	Jesus	the blessing of Abraham might come
Gal 3:22	so that the promise by faith in	Jesus	Christ might be given to those who

Gal 3:26	of God through faith in Christ	Jesus	.
Gal 3:28	for you are all one in Christ	Jesus	.
Gal 4:14	me as an angel of God, as Christ	Jesus	<i>Himself.</i>
Gal 5:6	For in Christ	Jesus	neither circumcision nor
Gal 6:14	except in the cross of our Lord	Jesus	Christ, through which the world
Gal 6:17	on my body the brand-marks of	Jesus	.
Gal 6:18	The grace of our Lord	Jesus	Christ be with your spirit,

Gospel (euangelion) = 15x

Gal 1:6	grace of Christ, for a different	gospel	;
Gal 1:7	you and want to distort the	gospel	of Christ.
Gal 1:8	or an angel from heaven, should	preach	to you a gospel contrary to what
Gal 1:8	a gospel contrary to what we have	preached	to you, he is to be accursed!
Gal 1:9	so I say again now, if any man is	preaching	to you a gospel contrary to what
Gal 1:11	have you know, brethren, that the	gospel	which was preached by me is not
Gal 1:11	that the gospel which was	preached	by me is not according to man.
Gal 1:16	His Son in me so that I might	preach	Him among the Gentiles, I did not
Gal 1:23	who once persecuted us is now	preaching	the faith which he once tried to
Gal 2:2	up; and I submitted to them the	gospel	which I preach among the Gentiles,
Gal 2:5	an hour, so that the truth of the	gospel	would remain with you.
Gal 2:7	I had been entrusted with the	gospel	to the uncircumcised, just as
Gal 2:14	about the truth of the	gospel	, I said to Cephas in the presence
Gal 3:8	justify the Gentiles by faith,	preached the gospel	beforehand to Abraham,
Gal 4:13	because of a bodily illness that	I preached the gospel	to you the

Righteous (dikaios) = 14x

Gal 2:16	knowing that a man is not	justified	by the works of the Law but
Gal 2:16	Christ Jesus, so that we may be	justified	by faith in Christ and not by the
Gal 2:16	works of the Law no flesh will be	justified	.
Gal 2:17	“But if, while seeking to be	justified	in Christ, we ourselves have also
Gal 2:21	nullify the grace of God, for if	righteousness	comes through the Law, then Christ
Gal 3:6	, and it was reckoned to him as	righteousness	.
Gal 3:8	foreseeing that God would	justify	the Gentiles by faith, preached
Gal 3:11	Now that no one is	justified	by the Law before God is evident;
Gal 3:11	before God is evident; for, “The	righteous	man shall live by faith.”
Gal 3:21	was able to impart life, then	righteousness	would indeed have been based on
Gal 3:24	us to Christ, so that we may be	justified	by faith.
Gal 4:12	have become as you are. You have	done	me no wrong;
Gal 5:4	Christ, you who are seeking to be	justified	by law; you have fallen from

Gal 5:5 are waiting for the hope of **righteousness** .

Man, mankind (anthropos) = 14x

Gal 1:1	Paul, an apostle (not sent from	men	nor through the agency of man, but
Gal 1:1	men nor through the agency of	man	, but through Jesus Christ and God
Gal 1:10	For am I now seeking the favor of	men	, or of God? Or am I striving to
Gal 1:10	God? Or am I striving to please	men	? If I were still trying to please
Gal 1:10	If I were still trying to please	men	, I would not be a bond-servant of
Gal 1:11	by me is not according to	man	.
Gal 1:12	For I neither received it from	man	, nor was I taught it, but I
Gal 2:6	makes no difference to me; God	shows no partiality)—well, those who were of
Gal 2:16	nevertheless knowing that a	man	is not justified by the works of
Gal 3:15	Brethren, I speak in terms of	human	relations: even though it is only
Gal 3:15	even though it is only a	man's	covenant, yet when it has been
Gal 5:3	And I testify again to every	man	who receives circumcision, that he
Gal 6:1	Brethren, even if	anyone	is caught in any trespass, you who
Gal 6:7	God is not mocked; for whatever a	man	sows, this he will also reap.

Son (huios) = 14x

Gal 1:16	to reveal His	Son	in me so that I might preach Him
Gal 2:20	the flesh I live by faith in the	Son	of God, who loved me and gave
Gal 3:7	is those who are of faith who are	sons	of Abraham.
Gal 3:26	For you are all	sons	of God through faith in Christ
Gal 4:4	the time came, God sent forth His	Son	, born of a woman, born under the
Gal 4:5	Law, that we might receive the	adoption	as sons.
Gal 4:6	Because you are	sons	, God has sent forth the Spirit of
Gal 4:6	has sent forth the Spirit of His	Son	into our hearts, crying, "Abba!
Gal 4:7	you are no longer a slave, but a	son	; and if a son, then an heir
Gal 4:7	a slave, but a son; and if a	son	, then an heir through God.
Gal 4:22	is written that Abraham had two	sons	, one by the bondwoman and one by
Gal 4:30	"Cast out the bondwoman and her	son	, For the son of the bondwoman
Gal 4:30	bondwoman and her son, For the	son	of the bondwoman shall not be an
Gal 4:30	shall not be an heir with the	son	of the free woman."

Works (ergon) = 13x

Gal 2:8	(for He who effectually	worked	for Peter in his apostleship to
Gal 2:8	to the circumcised effectually	worked	for me also to the Gentiles),
Gal 2:16	a man is not justified by the	works	of the Law but through faith in

Gal 2:16	by faith in Christ and not by the	works	of the Law; since by the works of
Gal 2:16	works of the Law; since by the	works	of the Law no flesh will be
Gal 3:2	did you receive the Spirit by the	works	of the Law, or by hearing with
Gal 3:5	provides you with the Spirit and	works	miracles among you, do it by the
Gal 3:5	miracles among you, do it by the	works	of the Law, or by hearing with
Gal 3:10	For as many as are of the	works	of the Law are under a curse; for
Gal 5:6	means anything, but faith	working	through love.
Gal 5:19	Now the	deeds	of the flesh are evident, which
Gal 6:4	But each one must examine his own	work	, and then he will have reason for
Gal 6:10	while we have opportunity, let us	do	good to all people, and especially

Circumcise (peritome) = 13x

Gal 2:3	was a Greek, was compelled to be	circumcised	.
Gal 2:7	just as Peter had been to the	circumcised	
Gal 2:8	Peter in his apostleship to the	circumcised	effectually worked for me also to
Gal 2:9	to the Gentiles and they to the	circumcised	.
Gal 2:12	aloof, fearing the party of the	circumcision	.
Gal 5:2	I, Paul, say to you that if you	receive circumcision	, Christ will be of no
Gal 5:3	I testify again to every man who	receives circumcision	, that he is under
Gal 5:6	For in Christ Jesus neither	circumcision	nor uncircumcision means anything,
Gal 5:11	I, brethren, if I still preach	circumcision	, why am I still persecuted? Then
Gal 6:12	in the flesh try to compel you to	be circumcised	, simply so that they
Gal 6:13	For those who	are circumcised	do not even keep the
Gal 6:13	themselves, but they desire to	have you circumcised	so that they may
Gal 6:15	For neither is	circumcision	anything, nor uncircumcision, but

Brother (adelphos) = 12x

Gal 1:2	and all the	brethren	who are with me, To the churches
Gal 1:11	For I would have you know,	brethren	, that the gospel which was
Gal 1:19	apostles except James, the Lord's	brother	.
Gal 2:4	But it was because of the	FALSE brethren	secretly brought in, who
Gal 3:15		Brethren	, I speak in terms of human
Gal 4:12	I beg of you,	brethren	, become as I am, for I also have
Gal 4:28	And you	brethren	, like Isaac, are children of
Gal 4:31	So then,	brethren	, we are not children of a
Gal 5:11	But I,	brethren	, if I still preach circumcision,
Gal 5:13	For you were called to freedom,	brethren	; only do not turn your freedom
Gal 6:1		Brethren	, even if anyone is caught in any
Gal 6:18	Jesus Christ be with your spirit,	brethren	. Amen.

Slave, serve (doulos) = 12x

Gal 1:10	to please men, I would not be a	bond-servant	of Christ.
Gal 2:4	have in Christ Jesus, in order to	bring us into bondage	.
Gal 3:28	Jew nor Greek, there is neither	slave	nor free man, there is neither
Gal 4:1	he does not differ at all from a	slave	although he is owner of
Gal 4:3	we, while we were children, were	held in bondage	under the elemental
Gal 4:7	Therefore you are no longer a	slave	, but a son; and if a son, then an
Gal 4:8	you did not know God, you were	slaves	to those which by nature are no
Gal 4:9	things, to which you desire to be	enslaved	all over again?
Gal 4:24	bearing children who are to be	slaves	; she is Hagar.
Gal 4:25	to the present Jerusalem, for she	is in slavery	with her children.
Gal 5:1	not be subject again to a yoke of	slavery	.
Gal 5:13	for the flesh, but through love	serve	one another.

Live, life (zao) = 11x

Gal 2:14	of all, "If you, being a Jew,	live	like the Gentiles and not like the
Gal 2:19	died to the Law, so that I might	live	to God.
Gal 2:20	Christ; and it is no longer I who	live	, but Christ lives in me; and the
Gal 2:20	no longer I who live, but Christ	lives	in me; and the life which I now
Gal 2:20	in me; and the life which I now	live	in the flesh I live by faith in
Gal 2:20	which I now live in the flesh I	live	by faith in the Son of God, who
Gal 3:11	for, "The righteous man shall	live	by faith."
Gal 3:12	He who practices them shall	live	by them."
Gal 3:21	had been given which was able to	impart life	, then righteousness would
Gal 5:25	If we	live	by the Spirit, let us also walk by
Gal 6:8	will from the Spirit reap eternal	life	.

Free (eleutheros) = 11x

Gal 2:4	who had sneaked in to spy out our	liberty	which we have in Christ Jesus, in
Gal 3:28	Greek, there is neither slave nor	free	man, there is neither male nor
Gal 4:22	by the bondwoman and one by the	free	woman.
Gal 4:23	to the flesh, and the son by the	free	woman through the promise.
Gal 4:26	But the Jerusalem above is	free	; she is our mother.
Gal 4:30	be an heir with the son of the	free	woman."
Gal 4:31	of a bondwoman, but of the	free	woman.
Gal 5:1	It was for	freedom	that Christ set us free; therefore
Gal 5:1	It was for freedom that Christ	set us free	; therefore keep standing
Gal 5:13	For you were called to	freedom	, brethren; only do not turn your

Gal 5:13 brethren; only do not turn your **freedom** into an opportunity for the flesh,

Promise (epangellia) = 11x

Gal 3:14	so that we would receive the	promise	of the Spirit through faith.
Gal 3:16	Now the	promises	were spoken to Abraham and to his
Gal 3:17	by God, so as to nullify the	promise	.
Gal 3:18	law, it is no longer based on a	promise	; but God has granted it to
Gal 3:18	it to Abraham by means of a	promise	.
Gal 3:19	the seed would come to whom the	promise	had been made.
Gal 3:21	Is the Law then contrary to the	promises	of God? May it never be! For if a
Gal 3:22	everyone under sin, so that the	promise	by faith in Jesus Christ might be
Gal 3:29	descendants, heirs according to	promise	.
Gal 4:23	son by the free woman through the	promise	.
Gal 4:28	like Isaac, are children of	promise	.

Grace (charis) = 10x

Gal 1:3		Grace	to you and peace from God our
Gal 1:6	Him who called you by the	grace	of Christ, for a different gospel;
Gal 1:15	womb and called me through His	grace	, was pleased
Gal 2:9	and recognizing the	grace	that had been given to me, James
Gal 2:21	"I do not nullify the	grace	of God, for if righteousness comes
Gal 3:18	based on a promise; but God has	granted	it to Abraham by means of a
Gal 3:19	Why the Law then? It was added	because	of transgressions, having been
Gal 5:4	by law; you have fallen from	grace	.
Gal 5:22	the fruit of the Spirit is love,	joy	, peace, patience, kindness,
Gal 6:18	The	grace	of our Lord Jesus Christ be with