

# Gospel of Matthew

## Give, deliver (didomi) = 124x

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<b>Matt 2:11</b>	treasures, they presented to Him	<b>gifts</b>	of gold, frankincense, and myrrh.
<b>Matt 4:9</b>	to Him, "All these things I will	<b>give</b>	You, if You fall down and worship
<b>Matt 4:12</b>	Jesus heard that John had been	<b>taken</b>	into custody, He withdrew into
<b>Matt 5:23</b>	if you are presenting your	<b>offering</b>	at the altar, and there remember
<b>Matt 5:24</b>	leave your	<b>offering</b>	there before the altar and go;
<b>Matt 5:24</b>	and then come and present your	<b>offering</b>	.
<b>Matt 5:25</b>	so that your opponent may not	<b>hand</b>	you over to the judge, and the
<b>Matt 5:26</b>	come out of there until you have	<b>paid</b>	up the last cent.
<b>Matt 5:31</b>	sends his wife away, let him	<b>give</b>	her a certificate of divorce';
<b>Matt 5:33</b>	not make false vows, but shall	<b>fulfill</b>	your vows to the Lord.'
<b>Matt 5:42</b>	"	<b>Give</b>	to him who asks of you, and do not
<b>Matt 6:4</b>	sees what is done in secret will	<b>reward</b>	you.
<b>Matt 6:6</b>	sees what is done in secret will	<b>reward</b>	you.
<b>Matt 6:11</b>		<b>Give</b>	us this day our daily bread.
<b>Matt 6:18</b>	sees what is done in secret will	<b>reward</b>	you.
<b>Matt 7:6</b>	"Do not	<b>give</b>	what is holy to dogs, and do not
<b>Matt 7:7</b>	"Ask, and it will be	<b>given</b>	to you; seek, and you will find;
<b>Matt 7:9</b>	his son asks for a loaf, will	<b>give</b>	him a stone?
<b>Matt 7:10</b>	he asks for a fish, he will not	<b>give</b>	him a snake, will he?
<b>Matt 7:11</b>	you then, being evil, know how to	<b>give</b>	good gifts to your children, how
<b>Matt 7:11</b>	being evil, know how to give good	<b>gifts</b>	to your children, how much more
<b>Matt 7:11</b>	will your Father who is in heaven	<b>give</b>	what is good to those who ask Him!
<b>Matt 8:4</b>	to the priest and present the	<b>offering</b>	that Moses commanded, as a
<b>Matt 9:8</b>	and glorified God, who had	<b>given</b>	such authority to men.
<b>Matt 10:1</b>	summoned His twelve disciples and	<b>gave</b>	them authority over unclean
<b>Matt 10:4</b>	and Judas Iscariot, the one who	<b>betrayed</b>	Him.
<b>Matt 10:8</b>	the lepers, cast out demons.	<b>Freely</b>	you received, freely give.
<b>Matt 10:8</b>	out demons. Freely you received,	<b>freely</b>	give.
<b>Matt 10:8</b>	Freely you received, freely	<b>give</b>	.
<b>Matt 10:17</b>	"But beware of men, for they will	<b>hand</b>	you over to the courts and scourge
<b>Matt 10:19</b>	"But when they	<b>hand</b>	you over, do not worry about how
<b>Matt 10:19</b>	you are to say; for it will be	<b>given</b>	you in that hour what you are to
<b>Matt 10:21</b>	"Brother will	<b>betray</b>	brother to death, and a father his
<b>Matt 11:27</b>	"All things have been	<b>handed</b>	over to Me by My Father; and no
<b>Matt 12:36</b>	that people speak, they shall	<b>give</b>	an accounting for it in the day of
<b>Matt 12:39</b>	a sign; and yet no sign will be	<b>given</b>	to it but the sign of Jonah the
<b>Matt 13:8</b>	others fell on the good soil and *	<b>yielded</b>	a crop, some a hundredfold, some
<b>Matt 13:11</b>	them, "To you it has been	<b>granted</b>	to know the mysteries of the

<b>Matt 13:11</b>	but to them it has not been	<b>granted</b>	.
<b>Matt 13:12</b>	whoever has, to him more shall be	<b>given</b>	, and he will have an abundance;
<b>Matt 14:7</b>	that he promised with an oath to	<b>give</b>	her whatever she asked.
<b>Matt 14:8</b>	by her mother, she *said, “	<b>Give</b>	me here on a platter the head of
<b>Matt 14:9</b>	the king commanded it to be	<b>given</b>	because of his oaths, and because
<b>Matt 14:11</b>	head was brought on a platter and	<b>given</b>	to the girl, and she brought it to
<b>Matt 14:16</b>	“They do not need to go away; you	<b>give</b>	them something to eat!”
<b>Matt 14:19</b>	food, and breaking the loaves He	<b>gave</b>	them to the disciples, and the
<b>Matt 15:2</b>	“Why do Your disciples break the	<b>tradition</b>	of the elders? For they do not
<b>Matt 15:3</b>	of God for the sake of your	<b>tradition</b>	?
<b>Matt 15:5</b>	have that would help you has been	<b>given</b>	to God,”
<b>Matt 15:6</b>	word of God for the sake of your	<b>tradition</b>	.
<b>Matt 15:36</b>	thanks, He broke them and started	<b>giving</b>	them to the disciples, and the
<b>Matt 16:4</b>	a sign; and a sign will not be	<b>given</b>	it, except the sign of Jonah.” And
<b>Matt 16:19</b>	“I will	<b>give</b>	you the keys of the kingdom of
<b>Matt 16:26</b>	his soul? Or what will a man	<b>give</b>	in exchange for his soul?
<b>Matt 16:27</b>	with His angels, and will then	<b>repay</b>	every man according to his deeds.
<b>Matt 17:22</b>	“The Son of Man is going to be	<b>delivered</b>	into the hands of men;
<b>Matt 17:27</b>	will find a shekel. Take that and	<b>give</b>	it to them for you and Me.”
<b>Matt 18:25</b>	he did not have the means to	<b>repay</b>	, his lord commanded him to be
<b>Matt 18:25</b>	children and all that he had, and	<b>repayment</b>	to be made.
<b>Matt 18:26</b>	Have patience with me and I will	<b>repay</b>	you everything.’
<b>Matt 18:28</b>	and began to choke him, saying, ‘	<b>Pay</b>	back what you owe.’
<b>Matt 18:29</b>	Have patience with me and I will	<b>repay</b>	you.’
<b>Matt 18:30</b>	him in prison until he should	<b>pay</b>	back what was owed.
<b>Matt 18:34</b>	“And his lord, moved with anger,	<b>handed</b>	him over to the torturers until he
<b>Matt 18:34</b>	to the torturers until he should	<b>repay</b>	all that was owed him.
<b>Matt 19:7</b>	“Why then did Moses command to	<b>give</b>	her a certificate of divorce and
<b>Matt 19:11</b>	only those to whom it has been	<b>given</b>	.
<b>Matt 19:21</b>	go and sell your possessions and	<b>give</b>	to the poor, and you will have
<b>Matt 20:4</b>	and whatever is right I will	<b>give</b>	you.’ And so they went.
<b>Matt 20:8</b>	foreman, ‘Call the laborers and	<b>pay</b>	them their wages, beginning with
<b>Matt 20:14</b>	is yours and go, but I wish to	<b>give</b>	to this last man the same as to
<b>Matt 20:18</b>	and the Son of Man will be	<b>delivered</b>	to the chief priests and scribes,
<b>Matt 20:19</b>	and will	<b>hand</b>	Him over to the Gentiles to mock
<b>Matt 20:23</b>	on My left, this is not Mine to	<b>give</b>	, but it is for those for whom it
<b>Matt 20:28</b>	be served, but to serve, and to	<b>give</b>	His life a ransom for many.”
<b>Matt 21:23</b>	You doing these things, and who	<b>gave</b>	You this authority?”
<b>Matt 21:33</b>	in it, and built a tower, and	<b>rented</b>	it out to vine-growers and went on
<b>Matt 21:41</b>	to a wretched end, and will	<b>rent</b>	out the vineyard to other
<b>Matt 21:41</b>	to other vine-growers who will	<b>pay</b>	him the proceeds at the proper
<b>Matt 21:43</b>	will be taken away from you and	<b>given</b>	to a people, producing the fruit

<b>Matt 22:17</b>	do You think? Is it lawful to	<b>give</b>	a poll-tax to Caesar, or not?"
<b>Matt 22:21</b>	Then He *said to them, "Then	<b>render</b>	to Caesar the things that are
<b>Matt 23:18</b>	but whoever swears by the	<b>offering</b>	on it, he is obligated.'
<b>Matt 23:19</b>	men, which is more important, the	<b>offering</b>	, or the altar that sanctifies the
<b>Matt 23:19</b>	or the altar that sanctifies the	<b>offering</b>	?
<b>Matt 24:9</b>	"Then they will	<b>deliver</b>	you to tribulation, and will kill
<b>Matt 24:10</b>	time many will fall away and will	<b>betray</b>	one another and hate one another.
<b>Matt 24:24</b>	prophets will arise and will	<b>show</b>	great signs and wonders, so as to
<b>Matt 24:29</b>	darkened, and the moon will not	<b>give</b>	its light, and the stars will fall
<b>Matt 24:45</b>	put in charge of his household to	<b>give</b>	them their food at the proper
<b>Matt 25:8</b>	The foolish said to the prudent, '	<b>Give</b>	us some of your oil, for our lamps
<b>Matt 25:14</b>	who called his own slaves and	<b>entrusted</b>	his possessions to them.
<b>Matt 25:15</b>	"To one he	<b>gave</b>	five talents, to another, two, and
<b>Matt 25:20</b>	talents, saying, 'Master, you	<b>entrusted</b>	five talents to me. See, I have
<b>Matt 25:22</b>	came up and said, 'Master, you	<b>entrusted</b>	two talents to me. See, I have
<b>Matt 25:28</b>	away the talent from him, and	<b>give</b>	it to the one who has the ten
<b>Matt 25:29</b>	everyone who has, more shall be	<b>given</b>	, and he will have an abundance;
<b>Matt 25:35</b>	For I was hungry, and you	<b>gave</b>	Me something to eat; I was
<b>Matt 25:42</b>	for I was hungry, and you	<b>gave</b>	Me nothing to eat; I was thirsty,
<b>Matt 26:2</b>	and the Son of Man is to be	<b>handed</b>	over for crucifixion."
<b>Matt 26:9</b>	for a high price and the money	<b>given</b>	to the poor."
<b>Matt 26:15</b>	said, "What are you willing to	<b>give</b>	me to betray Him to you?" And they
<b>Matt 26:15</b>	are you willing to give me to	<b>betray</b>	Him to you?" And they weighed out
<b>Matt 26:16</b>	looking for a good opportunity to	<b>betray</b>	Jesus.
<b>Matt 26:21</b>	I say to you that one of you will	<b>betray</b>	Me."
<b>Matt 26:23</b>	in the bowl is the one who will	<b>betray</b>	Me.
<b>Matt 26:24</b>	man by whom the Son of Man is	<b>betrayed</b>	! It would have been good for that
<b>Matt 26:25</b>	And Judas, who was	<b>betraying</b>	Him, said, "Surely it is not I,
<b>Matt 26:26</b>	after a blessing, He broke it and	<b>gave</b>	it to the disciples, and said,
<b>Matt 26:27</b>	taken a cup and given thanks, He	<b>gave</b>	it to them, saying, "Drink from
<b>Matt 26:45</b>	hand and the Son of Man is being	<b>betrayed</b>	into the hands of sinners.
<b>Matt 26:46</b>	us be going; behold, the one who	<b>betrays</b>	Me is at hand!"
<b>Matt 26:48</b>	Now he who was	<b>betraying</b>	Him gave them a sign, saying,
<b>Matt 26:48</b>	Now he who was betraying Him	<b>gave</b>	them a sign, saying, "Whoever I
<b>Matt 27:2</b>	bound Him, and led Him away and	<b>delivered</b>	Him to Pilate the governor.
<b>Matt 27:3</b>	Then when Judas, who had	<b>betrayed</b>	Him, saw that He had been
<b>Matt 27:4</b>	saying, "I have sinned by	<b>betraying</b>	innocent blood." But they said,
<b>Matt 27:10</b>	and they	<b>gave</b>	them for the Potter's Field, as
<b>Matt 27:18</b>	that because of envy they had	<b>handed</b>	Him over.
<b>Matt 27:26</b>	after having Jesus scourged, he	<b>handed</b>	Him over to be crucified.
<b>Matt 27:34</b>	they	<b>gave</b>	Him wine to drink mixed with gall;
<b>Matt 27:58</b>	Then Pilate ordered it to be	<b>given</b>	to him.

<b>Matt 28:12</b>	and consulted together, they	<b>gave</b>	a large sum of money to the
<b>Matt 28:18</b>	saying, "All authority has been	<b>given</b>	to Me in heaven and on earth.

Cognate forms: παραδίδωμι, ἀναδίδωμι, ἀνταποδίδωμι, ἀνταπόδομα, ἀνταπόδοσις, ἀποδίδωμι, διαδίδωμι, δίδωμι, δόμα, δόσις, δότης, δωρεά, δωρεάν, δωρέομαι, δώρημα, δῶρον, ἐκδίδωμι, ἑκδοτος, ἐπιδίδωμι, εὐμετάδοτος, μεταδίδωμι, μισθαποδοσία, μισθαποδότης, παράδοσις, πατροπαράδοτος, προδίδωμι, προδότης

## Drive out (ekballo) = 99x

<b>Matt 3:10</b>	bear good fruit is cut down and	<b>thrown</b>	into the fire.
<b>Matt 4:1</b>	wilderness to be tempted by the	<b>devil</b>	.
<b>Matt 4:5</b>	Then the	<b>devil</b>	*took Him into the holy city and
<b>Matt 4:6</b>	Him, "If You are the Son of God,	<b>throw</b>	Yourself down; for it is written,
<b>Matt 4:8</b>	Again, the	<b>devil</b>	*took Him to a very high mountain
<b>Matt 4:11</b>	Then the	<b>devil</b>	*left Him; and behold, angels came
<b>Matt 4:18</b>	Peter, and Andrew his brother,	<b>casting</b>	a net into the sea; for they were
<b>Matt 4:18</b>	and Andrew his brother, casting a	<b>net</b>	into the sea; for they were
<b>Matt 5:13</b>	good for anything, except to be	<b>thrown</b>	out and trampled under foot by
<b>Matt 5:25</b>	judge to the officer, and you be	<b>thrown</b>	into prison.
<b>Matt 5:29</b>	you stumble, tear it out and	<b>throw</b>	it from you; for it is better for
<b>Matt 5:29</b>	than for your whole body to be	<b>thrown</b>	into hell.
<b>Matt 5:30</b>	makes you stumble, cut it off and	<b>throw</b>	it from you; for it is better for
<b>Matt 6:29</b>	not even Solomon in all his glory	<b>clothed</b>	himself like one of these.
<b>Matt 6:30</b>	is alive today and tomorrow is	<b>thrown</b>	into the furnace, will He not much
<b>Matt 6:31</b>	will we drink?' or 'What will we	<b>wear</b>	for clothing?'
<b>Matt 7:4</b>	you say to your brother, 'Let me	<b>take</b>	the speck out of your eye,' and
<b>Matt 7:5</b>	"You hypocrite, first	<b>take</b>	the log out of your own eye, and
<b>Matt 7:5</b>	and then you will see clearly to	<b>take</b>	the speck out of your brother's
<b>Matt 7:6</b>	what is holy to dogs, and do not	<b>throw</b>	your pearls before swine, or they
<b>Matt 7:16</b>	from thorn bushes nor figs from	<b>thistles</b>	, are they?
<b>Matt 7:19</b>	bear good fruit is cut down and	<b>thrown</b>	into the fire.
<b>Matt 7:22</b>	in Your name, and in Your name	<b>cast</b>	out demons, and in Your name
<b>Matt 8:6</b>	and saying, "Lord, my servant is	<b>lying</b>	paralyzed at home, fearfully
<b>Matt 8:12</b>	the sons of the kingdom will be	<b>cast</b>	out into the outer darkness; in
<b>Matt 8:14</b>	home, He saw his mother-in-law	<b>lying</b>	sick in bed with a fever.
<b>Matt 8:16</b>	who were demon-possessed; and He	<b>cast</b>	out the spirits with a word, and
<b>Matt 8:31</b>	Him, saying, "If You are going to	<b>cast</b>	us out, send us into the herd of
<b>Matt 9:2</b>	they brought to Him a paralytic	<b>lying</b>	on a bed. Seeing their faith,
<b>Matt 9:16</b>	"But no one	<b>puts</b>	a patch of unshrunk cloth on an
<b>Matt 9:16</b>	"But no one puts a	<b>patch</b>	of unshrunk cloth on an old
<b>Matt 9:17</b>	"Nor do people	<b>put</b>	new wine into old wineskins;
<b>Matt 9:17</b>	wineskins are ruined; but they	<b>put</b>	new wine into fresh wineskins, and
<b>Matt 9:25</b>	But when the crowd had been	<b>sent</b>	out, He entered and took her by

<b>Matt 9:33</b>	After the demon was	<b>cast</b>	out, the mute man spoke; and the
<b>Matt 9:34</b>	the Pharisees were saying, "He	<b>casts</b>	out the demons by the ruler of the
<b>Matt 9:38</b>	the Lord of the harvest to	<b>send</b>	out workers into His harvest."
<b>Matt 10:1</b>	over unclean spirits, to	<b>cast</b>	them out, and to heal every kind
<b>Matt 10:8</b>	the dead, cleanse the lepers,	<b>cast</b>	out demons. Freely you received,
<b>Matt 10:34</b>	"Do not think that I came to	<b>bring</b>	peace on the earth; I did not come
<b>Matt 10:34</b>	on the earth; I did not come to	<b>bring</b>	peace, but a sword.
<b>Matt 12:20</b>	He will not put out, Until He	<b>leads</b>	justice to victory.
<b>Matt 12:24</b>	heard this, they said, "This man	<b>casts</b>	out demons only by Beelzebul the
<b>Matt 12:26</b>	"If Satan	<b>casts</b>	out Satan, he is divided against
<b>Matt 12:27</b>	"If I by Beelzebul	<b>cast</b>	out demons, by whom do your sons
<b>Matt 12:27</b>	out demons, by whom do your sons	<b>cast</b>	them out? For this reason they
<b>Matt 12:28</b>	"But if I	<b>cast</b>	out demons by the Spirit of God,
<b>Matt 12:35</b>	"The good man	<b>brings</b>	out of his good treasure what is
<b>Matt 12:35</b>	what is good; and the evil man	<b>brings</b>	out of his evil treasure what is
<b>Matt 13:3</b>	He spoke many things to them in	<b>parables</b>	, saying, "Behold, the sower went
<b>Matt 13:10</b>	Him, "Why do You speak to them in	<b>parables</b>	?"
<b>Matt 13:13</b>	"Therefore I speak to them in	<b>parables</b>	; because while seeing they do not
<b>Matt 13:18</b>	"Hear then the	<b>parable</b>	of the sower.
<b>Matt 13:24</b>	Jesus presented another	<b>parable</b>	to them, saying, "The kingdom of
<b>Matt 13:31</b>	He presented another	<b>parable</b>	to them, saying, "The kingdom of
<b>Matt 13:33</b>	He spoke another	<b>parable</b>	to them, "The kingdom of heaven is
<b>Matt 13:34</b>	Jesus spoke to the crowds in	<b>parables</b>	, and He did not speak to them
<b>Matt 13:34</b>	did not speak to them without a	<b>parable</b>	.
<b>Matt 13:35</b>	prophet: "I will open My mouth in	<b>parables</b>	; I will utter things hidden since
<b>Matt 13:35</b>	utter things hidden since the	<b>foundation</b>	of the world."
<b>Matt 13:36</b>	Him and said, "Explain to us the	<b>parable</b>	of the tares of the field."
<b>Matt 13:39</b>	the enemy who sowed them is the	<b>devil</b>	, and the harvest is the end of
<b>Matt 13:42</b>	and will	<b>throw</b>	them into the furnace of fire; in
<b>Matt 13:47</b>	of heaven is like a dragnet	<b>cast</b>	into the sea, and gathering fish
<b>Matt 13:48</b>	into containers, but the bad they	<b>threw</b>	away.
<b>Matt 13:50</b>	and will	<b>throw</b>	them into the furnace of fire; in
<b>Matt 13:52</b>	like a head of a household, who	<b>brings</b>	out of his treasure things new and
<b>Matt 13:53</b>	When Jesus had finished these	<b>parables</b>	, He departed from there.
<b>Matt 15:15</b>	Peter said to Him, "Explain the	<b>parable</b>	to us."
<b>Matt 15:17</b>	passes into the stomach, and	<b>is eliminated</b>	?
<b>Matt 15:26</b>	to take the children's bread and	<b>throw</b>	it to the dogs."
<b>Matt 17:19</b>	and said, "Why could we not	<b>drive</b>	it out?"
<b>Matt 17:27</b>	offend them, go to the sea and	<b>throw</b>	in a hook, and take the first fish
<b>Matt 18:8</b>	you to stumble, cut it off and	<b>throw</b>	it from you; it is better for you
<b>Matt 18:8</b>	have two hands or two feet and be	<b>cast</b>	into the eternal fire.
<b>Matt 18:9</b>	you to stumble, pluck it out and	<b>throw</b>	it from you. It is better for you

<b>Matt 18:9</b>	eye, than to have two eyes and be	<b>cast</b>	into the fiery hell.
<b>Matt 18:30</b>	he was unwilling and went and	<b>threw</b>	him in prison until he should pay
<b>Matt 21:12</b>	And Jesus entered the temple and	<b>drove</b>	out all those who were buying and
<b>Matt 21:21</b>	this mountain, 'Be taken up and	<b>cast</b>	into the sea,' it will happen.
<b>Matt 21:33</b>	"Listen to another	<b>parable</b>	. There was a landowner who
<b>Matt 21:35</b>	beat one, and killed another, and	<b>stoned</b>	a third.
<b>Matt 21:39</b>	"They took him, and	<b>threw</b>	him out of the vineyard and killed
<b>Matt 21:45</b>	and the Pharisees heard His	<b>parables</b>	, they understood that He was
<b>Matt 22:1</b>	Jesus spoke to them again in	<b>parables</b>	, saying,
<b>Matt 22:13</b>	Bind him hand and foot, and	<b>throw</b>	him into the outer darkness; in
<b>Matt 23:37</b>	who kills the prophets and	<b>stones</b>	those who are sent to her! How
<b>Matt 24:32</b>	"Now learn the	<b>parable</b>	from the fig tree: when its branch
<b>Matt 25:27</b>	Then you ought to have	<b>put</b>	my money in the bank, and on my
<b>Matt 25:30</b>	"	<b>Throw</b>	out the worthless slave into the
<b>Matt 25:34</b>	kingdom prepared for you from the	<b>foundation</b>	of the world.
<b>Matt 25:36</b>	naked, and you	<b>clothed</b>	Me; I was sick, and you visited
<b>Matt 25:38</b>	and invite You in, or naked, and	<b>clothe</b>	You?
<b>Matt 25:41</b>	which has been prepared for the	<b>devil</b>	and his angels;
<b>Matt 25:43</b>	Me in; naked, and you did not	<b>clothe</b>	Me; sick, and in prison, and you
<b>Matt 26:12</b>	"For when she	<b>poured</b>	this perfume on My body, she did
<b>Matt 26:50</b>	come for." Then they came and	<b>laid</b>	hands on Jesus and seized Him.
<b>Matt 27:6</b>	and said, "It is not lawful to	<b>put</b>	them into the temple treasury,
<b>Matt 27:35</b>	His garments among themselves by	<b>casting</b>	lots.

Cognate forms: ἐκβάλλω, ἀμφιβάλλω, ἀμφιβληστρον, ἀναβάλλω, ἀναβολή, ἀντιβάλλω, ἀποβάλλω, ἀποβλητος, ἀποβολή, βάλλω, βελόνη, βέλος, βλητέος, βολή, βολίζω, διαβάλλω, διάβολος, ἐκβολή, ἐμβάλλω, ἐπιβάλλω, ἐπιβλημα, καταβάλλω, καταβολή, λιθοβολέω, μεταβάλλω, παραβάλλω, παραβολεῦομαι, παραβολή, παρεμβάλλω, παρεμβολή, περιβάλλω, περιβόλαιον, προβάλλω, συμβάλλω, τρίβολος, ὑπερβαλλόντως, ὑπερβάλλω, ὑπερβολή, ὑποβάλλω

## Judge (krino) = 97x

<b>Matt 3:15</b>	But Jesus	<b>answering</b>	said to him, "Permit it at this
<b>Matt 4:4</b>	But He	<b>answered</b>	and said, "It is written, 'Man
<b>Matt 5:21</b>	murder shall be liable to the	<b>court</b>	.'
<b>Matt 5:22</b>	shall be guilty before the	<b>court</b>	; and whoever says to his brother,
<b>Matt 5:25</b>	may not hand you over to the	<b>judge</b>	, and the judge to the officer,
<b>Matt 5:25</b>	you over to the judge, and the	<b>judge</b>	to the officer, and you be thrown
<b>Matt 5:40</b>	"If anyone wants to	<b>sue</b>	you and take your shirt, let him
<b>Matt 6:2</b>	a trumpet before you, as the	<b>hypocrites</b>	do in the synagogues and in the
<b>Matt 6:5</b>	pray, you are not to be like the	<b>hypocrites</b>	; for they love to stand and pray
<b>Matt 6:16</b>	not put on a gloomy face as the	<b>hypocrites</b>	do, for they neglect their
<b>Matt 7:1</b>	"Do not	<b>judge</b>	so that you will not be judged.



<b>Matt 7:1</b>	not judge so that you will not be	<b>judged</b>	.
<b>Matt 7:2</b>	“For in the way	•	you judge, you will be judged; and
<b>Matt 7:2</b>	“For in the way you	<b>judge</b>	, you will be judged; and by your
<b>Matt 7:2</b>	in the way you judge, you will be	<b>judged</b>	; and by your standard of measure
<b>Matt 7:5</b>	“You	<b>hypocrite</b>	, first take the log out of your
<b>Matt 8:8</b>	But	•	the centurion said, “Lord, I am
<b>Matt 10:15</b>	Sodom and Gomorrah in the day of	<b>judgment</b>	than for that city.
<b>Matt 11:4</b>	Jesus	<b>answered</b>	and said to them, “Go and report
<b>Matt 11:22</b>	for Tyre and Sidon in the day of	<b>judgment</b>	than for you.
<b>Matt 11:24</b>	the land of Sodom in the day of	<b>judgment</b>	, than for you.”
<b>Matt 11:25</b>	At that time	•	Jesus said, “I praise You, Father,
<b>Matt 12:18</b>	upon Him, And He shall proclaim	<b>justice</b>	to the Gentiles.
<b>Matt 12:20</b>	will not put out, Until He leads	<b>justice</b>	to victory.
<b>Matt 12:27</b>	For this reason they will be your	<b>judges</b>	.
<b>Matt 12:36</b>	accounting for it in the day of	<b>judgment</b>	.
<b>Matt 12:38</b>	Then	•	some of the scribes and Pharisees
<b>Matt 12:39</b>	But He	<b>answered</b>	and said to them, “An evil and
<b>Matt 12:41</b>	up with this generation at the	<b>judgment</b>	, and will condemn it because they
<b>Matt 12:41</b>	at the judgment, and will	<b>condemn</b>	it because they repented at the
<b>Matt 12:42</b>	up with this generation at the	<b>judgment</b>	and will condemn it, because she
<b>Matt 12:42</b>	at the judgment and will	<b>condemn</b>	it, because she came from the ends
<b>Matt 12:48</b>	But Jesus	<b>answered</b>	the one who was telling Him and
<b>Matt 13:11</b>	Jesus	<b>answered</b>	them, “To you it has been granted
<b>Matt 13:37</b>	And	•	He said, “The one who sows the
<b>Matt 14:28</b>		•	Peter said to Him, “Lord, if it is
<b>Matt 15:3</b>	And He	<b>answered</b>	and said to them, “Why do you
<b>Matt 15:7</b>	“You	<b>hypocrites</b>	, rightly did Isaiah prophesy of
<b>Matt 15:13</b>	But He	<b>answered</b>	and said, “Every plant which My
<b>Matt 15:15</b>		•	Peter said to Him, “Explain the
<b>Matt 15:23</b>	But He did not	<b>answer</b>	her a word. And His disciples came
<b>Matt 15:24</b>	But He	<b>answered</b>	and said, “I was sent only to the
<b>Matt 15:26</b>	And He	<b>answered</b>	and said, “It is not good to take
<b>Matt 15:28</b>	Then	•	Jesus said to her, “O woman, your
<b>Matt 16:2</b>	But He	<b>replied</b>	to them, “When it is evening, you
<b>Matt 16:3</b>	threatening.’ Do you know how to	<b>discern</b>	the appearance of the sky, but
<b>Matt 16:16</b>	Simon Peter	<b>answered</b>	, “You are the Christ, the Son of
<b>Matt 16:17</b>	And	•	Jesus said to him, “Blessed are
<b>Matt 17:4</b>		•	Peter said to Jesus, “Lord, it is
<b>Matt 17:11</b>	And He	<b>answered</b>	and said, “Elijah is coming and
<b>Matt 17:17</b>	And Jesus	<b>answered</b>	and said, “You unbelieving and
<b>Matt 19:4</b>	And He	<b>answered</b>	and said, “Have you not read that
<b>Matt 19:27</b>	Then	•	Peter said to Him, “Behold, we

<b>Matt 19:28</b>	shall sit upon twelve thrones,	<b>judging</b>	the twelve tribes of Israel.
<b>Matt 20:13</b>	“But he	<b>answered</b>	and said to one of them, ‘Friend,
<b>Matt 20:18</b>	and scribes, and they will	<b>condemn</b>	Him to death,
<b>Matt 20:22</b>	But Jesus	<b>answered</b>	, “You do not know what you are
<b>Matt 21:21</b>	And Jesus	<b>answered</b>	and said to them, “Truly I say to
<b>Matt 21:21</b>	you, if you have faith and do not	<b>doubt</b>	, you will not only do what was
<b>Matt 21:24</b>		•	Jesus said to them, “I will also
<b>Matt 21:27</b>	And	<b>answering</b>	Jesus, they said, “We do not
<b>Matt 21:29</b>	“And he	<b>answered</b>	, ‘I will not’; but afterward he
<b>Matt 21:30</b>	and said the same thing; and he	<b>answered</b>	, ‘I will, sir’; but he did not
<b>Matt 22:1</b>		•	Jesus spoke to them again in
<b>Matt 22:18</b>	“Why are you testing Me, you	<b>hypocrites</b>	?
<b>Matt 22:29</b>	But Jesus	<b>answered</b>	and said to them, “You are
<b>Matt 22:46</b>	No one was able to	<b>answer</b>	Him a word, nor did anyone dare
<b>Matt 23:13</b>	to you, scribes and Pharisees,	<b>hypocrites</b>	, because you shut off the kingdom
<b>Matt 23:15</b>	to you, scribes and Pharisees,	<b>hypocrites</b>	, because you travel around on sea
<b>Matt 23:23</b>	to you, scribes and Pharisees,	<b>hypocrites</b>	! For you tithe mint and dill and
<b>Matt 23:23</b>	weightier provisions of the law:	<b>justice</b>	and mercy and faithfulness; but
<b>Matt 23:25</b>	to you, scribes and Pharisees,	<b>hypocrites</b>	! For you clean the outside of the
<b>Matt 23:27</b>	to you, scribes and Pharisees,	<b>hypocrites</b>	! For you are like whitewashed
<b>Matt 23:28</b>	men, but inwardly you are full of	<b>hypocrisy</b>	and lawlessness.
<b>Matt 23:29</b>	to you, scribes and Pharisees,	<b>hypocrites</b>	! For you build the tombs of the
<b>Matt 23:33</b>	vipers, how will you escape the	<b>sentence</b>	of hell?
<b>Matt 24:2</b>	And	•	He said to them, “Do you not see
<b>Matt 24:4</b>	And Jesus	<b>answered</b>	and said to them, “See to it that
<b>Matt 24:51</b>	and assign him a place with the	<b>hypocrites</b>	; in that place there will be
<b>Matt 25:9</b>	“But the prudent	<b>answered</b>	, ‘No, there will not be enough
<b>Matt 25:12</b>	“But he	<b>answered</b>	, ‘Truly I say to you, I do not
<b>Matt 25:26</b>	“But his master	<b>answered</b>	and said to him, ‘You wicked, lazy
<b>Matt 25:37</b>	“Then the righteous will	<b>answer</b>	Him, ‘Lord, when did we see You
<b>Matt 25:40</b>	“The King will	<b>answer</b>	and say to them, ‘Truly I say to
<b>Matt 25:44</b>	“Then they themselves also will	<b>answer</b>	, ‘Lord, when did we see You
<b>Matt 25:45</b>	“Then He will	<b>answer</b>	them, ‘Truly I say to you, to the
<b>Matt 26:23</b>	And He	<b>answered</b>	, “He who dipped his hand with Me
<b>Matt 26:25</b>	And	•	Judas, who was betraying Him,
<b>Matt 26:33</b>	But	•	Peter said to Him, “Even though
<b>Matt 26:62</b>	up and said to Him, “Do You not	<b>answer</b>	? What is it that these men are
<b>Matt 26:66</b>	what do you think?” They	<b>answered</b>	, “He deserves death!”
<b>Matt 27:3</b>	Him, saw that He had been	<b>condemned</b>	, he felt remorse and returned the
<b>Matt 27:12</b>	priests and elders, He did not	<b>answer</b>	.
<b>Matt 27:14</b>	And He did not	<b>answer</b>	him with regard to even a single
<b>Matt 27:21</b>	But	•	the governor said to them, “Which



**Matt 27:25**

And

• all the people said, “His blood

**Matt 28:5**

• The angel said to the women, “Do

**Note:** Where a • is shown in the list represents a Greek word that was omitted in the English translation. The word appears in the original text, but was omitted often times to avoid redundancy or repetition.

Cognate forms: κρίνω, ἀδιάκριτος, ἀκατάκριτος, ἀκρατής, ἄκρατος, ἀνακρίνω, ἀνάκρισις, ἀνταποκρίνομαι, ἀνυποκρίτος, ἀπόκριμα, ἀποκρίνομαι, ἀπόκρισις, αὐτοκατάκριτος, διακρίνω, διάκρισις, δικαιοκρισία, ἐγκρίνω, εἰλικρίνεια, εἰλικρινής, ἐπικρίνω, κατάκριμα, κατακρίνω, κατάκρισις, κρίμα, κρίσις, κριτήριον, κριτής, κριτικός, πρόκριμα, συγκρίνω, συνυποκρίνομαι, ὑποκρίνομαι, ὑπόκρισις, ὑποκριτής

## Gather, bring together (sunago) = 96x

<b>Matt 2:4</b>		<b>Gathering</b>	together all the chief priests and
<b>Matt 2:6</b>	, Are by no means least among the	<b>leaders</b>	of Judah; For out of you shall
<b>Matt 2:6</b>	For out of you shall come forth a	<b>Ruler</b>	Who will shepherd My people Israel
<b>Matt 2:9</b>	which they had seen in the east,	<b>went</b>	on before them until it came and
<b>Matt 3:12</b>	His threshing floor; and He will	<b>gather</b>	His wheat into the barn, but He
<b>Matt 4:1</b>	Then Jesus was	<b>led</b>	up by the Spirit into the
<b>Matt 4:10</b>	Then Jesus *said to him, “	<b>Go</b>	, Satan! For it is written, ‘You
<b>Matt 4:23</b>	Jesus was	<b>going</b>	throughout all Galilee, teaching
<b>Matt 4:23</b>	all Galilee, teaching in their	<b>synagogues</b>	and proclaiming the gospel of the
<b>Matt 5:24</b>	there before the altar and	<b>go</b>	; first be reconciled to your
<b>Matt 5:41</b>	forces you to go one mile,	<b>go</b>	with him two.
<b>Matt 6:2</b>	you, as the hypocrites do in the	<b>synagogues</b>	and in the streets, so that they
<b>Matt 6:5</b>	love to stand and pray in the	<b>synagogues</b>	and on the street corners so that
<b>Matt 6:26</b>	they do not sow, nor reap nor	<b>gather</b>	into barns, and yet your heavenly
<b>Matt 7:13</b>	is wide and the way is broad that	<b>leads</b>	to destruction, and there are many
<b>Matt 7:14</b>	small and the way is narrow that	<b>leads</b>	to life, and there are few who
<b>Matt 8:4</b>	“See that you tell no one; but	<b>go</b>	, show yourself to the priest and
<b>Matt 8:13</b>	And Jesus said to the centurion, “	<b>Go</b>	; it shall be done for you as you
<b>Matt 8:30</b>	Now there was a	<b>herd</b>	of many swine feeding at a
<b>Matt 8:31</b>	to cast us out, send us into the	<b>herd</b>	of swine.”
<b>Matt 8:32</b>	And He said to them, “	<b>Go</b>	!” And they came out and went into
<b>Matt 8:32</b>	into the swine, and the whole	<b>herd</b>	rushed down the steep bank into
<b>Matt 9:6</b>	“Get up, pick up your bed and	<b>go</b>	home.”
<b>Matt 9:9</b>	As Jesus	<b>went</b>	on from there, He saw a man called
<b>Matt 9:27</b>	As Jesus	<b>went</b>	on from there, two blind men
<b>Matt 9:35</b>	Jesus was	<b>going</b>	through all the cities and
<b>Matt 9:35</b>	and villages, teaching in their	<b>synagogues</b>	and proclaiming the gospel of the
<b>Matt 10:17</b>	courts and scourge you in their	<b>synagogues</b>	;
<b>Matt 10:18</b>	and you will even be	<b>brought</b>	before governors and kings for My
<b>Matt 10:18</b>	you will even be brought before	<b>governors</b>	and kings for My sake, as a
<b>Matt 12:9</b>	from there, He went into their	<b>synagogue</b>	.

<b>Matt 12:10</b>	the Sabbath?”—so that they might	<b>accuse</b>	Him.
<b>Matt 12:30</b>	against Me; and he who does not	<b>gather</b>	with Me scatters.
<b>Matt 13:2</b>	And large crowds	<b>gathered</b>	to Him, so He got into a boat and
<b>Matt 13:30</b>	in bundles to burn them up; but	<b>gather</b>	the wheat into my barn.” ’ ’ ’
<b>Matt 13:44</b>	again; and from joy over it he	<b>goes</b>	and sells all that he has and buys
<b>Matt 13:47</b>	a dragnet cast into the sea, and	<b>gathering</b>	fish of every kind;
<b>Matt 13:54</b>	and began teaching them in their	<b>synagogue</b>	, so that they were astonished,
<b>Matt 14:22</b>	disciples get into the boat and	<b>go</b>	ahead of Him to the other side,
<b>Matt 16:23</b>	But He turned and said to Peter, “	<b>Get</b>	behind Me, Satan! You are a
<b>Matt 18:15</b>	“If your brother sins,	<b>go</b>	and show him his fault in private;
<b>Matt 18:20</b>	“For where two or three have	<b>gathered</b>	together in My name, I am there in
<b>Matt 19:21</b>	him, “If you wish to be complete,	<b>go</b>	and sell your possessions and give
<b>Matt 20:4</b>	and to those he said, ‘You also	<b>go</b>	into the vineyard, and whatever is
<b>Matt 20:7</b>	hired us.’ He *said to them, ‘You	<b>go</b>	into the vineyard too.’
<b>Matt 20:14</b>	Take what is yours and	<b>go</b>	, but I wish to give to this last
<b>Matt 20:30</b>	the road, hearing that Jesus was	<b>passing</b>	by, cried out, “Lord, have mercy
<b>Matt 21:2</b>	a colt with her; untie them and	<b>bring</b>	them to Me.
<b>Matt 21:7</b>	and	<b>brought</b>	the donkey and the colt, and laid
<b>Matt 21:9</b>	The crowds	<b>going</b>	ahead of Him, and those who
<b>Matt 21:18</b>	Now in the morning, when He was	<b>returning</b>	to the city, He became hungry.
<b>Matt 21:28</b>	came to the first and said, ‘Son,	<b>go</b>	work today in the vineyard.’
<b>Matt 21:31</b>	collectors and prostitutes will	<b>get</b>	into the kingdom of God before
<b>Matt 22:10</b>	went out into the streets and	<b>gathered</b>	together all they found, both evil
<b>Matt 22:34</b>	Jesus had silenced the Sadducees,	<b>they gathered themselves together</b>	.
<b>Matt 22:41</b>	Now while the Pharisees were	<b>gathered</b>	together, Jesus asked them a
<b>Matt 23:6</b>	and the chief seats in the	<b>synagogues</b>	,
<b>Matt 23:10</b>	“Do not be called	<b>leaders</b>	; for One is your Leader, that is,
<b>Matt 23:10</b>	called leaders; for One is your	<b>Leader</b>	, that is, Christ.
<b>Matt 23:15</b>	hypocrites, because you	<b>travel</b>	around on sea and land to make one
<b>Matt 23:34</b>	of them you will scourge in your	<b>synagogues</b>	, and persecute from city to city,
<b>Matt 23:37</b>	to her! How often I wanted to	<b>gather</b>	your children together, the way a
<b>Matt 23:37</b>	children together, the way a hen	<b>gathers</b>	her chicks under her wings, and
<b>Matt 24:28</b>	is, there the vultures will	<b>gather</b>	.
<b>Matt 24:31</b>	a great trumpet and they will	<b>gather</b>	together His elect from the four
<b>Matt 25:24</b>	reaping where you did not sow and	<b>gathering</b>	where you scattered no seed.
<b>Matt 25:26</b>	I reap where I did not sow and	<b>gather</b>	where I scattered no seed.
<b>Matt 25:32</b>	“All the nations will be	<b>gathered</b>	before Him; and He will separate
<b>Matt 25:35</b>	drink; I was a stranger, and you	<b>invited</b>	Me in;
<b>Matt 25:38</b>	did we see You a stranger, and	<b>invite</b>	You in, or naked, and clothe You?
<b>Matt 25:43</b>	I was a stranger, and you did not	<b>invite</b>	Me in; naked, and you did not
<b>Matt 26:3</b>	and the elders of the people were	<b>gathered</b>	together in the court of the high

<b>Matt 26:18</b>	And He said, “	<b>Go</b>	into the city to a certain man,
<b>Matt 26:24</b>	“The Son of Man is to	<b>go</b>	, just as it is written of Him;
<b>Matt 26:32</b>	after I have been raised, I will	<b>go</b>	ahead of you to Galilee.”
<b>Matt 26:46</b>	“Get up, let us be	<b>going</b>	; behold, the one who betrays Me
<b>Matt 26:57</b>	Those who had seized Jesus	<b>led</b>	Him away to Caiaphas, the high
<b>Matt 26:57</b>	the scribes and the elders were	<b>gathered</b>	together.
<b>Matt 27:2</b>	and they bound Him, and	<b>led</b>	Him away and delivered Him to
<b>Matt 27:2</b>	and delivered Him to Pilate the	<b>governor</b>	.
<b>Matt 27:11</b>	Now Jesus stood before the	<b>governor</b>	, and the governor questioned Him,
<b>Matt 27:11</b>	before the governor, and the	<b>governor</b>	questioned Him, saying, “Are You
<b>Matt 27:12</b>	And while He was being	<b>accused</b>	by the chief priests and elders,
<b>Matt 27:14</b>	to even a single charge, so the	<b>governor</b>	was quite amazed.
<b>Matt 27:15</b>	Now at the feast the	<b>governor</b>	was accustomed to release for the
<b>Matt 27:17</b>	So when the people	<b>gathered</b>	together, Pilate said to them,
<b>Matt 27:21</b>	But the	<b>governor</b>	said to them, “Which of the two do
<b>Matt 27:27</b>	Then the soldiers of the	<b>governor</b>	took Jesus into the Praetorium and
<b>Matt 27:27</b>	Jesus into the Praetorium and	<b>gathered</b>	the whole Roman cohort around Him.
<b>Matt 27:31</b>	His own garments back on Him, and	<b>led</b>	Him away to crucify Him.
<b>Matt 27:62</b>	chief priests and the Pharisees	<b>gathered</b>	together with Pilate,
<b>Matt 27:65</b>	said to them, “You have a guard;	<b>go</b>	, make it as secure as you know
<b>Matt 28:7</b>	from the dead; and behold, He is	<b>going</b>	ahead of you into Galilee, there
<b>Matt 28:10</b>	*said to them, “Do not be afraid;	<b>go</b>	and take word to My brethren to
<b>Matt 28:12</b>	And when they had	<b>assembled</b>	with the elders and consulted
<b>Matt 28:14</b>	“And if this should come to the	<b>governor’s</b>	ears, we will win him over and

Cognate form: συνάγω, ἀγέλη, ἄγω, ἀγωγή, ἀνάγω, ἀνεκδιήγητος, ἀπάγω, ἀποσυνάγωγος, ἀρχισυνάγωγος, δημηγορέω, διάγω, διηγέομαι, διήγησις, δουλαγωγέω, εἰσάγω, ἐκδιηγέομαι, ἐξάγω, ἐξηγέομαι, ἐπάγω, ἐπανάγω, ἐπεισαγωγή, ἐπισυνάγω, ἐπισυναγωγή, ἡγεμονεύω, ἡγεμονία, ἡγεμών, ἡγέομαι, καθηγητής, κατάγω, κατηγορέω, κατηγορία, κατήγορος, κατήγορ, μετάγω, παιδαγωγός, πανήγυρις, παράγω, παρεισάγω, παρείσακτος, παρηγορία, περιάγω, προάγω, προηγέομαι, προσαγορεύω, προσάγω, προσαγωγή, συλαγωγέω, συναγωγή, συναγωνίζομαι, συναπάγω, ὑπάγω, χαλιναγωγέω, χειραγωγέω, χειραγωγός

## Heaven (ouranos) = 89x

<b>Matt 3:2</b>	“Repent, for the kingdom of	<b>heaven</b>	is at hand.”
<b>Matt 3:16</b>	from the water; and behold, the	<b>heavens</b>	were opened, and he saw the Spirit
<b>Matt 3:17</b>	and behold, a voice out of the	<b>heavens</b>	said, “This is My beloved Son, in
<b>Matt 4:17</b>	say, “Repent, for the kingdom of	<b>heaven</b>	is at hand.”
<b>Matt 5:3</b>	for theirs is the kingdom of	<b>heaven</b>	.
<b>Matt 5:10</b>	for theirs is the kingdom of	<b>heaven</b>	.
<b>Matt 5:12</b>	and be glad, for your reward in	<b>heaven</b>	is great; for in the same way they
<b>Matt 5:16</b>	and glorify your Father who is in	<b>heaven</b>	.
<b>Matt 5:18</b>	“For truly I say to you, until	<b>heaven</b>	and earth pass away, not the
<b>Matt 5:19</b>	be called least in the kingdom of	<b>heaven</b>	; but whoever keeps and teaches

<b>Matt 5:19</b>	be called great in the kingdom of	<b>heaven</b>	.
<b>Matt 5:20</b>	you will not enter the kingdom of	<b>heaven</b>	.
<b>Matt 5:34</b>	make no oath at all, either by	<b>heaven</b>	, for it is the throne of God,
<b>Matt 5:45</b>	be sons of your Father who is in	<b>heaven</b>	; for He causes His sun to rise on
<b>Matt 5:48</b>	you are to be perfect, as your	<b>heavenly</b>	Father is perfect.
<b>Matt 6:1</b>	reward with your Father who is in	<b>heaven</b>	.
<b>Matt 6:9</b>	this way: 'Our Father who is in	<b>heaven</b>	, Hallowed be Your name.
<b>Matt 6:10</b>	be done, On earth as it is in	<b>heaven</b>	.
<b>Matt 6:14</b>	for their transgressions, your	<b>heavenly</b>	Father will also forgive you.
<b>Matt 6:20</b>	up for yourselves treasures in	<b>heaven</b>	, where neither moth nor rust
<b>Matt 6:26</b>	"Look at the birds of the	<b>air</b>	, that they do not sow, nor reap
<b>Matt 6:26</b>	gather into barns, and yet your	<b>heavenly</b>	Father feeds them. Are you not
<b>Matt 6:32</b>	seek all these things; for your	<b>heavenly</b>	Father knows that you need all
<b>Matt 7:11</b>	more will your Father who is in	<b>heaven</b>	give what is good to those who ask
<b>Matt 7:21</b>	Lord,' will enter the kingdom of	<b>heaven</b>	, but he who does the will of My
<b>Matt 7:21</b>	the will of My Father who is in	<b>heaven</b>	will enter.
<b>Matt 8:11</b>	Isaac and Jacob in the kingdom of	<b>heaven</b>	;
<b>Matt 8:20</b>	have holes and the birds of the	<b>air</b>	have nests, but the Son of Man has
<b>Matt 10:7</b>	preach, saying, 'The kingdom of	<b>heaven</b>	is at hand.'
<b>Matt 10:32</b>	him before My Father who is in	<b>heaven</b>	.
<b>Matt 10:33</b>	him before My Father who is in	<b>heaven</b>	.
<b>Matt 11:11</b>	who is least in the kingdom of	<b>heaven</b>	is greater than he.
<b>Matt 11:12</b>	Baptist until now the kingdom of	<b>heaven</b>	suffers violence, and violent men
<b>Matt 11:23</b>	Capernaum, will not be exalted to	<b>heaven</b>	, will you? You will descend to
<b>Matt 11:25</b>	"I praise You, Father, Lord of	<b>heaven</b>	and earth, that You have hidden
<b>Matt 12:50</b>	the will of My Father who is in	<b>heaven</b>	, he is My brother and sister and
<b>Matt 13:11</b>	the mysteries of the kingdom of	<b>heaven</b>	, but to them it has not been
<b>Matt 13:24</b>	to them, saying, "The kingdom of	<b>heaven</b>	may be compared to a man who sowed
<b>Matt 13:31</b>	to them, saying, "The kingdom of	<b>heaven</b>	is like a mustard seed, which a
<b>Matt 13:32</b>	a tree, so that the birds of the	<b>air</b>	come and nest in its branches."
<b>Matt 13:33</b>	parable to them, "The kingdom of	<b>heaven</b>	is like leaven, which a woman took
<b>Matt 13:44</b>	"The kingdom of	<b>heaven</b>	is like a treasure hidden in the
<b>Matt 13:45</b>	"Again, the kingdom of	<b>heaven</b>	is like a merchant seeking fine
<b>Matt 13:47</b>	"Again, the kingdom of	<b>heaven</b>	is like a dragnet cast into the
<b>Matt 13:52</b>	a disciple of the kingdom of	<b>heaven</b>	is like a head of a household, who
<b>Matt 14:19</b>	two fish, and looking up toward	<b>heaven</b>	, He blessed the food, and
<b>Matt 15:13</b>	and said, "Every plant which My	<b>heavenly</b>	Father did not plant shall be
<b>Matt 16:1</b>	Him to show them a sign from	<b>heaven</b>	.
<b>Matt 16:2</b>	It will be fair weather, for the	<b>sky</b>	is red.'
<b>Matt 16:3</b>	will be a storm today, for the	<b>sky</b>	is red and threatening.' Do you
<b>Matt 16:3</b>	to discern the appearance of the	<b>sky</b>	, but cannot discern the signs of
<b>Matt 16:17</b>	to you, but My Father who is in	<b>heaven</b>	.

<b>Matt 16:19</b>	you the keys of the kingdom of	<b>heaven</b>	; and whatever you bind on earth
<b>Matt 16:19</b>	on earth shall have been bound in	<b>heaven</b>	, and whatever you loose on earth
<b>Matt 16:19</b>	earth shall have been loosed in	<b>heaven</b>	.”
<b>Matt 18:1</b>	is greatest in the kingdom of	<b>heaven</b>	?”
<b>Matt 18:3</b>	you will not enter the kingdom of	<b>heaven</b>	.
<b>Matt 18:4</b>	is the greatest in the kingdom of	<b>heaven</b>	.
<b>Matt 18:10</b>	I say to you that their angels in	<b>heaven</b>	continually see the face of My
<b>Matt 18:10</b>	the face of My Father who is in	<b>heaven</b>	.
<b>Matt 18:14</b>	the will of your Father who is in	<b>heaven</b>	that one of these little ones
<b>Matt 18:18</b>	on earth shall have been bound in	<b>heaven</b>	; and whatever you loose on earth
<b>Matt 18:18</b>	earth shall have been loosed in	<b>heaven</b>	.
<b>Matt 18:19</b>	for them by My Father who is in	<b>heaven</b>	.
<b>Matt 18:23</b>	“For this reason the kingdom of	<b>heaven</b>	may be compared to a king who
<b>Matt 18:35</b>	“My	<b>heavenly</b>	Father will also do the same to
<b>Matt 19:12</b>	for the sake of the kingdom of	<b>heaven</b>	. He who is able to accept this,
<b>Matt 19:14</b>	coming to Me; for the kingdom of	<b>heaven</b>	belongs to such as these.”
<b>Matt 19:21</b>	and you will have treasure in	<b>heaven</b>	; and come, follow Me.”
<b>Matt 19:23</b>	rich man to enter the kingdom of	<b>heaven</b>	.
<b>Matt 20:1</b>	“For the kingdom of	<b>heaven</b>	is like a landowner who went out
<b>Matt 21:25</b>	John was from what source, from	<b>heaven</b>	or from men?” And they began
<b>Matt 21:25</b>	saying, “If we say, ‘From	<b>heaven</b>	,’ He will say to us, ‘Then why
<b>Matt 22:2</b>	“The kingdom of	<b>heaven</b>	may be compared to a king who gave
<b>Matt 22:30</b>	marriage, but are like angels in	<b>heaven</b>	.
<b>Matt 23:9</b>	One is your Father, He who is in	<b>heaven</b>	.
<b>Matt 23:13</b>	you shut off the kingdom of	<b>heaven</b>	from people; for you do not enter
<b>Matt 23:22</b>	“And whoever swears by	<b>heaven</b>	, swears both by the throne of God
<b>Matt 24:29</b>	and the stars will fall from the	<b>sky</b>	, and the powers of the heavens
<b>Matt 24:29</b>	the sky, and the powers of the	<b>heavens</b>	will be shaken.
<b>Matt 24:30</b>	the Son of Man will appear in the	<b>sky</b>	, and then all the tribes of the
<b>Matt 24:30</b>	Man coming on the clouds of the	<b>sky</b>	with power and great glory.
<b>Matt 24:31</b>	four winds, from one end of the	<b>sky</b>	to the other.
<b>Matt 24:35</b>	“	<b>Heaven</b>	and earth will pass away, but My
<b>Matt 24:36</b>	one knows, not even the angels of	<b>heaven</b>	, nor the Son, but the Father
<b>Matt 25:1</b>	“Then the kingdom of	<b>heaven</b>	will be comparable to ten virgins,
<b>Matt 26:64</b>	, and coming on the clouds of	<b>heaven</b>	.”
<b>Matt 28:2</b>	angel of the Lord descended from	<b>heaven</b>	and came and rolled away the stone
<b>Matt 28:18</b>	authority has been given to Me in	<b>heaven</b>	and on earth.

Cognate forms: οὐρανός, ἐπουράνιος, μεσουράνημα, οὐράνιος, οὐρανόθεν

## Son (huios) = 89x

**Matt 1:1** of Jesus the Messiah, the **son** of David, the son of Abraham:

<b>Matt 1:1</b>	Messiah, the son of David, the	<b>son</b>	of Abraham:
<b>Matt 1:20</b>	him in a dream, saying, "Joseph,	<b>son</b>	of David, do not be afraid to take
<b>Matt 1:21</b>	"She will bear a	<b>Son</b>	; and you shall call His name
<b>Matt 1:23</b>	be with child and shall bear a	<b>Son</b>	, and they shall call His name
<b>Matt 1:25</b>	virgin until she gave birth to a	<b>Son</b>	; and he called His name Jesus.
<b>Matt 2:15</b>	: "Out of Egypt I called My	<b>Son</b>	."
<b>Matt 3:17</b>	heavens said, "This is My beloved	<b>Son</b>	, in whom I am well-pleased."
<b>Matt 4:3</b>	and said to Him, "If You are the	<b>Son</b>	of God, command that these stones
<b>Matt 4:6</b>	and *said to Him, "If You are the	<b>Son</b>	of God, throw Yourself down; for
<b>Matt 5:9</b>	for they shall be called	<b>sons</b>	of God.
<b>Matt 5:45</b>	so that you may be	<b>sons</b>	of your Father who is in heaven;
<b>Matt 7:9</b>	is there among you who, when his	<b>son</b>	asks for a loaf, will give him a
<b>Matt 8:12</b>	but the	<b>sons</b>	of the kingdom will be cast out
<b>Matt 8:20</b>	of the air have nests, but the	<b>Son</b>	of Man has nowhere to lay His
<b>Matt 8:29</b>	do we have with each other,	<b>Son</b>	of God? Have You come here to
<b>Matt 9:6</b>	so that you may know that the	<b>Son</b>	of Man has authority on earth to
<b>Matt 9:15</b>	And Jesus said to them, "	<b>The attendants of the bridegroom</b>	
<b>Matt 9:27</b>	crying out, "Have mercy on us,	<b>Son</b>	of David!"
<b>Matt 10:23</b>	the cities of Israel until the	<b>Son</b>	of Man comes.
<b>Matt 10:37</b>	worthy of Me; and he who loves	<b>son</b>	or daughter more than Me is not
<b>Matt 11:19</b>	"The	<b>Son</b>	of Man came eating and drinking,
<b>Matt 11:27</b>	My Father; and no one knows the	<b>Son</b>	except the Father; nor does anyone
<b>Matt 11:27</b>	anyone know the Father except the	<b>Son</b>	, and anyone to whom the Son wills
<b>Matt 11:27</b>	the Son, and anyone to whom the	<b>Son</b>	will to reveal Him.
<b>Matt 12:8</b>	"For the	<b>Son</b>	of Man is Lord of the Sabbath."
<b>Matt 12:23</b>	saying, "This man cannot be the	<b>Son</b>	of David, can he?"
<b>Matt 12:27</b>	cast out demons, by whom do your	<b>sons</b>	cast them out? For this reason
<b>Matt 12:32</b>	Whoever speaks a word against the	<b>Son</b>	of Man, it shall be forgiven him;
<b>Matt 12:40</b>	of the sea monster, so will the	<b>Son</b>	of Man be three days and three
<b>Matt 13:37</b>	one who sows the good seed is the	<b>Son</b>	of Man,
<b>Matt 13:38</b>	for the good seed, these are the	<b>sons</b>	of the kingdom; and the tares are
<b>Matt 13:38</b>	kingdom; and the tares are the	<b>sons</b>	of the evil one;
<b>Matt 13:41</b>	"The	<b>Son</b>	of Man will send forth His angels,
<b>Matt 13:55</b>	"Is not this the carpenter's	<b>son</b>	? Is not His mother called Mary,
<b>Matt 14:33</b>	saying, "You are certainly God's	<b>Son</b>	!"
<b>Matt 15:22</b>	saying, "Have mercy on me, Lord,	<b>Son</b>	of David; my daughter is cruelly
<b>Matt 16:13</b>	, "Who do people say that the	<b>Son</b>	of Man is?"
<b>Matt 16:16</b>	, "You are the Christ, the	<b>Son</b>	of the living God."
<b>Matt 16:27</b>	"For the	<b>Son</b>	of Man is going to come in the
<b>Matt 16:28</b>	taste death until they see the	<b>Son</b>	of Man coming in His kingdom."
<b>Matt 17:5</b>	cloud said, "This is My beloved	<b>Son</b>	, with whom I am well-pleased;
<b>Matt 17:9</b>	the vision to no one until the	<b>Son</b>	of Man has risen from the dead."



<b>Matt 17:12</b>	whatever they wished. So also the	<b>Son</b>	of Man is going to suffer at their
<b>Matt 17:15</b>	“Lord, have mercy on my	<b>son</b>	, for he is a lunatic and is very
<b>Matt 17:22</b>	Galilee, Jesus said to them, “The	<b>Son</b>	of Man is going to be delivered
<b>Matt 17:25</b>	customs or poll-tax, from their	<b>sons</b>	or from strangers?”
<b>Matt 17:26</b>	Jesus said to him, “Then the	<b>sons</b>	are exempt.
<b>Matt 19:28</b>	Me, in the regeneration when the	<b>Son</b>	of Man will sit on His glorious
<b>Matt 20:18</b>	going up to Jerusalem; and the	<b>Son</b>	of Man will be delivered to the
<b>Matt 20:20</b>	Then the mother of the	<b>sons</b>	of Zebedee came to Jesus with her
<b>Matt 20:20</b>	of Zebedee came to Jesus with her	<b>sons</b>	, bowing down and making a request
<b>Matt 20:21</b>	that in Your kingdom these two	<b>sons</b>	of mine may sit one on Your right
<b>Matt 20:28</b>	just as the	<b>Son</b>	of Man did not come to be served,
<b>Matt 20:30</b>	out, “Lord, have mercy on us,	<b>Son</b>	of David!”
<b>Matt 20:31</b>	cried out all the more, “Lord,	<b>Son</b>	of David, have mercy on us!”
<b>Matt 21:5</b>	on a donkey, Even on a colt, the	<b>foal</b>	of a beast of burden.’ ”
<b>Matt 21:9</b>	were shouting, “Hosanna to the	<b>Son</b>	of David; Blessed is He who comes
<b>Matt 21:15</b>	in the temple, “Hosanna to the	<b>Son</b>	of David,” they became indignant
<b>Matt 21:37</b>	“But afterward he sent his	<b>son</b>	to them, saying, ‘They will
<b>Matt 21:37</b>	saying, ‘They will respect my	<b>son</b>	.’
<b>Matt 21:38</b>	when the vine-growers saw the	<b>son</b>	, they said among themselves,
<b>Matt 22:2</b>	who gave a wedding feast for his	<b>son</b>	.
<b>Matt 22:42</b>	you think about the Christ, whose	<b>son</b>	is He?” They *said to Him, “The
<b>Matt 22:45</b>	calls Him ‘Lord,’ how is He his	<b>son</b>	?”
<b>Matt 23:15</b>	one, you make him twice as much a	<b>son</b>	of hell as yourselves.
<b>Matt 23:31</b>	against yourselves, that you are	<b>sons</b>	of those who murdered the
<b>Matt 23:35</b>	to the blood of Zechariah, the	<b>son</b>	of Berechiah, whom you murdered
<b>Matt 24:27</b>	west, so will the coming of the	<b>Son</b>	of Man be.
<b>Matt 24:30</b>	“And then the sign of the	<b>Son</b>	of Man will appear in the sky, and
<b>Matt 24:30</b>	will mourn, and they will see the	<b>Son</b>	of Man coming on the clouds of the
<b>Matt 24:36</b>	the angels of heaven, nor the	<b>Son</b>	, but the Father alone.
<b>Matt 24:37</b>	“For the coming of the	<b>Son</b>	of Man will be just like the days
<b>Matt 24:39</b>	away; so will the coming of the	<b>Son</b>	of Man be.
<b>Matt 24:44</b>	you also must be ready; for the	<b>Son</b>	of Man is coming at an hour when
<b>Matt 25:31</b>	“But when the	<b>Son</b>	of Man comes in His glory, and all
<b>Matt 26:2</b>	the Passover is coming, and the	<b>Son</b>	of Man is to be handed over for
<b>Matt 26:24</b>	“The	<b>Son</b>	of Man is to go, just as it is
<b>Matt 26:24</b>	but woe to that man by whom the	<b>Son</b>	of Man is betrayed! It would have
<b>Matt 26:37</b>	took with Him Peter and the two	<b>sons</b>	of Zebedee, and began to be
<b>Matt 26:45</b>	the hour is at hand and the	<b>Son</b>	of Man is being betrayed into the
<b>Matt 26:63</b>	whether You are the Christ, the	<b>Son</b>	of God.”
<b>Matt 26:64</b>	you, hereafter you will see the	<b>Son</b>	of Man sitting at the right hand
<b>Matt 27:9</b>	whose price had been set by the	<b>sons</b>	of Israel;
<b>Matt 27:40</b>	save Yourself! If You are the	<b>Son</b>	of God, come down from the cross.”

<b>Matt 27:43</b>	in Him; for He said, ‘I am the	<b>Son</b>	of God.’ ”
<b>Matt 27:54</b>	and said, “Truly this was the	<b>Son</b>	of God!”
<b>Matt 27:56</b>	and Joseph, and the mother of the	<b>sons</b>	of Zebedee.
<b>Matt 28:19</b>	in the name of the Father and the	<b>Son</b>	and the Holy Spirit,

Cognate forms: υἱός, υιοθεσία

## Do, make happen (poieo) = 87x

<b>Matt 1:24</b>	Joseph awoke from his sleep and	<b>did</b>	as the angel of the Lord commanded
<b>Matt 3:3</b>	Make ready the way of the Lord,	<b>Make</b>	His paths straight!’ ”
<b>Matt 3:8</b>	“Therefore	<b>bear</b>	fruit in keeping with repentance;
<b>Matt 3:10</b>	every tree that does not	<b>bear</b>	good fruit is cut down and thrown
<b>Matt 4:19</b>	to them, “Follow Me, and I will	<b>make</b>	you fishers of men.”
<b>Matt 5:9</b>	“Blessed are the	<b>peacemakers</b>	, for they shall be called sons of
<b>Matt 5:19</b>	kingdom of heaven; but whoever	<b>keeps</b>	and teaches them, he shall be
<b>Matt 5:32</b>	for the reason of unchastity,	<b>makes</b>	her commit adultery; and whoever
<b>Matt 5:36</b>	oath by your head, for you cannot	<b>make</b>	one hair white or black.
<b>Matt 5:46</b>	Do not even the tax collectors	<b>do</b>	the same?
<b>Matt 5:47</b>	your brothers, what more are you	<b>doing</b>	than others? Do not even the
<b>Matt 5:47</b>	others? Do not even the Gentiles	<b>do</b>	the same?
<b>Matt 6:1</b>	“Beware of	<b>practicing</b>	your righteousness before men to
<b>Matt 6:2</b>	“So when	<b>you give to the poor</b>	, do not sound a trumpet before
<b>Matt 6:2</b>	before you, as the hypocrites	<b>do</b>	in the synagogues and in the
<b>Matt 6:3</b>	“But when you	<b>give to the poor</b>	, do not let your left hand know
<b>Matt 6:3</b>	hand know what your right hand is	<b>doing</b>	,
<b>Matt 7:12</b>	“In everything, therefore,	<b>treat</b>	people the same way you want them
<b>Matt 7:12</b>	the same way you want them to	<b>treat</b>	you, for this is the Law and the
<b>Matt 7:17</b>	“So every good tree	<b>bears</b>	good fruit, but the bad tree bears
<b>Matt 7:17</b>	good fruit, but the bad tree	<b>bears</b>	bad fruit.
<b>Matt 7:18</b>	“A good tree cannot	<b>produce</b>	bad fruit, nor can a bad tree
<b>Matt 7:18</b>	bad fruit, nor can a bad tree	<b>produce</b>	good fruit.
<b>Matt 7:19</b>	“Every tree that does not	<b>bear</b>	good fruit is cut down and thrown
<b>Matt 7:21</b>	the kingdom of heaven, but he who	<b>does</b>	the will of My Father who is in
<b>Matt 7:22</b>	cast out demons, and in Your name	<b>perform</b>	many miracles?”
<b>Matt 7:24</b>	who hears these words of Mine and	<b>acts</b>	on them, may be compared to a wise
<b>Matt 7:26</b>	these words of Mine and does not	<b>act</b>	on them, will be like a foolish
<b>Matt 8:9</b>	and he comes, and to my slave, ‘	<b>Do</b>	this!’ and he does it.”
<b>Matt 8:9</b>	to my slave, ‘Do this!’ and he	<b>does</b>	it.”
<b>Matt 9:28</b>	“Do you believe that I am able to	<b>do</b>	this?” They *said to Him, “Yes,
<b>Matt 12:2</b>	to Him, “Look, Your disciples	<b>do</b>	what is not lawful to do on a
<b>Matt 12:2</b>	do what is not lawful to	<b>do</b>	on a Sabbath.”

<b>Matt 12:3</b>	“Have you not read what David	<b>did</b>	when he became hungry, he and his
<b>Matt 12:12</b>	a sheep! So then, it is lawful to	<b>do</b>	good on the Sabbath.”
<b>Matt 12:16</b>	and warned them not to	<b>tell who He was</b>	.
<b>Matt 12:33</b>	“Either	<b>make</b>	the tree good and its fruit good,
<b>Matt 12:33</b>	tree good and its fruit good, or	<b>make</b>	the tree bad and its fruit bad;
<b>Matt 12:50</b>	“For whoever	<b>does</b>	the will of My Father who is in
<b>Matt 13:23</b>	it; who indeed bears fruit and	<b>brings</b>	forth, some a hundredfold, some
<b>Matt 13:26</b>	“But when the wheat sprouted and	<b>bore</b>	grain, then the tares became
<b>Matt 13:28</b>	he said to them, ‘An enemy has	<b>done</b>	this!’ The slaves *said to him,
<b>Matt 13:41</b>	stumbling blocks, and those who	<b>commit</b>	lawlessness,
<b>Matt 13:58</b>	And He did not	<b>do</b>	many miracles there because of
<b>Matt 17:4</b>	to be here; if You wish, I will	<b>make</b>	three tabernacles here, one for
<b>Matt 17:12</b>	they did not recognize him, but	<b>did</b>	to him whatever they wished. So
<b>Matt 18:35</b>	“My heavenly Father will also	<b>do</b>	the same to you, if each of you
<b>Matt 19:4</b>	created them from the beginning	<b>made</b>	them male and female,
<b>Matt 19:16</b>	“Teacher, what good thing shall I	<b>do</b>	that I may obtain eternal life?”
<b>Matt 20:5</b>	the sixth and the ninth hour, and	<b>did</b>	the same thing.
<b>Matt 20:12</b>	saying, ‘These last men have	<b>worked</b>	only one hour, and you have made
<b>Matt 20:12</b>	only one hour, and you have	<b>made</b>	them equal to us who have borne
<b>Matt 20:15</b>	Is it not lawful for me to	<b>do</b>	what I wish with what is my own?
<b>Matt 20:32</b>	and said, “What do you want Me to	<b>do</b>	for you?”
<b>Matt 21:6</b>	The disciples went and	<b>did</b>	just as Jesus had instructed them,
<b>Matt 21:13</b>	a house of prayer’; but you are	<b>making</b>	it a robbers’ den.”
<b>Matt 21:15</b>	the wonderful things that He had	<b>done</b>	, and the children who were
<b>Matt 21:21</b>	do not doubt, you will not only	<b>do</b>	what was done to the fig tree, but
<b>Matt 21:23</b>	said, “By what authority are You	<b>doing</b>	these things, and who gave You
<b>Matt 21:24</b>	also tell you by what authority I	<b>do</b>	these things.
<b>Matt 21:27</b>	I tell you by what authority I	<b>do</b>	these things.
<b>Matt 21:31</b>	“Which of the two	<b>did</b>	the will of his father?” They *
<b>Matt 21:36</b>	larger than the first; and they	<b>did</b>	the same thing to them.
<b>Matt 21:40</b>	the vineyard comes, what will he	<b>do</b>	to those vine-growers?”
<b>Matt 21:43</b>	from you and given to a people,	<b>producing</b>	the fruit of it.
<b>Matt 22:2</b>	may be compared to a king who	<b>gave</b>	a wedding feast for his son.
<b>Matt 23:3</b>	therefore all that they tell you,	<b>do</b>	and observe, but do not do
<b>Matt 23:3</b>	you, do and observe, but do not	<b>do</b>	according to their deeds; for they
<b>Matt 23:3</b>	for they say things and do not	<b>do</b>	them.
<b>Matt 23:5</b>	“But they	<b>do</b>	all their deeds to be noticed by
<b>Matt 23:15</b>	travel around on sea and land to	<b>make</b>	one proselyte; and when he becomes
<b>Matt 23:15</b>	and when he becomes one, you	<b>make</b>	him twice as much a son of hell as
<b>Matt 23:23</b>	are the things you should have	<b>done</b>	without neglecting the others.
<b>Matt 24:46</b>	slave whom his master finds so	<b>doing</b>	when he comes.
<b>Matt 25:40</b>	to you, to the extent that you	<b>did</b>	it to one of these brothers of

<b>Matt 25:40</b>	Mine, even the least of them, you	<b>did</b>	it to Me.'
<b>Matt 25:45</b>	to the extent that you did not	<b>do</b>	it to one of the least of these,
<b>Matt 25:45</b>	the least of these, you did not	<b>do</b>	it to Me.'
<b>Matt 26:12</b>	this perfume on My body, she	<b>did</b>	it to prepare Me for burial.
<b>Matt 26:13</b>	whole world, what this woman has	<b>done</b>	will also be spoken of in memory
<b>Matt 26:18</b>	says, "My time is near; I am to	<b>keep</b>	the Passover at your house with My
<b>Matt 26:19</b>	The disciples	<b>did</b>	as Jesus had directed them; and
<b>Matt 26:73</b>	them; for even the way you talk	<b>gives</b>	you away."
<b>Matt 27:22</b>	*said to them, "Then what shall I	<b>do</b>	with Jesus who is called Christ?"
<b>Matt 27:23</b>	he said, "Why, what evil has He	<b>done</b>	?" But they kept shouting all the
<b>Matt 28:14</b>	ears, we will win him over and	<b>keep</b>	you out of trouble."
<b>Matt 28:15</b>	And they took the money and	<b>did</b>	as they had been instructed; and

Cognate forms: ποιέω, ἀγαθοποιέω, ἀγαθοποιῶ, ἀγαθοποιός, ἀχειροποιήτος, εἰρηνοποιέω, εἰρηνοποιός, εὐποιῶ, ζῶποιέω, κακοποιέω, κακοποιός, καλοποιέω, μοσχοποιέω, ὄχλοποιέω, περιποιέω, περιποίησις, ποίημα, ποίησις, ποιητής, προσποιέω, σκηνοποιός, συζωποιέω, χειροποιήτος

## Lord (kurios) = 82x

<b>Matt 1:20</b>	this, behold, an angel of the	<b>Lord</b>	appeared to him in a dream,
<b>Matt 1:22</b>	to fulfill what was spoken by the	<b>Lord</b>	through the prophet:
<b>Matt 1:24</b>	sleep and did as the angel of the	<b>Lord</b>	commanded him, and took Mary as
<b>Matt 2:13</b>	had gone, behold, an angel of the	<b>Lord</b>	*appeared to Joseph in a dream and
<b>Matt 2:15</b>	what had been spoken by the	<b>Lord</b>	through the prophet: "Out of Egypt
<b>Matt 2:19</b>	died, behold, an angel of the	<b>Lord</b>	*appeared in a dream to Joseph in
<b>Matt 3:3</b>	, 'Make ready the way of the	<b>Lord</b>	, Make His paths straight!' "
<b>Matt 4:7</b>	written, 'You shall not put the	<b>Lord</b>	your God to the test.' "
<b>Matt 4:10</b>	written, 'You shall worship the	<b>Lord</b>	your God, and serve Him only.' "
<b>Matt 5:33</b>	shall fulfill your vows to the	<b>Lord</b>	.'
<b>Matt 6:24</b>	"No one can serve two	<b>masters</b>	; for either he will hate the one
<b>Matt 7:21</b>	"Not everyone who says to Me, '	<b>Lord</b>	, Lord,' will enter the kingdom of
<b>Matt 7:21</b>	everyone who says to Me, 'Lord,	<b>Lord</b>	, ' will enter the kingdom of
<b>Matt 7:22</b>	will say to Me on that day, '	<b>Lord</b>	, Lord, did we not prophesy in
<b>Matt 7:22</b>	say to Me on that day, 'Lord,	<b>Lord</b>	, did we not prophesy in Your
<b>Matt 8:2</b>	bowed down before Him, and said, "	<b>Lord</b>	, if You are willing, You can make
<b>Matt 8:6</b>	and saying, "	<b>Lord</b>	, my servant is lying paralyzed at
<b>Matt 8:8</b>	But the centurion said, "	<b>Lord</b>	, I am not worthy for You to come
<b>Matt 8:21</b>	of the disciples said to Him, "	<b>Lord</b>	, permit me first to go and bury
<b>Matt 8:25</b>	and woke Him, saying, "Save us,	<b>Lord</b>	; we are perishing!"
<b>Matt 9:28</b>	this?" They *said to Him, "Yes,	<b>Lord</b>	."
<b>Matt 9:38</b>	"Therefore beseech the	<b>Lord</b>	of the harvest to send out workers
<b>Matt 10:24</b>	teacher, nor a slave above his	<b>master</b>	.
<b>Matt 10:25</b>	teacher, and the slave like his	<b>master</b>	. If they have called the head of

<b>Matt 11:25</b>	said, "I praise You, Father,	<b>Lord</b>	of heaven and earth, that You have
<b>Matt 12:8</b>	"For the Son of Man is	<b>Lord</b>	of the Sabbath."
<b>Matt 13:27</b>	landowner came and said to him, "	<b>Sir</b>	, did you not sow good seed in
<b>Matt 14:28</b>	Peter said to Him, "	<b>Lord</b>	, if it is You, command me to come
<b>Matt 14:30</b>	beginning to sink, he cried out, "	<b>Lord</b>	, save me!"
<b>Matt 15:6</b>	or his mother.' And by this you	<b>invalidat- ed</b>	the word of God for the sake of
<b>Matt 15:22</b>	out, saying, "Have mercy on me,	<b>Lord</b>	, Son of David; my daughter is
<b>Matt 15:25</b>	to bow down before Him, saying, "	<b>Lord</b>	, help me!"
<b>Matt 15:27</b>	But she said, "Yes,	<b>Lord</b>	; but even the dogs feed on the
<b>Matt 15:27</b>	the crumbs which fall from their	<b>masters</b>	table."
<b>Matt 16:22</b>	Him, saying, "God forbid it,	<b>Lord</b>	! This shall never happen to You."
<b>Matt 17:4</b>	Peter said to Jesus, "	<b>Lord</b>	, it is good for us to be here; if
<b>Matt 17:15</b>	"	<b>Lord</b>	, have mercy on my son, for he is
<b>Matt 18:21</b>	Then Peter came and said to Him, "	<b>Lord</b>	, how often shall my brother sin
<b>Matt 18:25</b>	not have the means to repay, his	<b>lord</b>	commanded him to be sold, along
<b>Matt 18:27</b>	"And the	<b>lord</b>	of that slave felt compassion and
<b>Matt 18:31</b>	and came and reported to their	<b>lord</b>	all that had happened.
<b>Matt 18:32</b>	"Then summoning him, his	<b>lord</b>	*said to him, 'You wicked slave, I
<b>Matt 18:34</b>	"And his	<b>lord</b>	, moved with anger, handed him
<b>Matt 20:8</b>	"When evening came, the	<b>owner</b>	of the vineyard *said to his
<b>Matt 20:25</b>	that the rulers of the Gentiles	<b>lord</b>	it over them, and their great men
<b>Matt 20:30</b>	Jesus was passing by, cried out, "	<b>Lord</b>	, have mercy on us, Son of David!"
<b>Matt 20:31</b>	but they cried out all the more, "	<b>Lord</b>	, Son of David, have mercy on us!"
<b>Matt 20:33</b>	They *said to Him, "	<b>Lord</b>	, we want our eyes to be opened."
<b>Matt 21:3</b>	to you, you shall say, 'The	<b>Lord</b>	has need of them,' and immediately
<b>Matt 21:9</b>	He who comes in the name of the	<b>Lord</b>	; Hosanna in the highest!"
<b>Matt 21:30</b>	thing; and he answered, 'I will,	<b>sir</b>	; but he did not go.
<b>Matt 21:40</b>	"Therefore when the	<b>owner</b>	of the vineyard comes, what will
<b>Matt 21:42</b>	stone; This came about from the	<b>Lord</b>	, And it is marvelous in our eyes
<b>Matt 22:37</b>	to him, " 'You shall love the	<b>Lord</b>	your God with all your heart, and
<b>Matt 22:43</b>	David in the Spirit call Him "	<b>Lord</b>	, ' saying,
<b>Matt 22:44</b>	The	<b>Lord</b>	said to my Lord, "Sit at My right
<b>Matt 22:44</b>	The Lord said to my	<b>Lord</b>	, "Sit at My right hand, Until I
<b>Matt 22:45</b>	"If David then calls Him "	<b>Lord</b>	, ' how is He his son?"
<b>Matt 23:39</b>	He who comes in the name of the	<b>Lord</b>	! ' "
<b>Matt 24:42</b>	you do not know which day your	<b>Lord</b>	is coming.
<b>Matt 24:45</b>	and sensible slave whom his	<b>master</b>	put in charge of his household to
<b>Matt 24:46</b>	"Blessed is that slave whom his	<b>master</b>	finds so doing when he comes.
<b>Matt 24:48</b>	evil slave says in his heart, 'My	<b>master</b>	is not coming for a long time,'
<b>Matt 24:50</b>	the	<b>master</b>	of that slave will come on a day
<b>Matt 25:11</b>	other virgins also came, saying, "	<b>Lord</b>	, lord, open up for us.'
<b>Matt 25:11</b>	virgins also came, saying, 'Lord,	<b>lord</b>	, open up for us.'

<b>Matt 25:18</b>	a hole in the ground and hid his	<b>master's</b>	money.
<b>Matt 25:19</b>	"Now after a long time the	<b>master</b>	of those slaves *came and *settled
<b>Matt 25:20</b>	five more talents, saying, '	<b>Master</b>	, you entrusted five talents to
<b>Matt 25:21</b>	"His	<b>master</b>	said to him, 'Well done, good and
<b>Matt 25:21</b>	enter into the joy of your	<b>master</b>	.'
<b>Matt 25:22</b>	two talents came up and said, '	<b>Master</b>	, you entrusted two talents to me.
<b>Matt 25:23</b>	"His	<b>master</b>	said to him, 'Well done, good and
<b>Matt 25:23</b>	enter into the joy of your	<b>master</b>	.'
<b>Matt 25:24</b>	the one talent came up and said, '	<b>Master</b>	, I knew you to be a hard man,
<b>Matt 25:26</b>	"But his	<b>master</b>	answered and said to him, 'You
<b>Matt 25:37</b>	the righteous will answer Him, '	<b>Lord</b>	, when did we see You hungry, and
<b>Matt 25:44</b>	themselves also will answer, '	<b>Lord</b>	, when did we see You hungry, or
<b>Matt 26:22</b>	to say to Him, "Surely not I,	<b>Lord</b>	?"
<b>Matt 27:10</b>	for the Potter's Field, as the	<b>Lord</b>	directed me."
<b>Matt 27:63</b>	and said, "	<b>Sir</b>	, we remember that when He was
<b>Matt 28:2</b>	had occurred, for an angel of the	<b>Lord</b>	descended from heaven and came and

Cognate forms: κύριος, ἀκυρόω, κατακυριεύω, κυρία, κυριακός, κυριεύω, κυριότης, κυρόω, προκυρόω

## King, kingdom (basileia) = 79x

<b>Matt 1:6</b>	Jesse was the father of David the	<b>king</b>	. David was the father of Solomon
<b>Matt 2:1</b>	of Judea in the days of Herod the	<b>king</b>	, magi from the east arrived in
<b>Matt 2:2</b>	"Where is He who has been born	<b>King</b>	of the Jews? For we saw His star
<b>Matt 2:3</b>	When Herod the	<b>king</b>	heard this, he was troubled, and
<b>Matt 2:9</b>	After hearing the	<b>king</b>	, they went their way; and the
<b>Matt 2:22</b>	when he heard that Archelaus was	<b>reigning</b>	over Judea in place of his father
<b>Matt 3:2</b>	"Repent, for the	<b>kingdom</b>	of heaven is at hand."
<b>Matt 4:8</b>	mountain and *showed Him all the	<b>kingdoms</b>	of the world and their glory;
<b>Matt 4:17</b>	preach and say, "Repent, for the	<b>kingdom</b>	of heaven is at hand."
<b>Matt 4:23</b>	and proclaiming the gospel of the	<b>kingdom</b>	, and healing every kind of
<b>Matt 5:3</b>	poor in spirit, for theirs is the	<b>kingdom</b>	of heaven.
<b>Matt 5:10</b>	righteousness, for theirs is the	<b>kingdom</b>	of heaven.
<b>Matt 5:19</b>	shall be called least in the	<b>kingdom</b>	of heaven; but whoever keeps and
<b>Matt 5:19</b>	he shall be called great in the	<b>kingdom</b>	of heaven.
<b>Matt 5:20</b>	Pharisees, you will not enter the	<b>kingdom</b>	of heaven.
<b>Matt 5:35</b>	for it is the city of the great	<b>King</b>	.
<b>Matt 6:10</b>	Your	<b>kingdom</b>	come. Your will be done, On earth
<b>Matt 6:33</b>	"But seek first His	<b>kingdom</b>	and His righteousness, and all
<b>Matt 7:21</b>	Me, 'Lord, Lord,' will enter the	<b>kingdom</b>	of heaven, but he who does the
<b>Matt 8:11</b>	Abraham, Isaac and Jacob in the	<b>kingdom</b>	of heaven;
<b>Matt 8:12</b>	but the sons of the	<b>kingdom</b>	will be cast out into the outer



<b>Matt 9:35</b>	and proclaiming the gospel of the	<b>kingdom</b>	, and healing every kind of
<b>Matt 10:7</b>	as you go, preach, saying, ‘The	<b>kingdom</b>	of heaven is at hand.’
<b>Matt 10:18</b>	be brought before governors and	<b>kings</b>	for My sake, as a testimony to
<b>Matt 11:8</b>	who wear soft clothing are in	<b>kings</b>	palaces!
<b>Matt 11:11</b>	Yet the one who is least in the	<b>kingdom</b>	of heaven is greater than he.
<b>Matt 11:12</b>	of John the Baptist until now the	<b>kingdom</b>	of heaven suffers violence, and
<b>Matt 12:25</b>	thoughts Jesus said to them, “Any	<b>kingdom</b>	divided against itself is laid
<b>Matt 12:26</b>	himself; how then will his	<b>kingdom</b>	stand?
<b>Matt 12:28</b>	by the Spirit of God, then the	<b>kingdom</b>	of God has come upon you.
<b>Matt 12:42</b>	“The	<b>Queen</b>	of the South will rise up with
<b>Matt 13:11</b>	to know the mysteries of the	<b>kingdom</b>	of heaven, but to them it has not
<b>Matt 13:19</b>	anyone hears the word of the	<b>kingdom</b>	and does not understand it, the
<b>Matt 13:24</b>	parable to them, saying, “The	<b>kingdom</b>	of heaven may be compared to a man
<b>Matt 13:31</b>	parable to them, saying, “The	<b>kingdom</b>	of heaven is like a mustard seed,
<b>Matt 13:33</b>	another parable to them, “The	<b>kingdom</b>	of heaven is like leaven, which a
<b>Matt 13:38</b>	seed, these are the sons of the	<b>kingdom</b>	; and the tares are the sons of
<b>Matt 13:41</b>	and they will gather out of His	<b>kingdom</b>	all stumbling blocks, and those
<b>Matt 13:43</b>	shine forth as the sun in the	<b>kingdom</b>	of their Father. He who has ears,
<b>Matt 13:44</b>	“The	<b>kingdom</b>	of heaven is like a treasure
<b>Matt 13:45</b>	“Again, the	<b>kingdom</b>	of heaven is like a merchant
<b>Matt 13:47</b>	“Again, the	<b>kingdom</b>	of heaven is like a dragnet cast
<b>Matt 13:52</b>	who has become a disciple of the	<b>kingdom</b>	of heaven is like a head of a
<b>Matt 14:9</b>	Although he was grieved, the	<b>king</b>	commanded it to be given because
<b>Matt 16:19</b>	“I will give you the keys of the	<b>kingdom</b>	of heaven; and whatever you bind
<b>Matt 16:28</b>	see the Son of Man coming in His	<b>kingdom</b>	.”
<b>Matt 17:25</b>	think, Simon? From whom do the	<b>kings</b>	of the earth collect customs or
<b>Matt 18:1</b>	“Who then is greatest in the	<b>kingdom</b>	of heaven?”
<b>Matt 18:3</b>	children, you will not enter the	<b>kingdom</b>	of heaven.
<b>Matt 18:4</b>	child, he is the greatest in the	<b>kingdom</b>	of heaven.
<b>Matt 18:23</b>	“For this reason the	<b>kingdom</b>	of heaven may be compared to a
<b>Matt 18:23</b>	of heaven may be compared to a	<b>king</b>	who wished to settle accounts with
<b>Matt 19:12</b>	eunuchs for the sake of the	<b>kingdom</b>	of heaven. He who is able to
<b>Matt 19:14</b>	them from coming to Me; for the	<b>kingdom</b>	of heaven belongs to such as
<b>Matt 19:23</b>	hard for a rich man to enter the	<b>kingdom</b>	of heaven.
<b>Matt 19:24</b>	than for a rich man to enter the	<b>kingdom</b>	of God.”
<b>Matt 20:1</b>	“For the	<b>kingdom</b>	of heaven is like a landowner who
<b>Matt 20:21</b>	to Him, “Command that in Your	<b>kingdom</b>	these two sons of mine may sit one
<b>Matt 21:5</b>	daughter of Zion, ‘Behold your	<b>King</b>	is coming to you, Gentle, and
<b>Matt 21:31</b>	and prostitutes will get into the	<b>kingdom</b>	of God before you.
<b>Matt 21:43</b>	“Therefore I say to you, the	<b>kingdom</b>	of God will be taken away from you
<b>Matt 22:2</b>	“The	<b>kingdom</b>	of heaven may be compared to a
<b>Matt 22:2</b>	of heaven may be compared to a	<b>king</b>	who gave a wedding feast for his

<b>Matt 22:7</b>	“But the	<b>king</b>	was enraged, and he sent his
<b>Matt 22:11</b>	“But when the	<b>king</b>	came in to look over the dinner
<b>Matt 22:13</b>	“Then the	<b>king</b>	said to the servants, ‘Bind him
<b>Matt 23:13</b>	because you shut off the	<b>kingdom</b>	of heaven from people; for you do
<b>Matt 24:7</b>	will rise against nation, and	<b>kingdom</b>	against kingdom, and in various
<b>Matt 24:7</b>	nation, and kingdom against	<b>kingdom</b>	, and in various places there will
<b>Matt 24:14</b>	“This gospel of the	<b>kingdom</b>	shall be preached in the whole
<b>Matt 25:1</b>	“Then the	<b>kingdom</b>	of heaven will be comparable to
<b>Matt 25:34</b>	“Then the	<b>King</b>	will say to those on His right,
<b>Matt 25:34</b>	blessed of My Father, inherit the	<b>kingdom</b>	prepared for you from the
<b>Matt 25:40</b>	“The	<b>King</b>	will answer and say to them,
<b>Matt 26:29</b>	it new with you in My Father’s	<b>kingdom</b>	.”
<b>Matt 27:11</b>	Him, saying, “Are You the	<b>King</b>	of the Jews?” And Jesus said to
<b>Matt 27:29</b>	and mocked Him, saying, “Hail,	<b>King</b>	of the Jews!”
<b>Matt 27:37</b>	which read, “THIS IS JESUS THE	<b>KING</b>	OF THE JEWS.”
<b>Matt 27:42</b>	He cannot save Himself. He is the	<b>King</b>	of Israel; let Him now come down

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Cognate forms: βασιλεία, βασιλείος, βασιλεὺς, βασιλεύω, βασιλικός, βασίλισσα, συμβασιλεύω

## Disciple (mathetes) = 79x

<b>Matt 5:1</b>	and after He sat down, His	<b>disciples</b>	came to Him.
<b>Matt 6:28</b>	are you worried about clothing?	<b>Observe</b>	how the lilies of the field grow;
<b>Matt 8:21</b>	Another of the	<b>disciples</b>	said to Him, “Lord, permit me
<b>Matt 8:23</b>	When He got into the boat, His	<b>disciples</b>	followed Him.
<b>Matt 9:10</b>	were dining with Jesus and His	<b>disciples</b>	.
<b>Matt 9:11</b>	saw this, they said to His	<b>disciples</b>	, “Why is your Teacher eating with
<b>Matt 9:13</b>	“But go and	<b>learn</b>	what this means: ‘I desire
<b>Matt 9:14</b>	Then the	<b>disciples</b>	of John *came to Him, asking, “Why
<b>Matt 9:14</b>	and the Pharisees fast, but Your	<b>disciples</b>	do not fast?”
<b>Matt 9:19</b>	to follow him, and so did His	<b>disciples</b>	.
<b>Matt 9:37</b>	Then He *said to His	<b>disciples</b>	, “The harvest is plentiful, but
<b>Matt 10:1</b>	Jesus summoned His twelve	<b>disciples</b>	and gave them authority over
<b>Matt 10:24</b>	“A	<b>disciple</b>	is not above his teacher, nor a
<b>Matt 10:25</b>	“It is enough for the	<b>disciple</b>	that he become like his teacher,
<b>Matt 10:42</b>	“And whoever in the name of a	<b>disciple</b>	gives to one of these little ones
<b>Matt 11:1</b>	giving instructions to His twelve	<b>disciples</b>	, He departed from there to teach
<b>Matt 11:2</b>	of Christ, he sent word by his	<b>disciples</b>	
<b>Matt 11:29</b>	“Take My yoke upon you and	<b>learn</b>	from Me, for I am gentle and
<b>Matt 12:1</b>	on the Sabbath, and His	<b>disciples</b>	became hungry and began to pick
<b>Matt 12:2</b>	, they said to Him, “Look, Your	<b>disciples</b>	do what is not lawful to do on a
<b>Matt 12:49</b>	out His hand toward His	<b>disciples</b>	, He said, “Behold My mother and

<b>Matt 13:10</b>	And the	<b>disciples</b>	came and said to Him, “Why do You
<b>Matt 13:36</b>	and went into the house. And His	<b>disciples</b>	came to Him and said, “Explain to
<b>Matt 13:52</b>	“Therefore every scribe who has	<b>become a disciple</b>	of the kingdom of
<b>Matt 14:12</b>	His	<b>disciples</b>	came and took away the body and
<b>Matt 14:15</b>	When it was evening, the	<b>disciples</b>	came to Him and said, “This place
<b>Matt 14:19</b>	the loaves He gave them to the	<b>disciples</b>	, and the disciples gave them to
<b>Matt 14:19</b>	them to the disciples, and the	<b>disciples</b>	gave them to the crowds,
<b>Matt 14:22</b>	Immediately He made the	<b>disciples</b>	get into the boat and go ahead of
<b>Matt 14:26</b>	When the	<b>disciples</b>	saw Him walking on the sea, they
<b>Matt 15:2</b>	“Why do Your	<b>disciples</b>	break the tradition of the elders?
<b>Matt 15:12</b>	Then the	<b>disciples</b>	*came and *said to Him, “Do You
<b>Matt 15:23</b>	not answer her a word. And His	<b>disciples</b>	came and implored Him, saying,
<b>Matt 15:32</b>	And Jesus called His	<b>disciples</b>	to Him, and said, “I feel
<b>Matt 15:33</b>	The	<b>disciples</b>	*said to Him, “Where would we get
<b>Matt 15:36</b>	and started giving them to the	<b>disciples</b>	, and the disciples gave them to
<b>Matt 15:36</b>	them to the disciples, and the	<b>disciples</b>	gave them to the people.
<b>Matt 16:5</b>	And the	<b>disciples</b>	came to the other side of the sea
<b>Matt 16:13</b>	Philippi, He was asking His	<b>disciples</b>	, “Who do people say that the Son
<b>Matt 16:20</b>	Then He warned the	<b>disciples</b>	that they should tell no one that
<b>Matt 16:21</b>	that time Jesus began to show His	<b>disciples</b>	that He must go to Jerusalem, and
<b>Matt 16:24</b>	Then Jesus said to His	<b>disciples</b>	, “If anyone wishes to come after
<b>Matt 17:6</b>	When the	<b>disciples</b>	heard this, they fell face down to
<b>Matt 17:10</b>	And His	<b>disciples</b>	asked Him, “Why then do the
<b>Matt 17:13</b>	Then the	<b>disciples</b>	understood that He had spoken to
<b>Matt 17:16</b>	“I brought him to Your	<b>disciples</b>	, and they could not cure him.”
<b>Matt 17:19</b>	Then the	<b>disciples</b>	came to Jesus privately and said,
<b>Matt 18:1</b>	At that time the	<b>disciples</b>	came to Jesus and said, “Who then
<b>Matt 19:10</b>	The	<b>disciples</b>	*said to Him, “If the relationship
<b>Matt 19:13</b>	hands on them and pray; and the	<b>disciples</b>	rebuked them.
<b>Matt 19:23</b>	And Jesus said to His	<b>disciples</b>	, “Truly I say to you, it is hard
<b>Matt 19:25</b>	When the	<b>disciples</b>	heard this, they were very
<b>Matt 20:17</b>	to Jerusalem, He took the twelve	<b>disciples</b>	aside by themselves, and on the
<b>Matt 21:1</b>	of Olives, then Jesus sent two	<b>disciples</b>	,
<b>Matt 21:6</b>	The	<b>disciples</b>	went and did just as Jesus had
<b>Matt 21:20</b>	Seeing this, the	<b>disciples</b>	were amazed and asked, “How did
<b>Matt 22:16</b>	And they *sent their	<b>disciples</b>	to Him, along with the Herodians,
<b>Matt 23:1</b>	spoke to the crowds and to His	<b>disciples</b>	,
<b>Matt 24:1</b>	and was going away when His	<b>disciples</b>	came up to point out the temple
<b>Matt 24:3</b>	on the Mount of Olives, the	<b>disciples</b>	came to Him privately, saying,
<b>Matt 24:32</b>	“Now	<b>learn</b>	the parable from the fig tree:
<b>Matt 26:1</b>	all these words, He said to His	<b>disciples</b>	,
<b>Matt 26:8</b>	But the	<b>disciples</b>	were indignant when they saw this,

<b>Matt 26:17</b>	first day of Unleavened Bread the	<b>disciples</b>	came to Jesus and asked, “Where do
<b>Matt 26:18</b>	Passover at your house with My	<b>disciples</b>	.” ” ”
<b>Matt 26:19</b>	The	<b>disciples</b>	did as Jesus had directed them;
<b>Matt 26:26</b>	He broke it and gave it to the	<b>disciples</b>	, and said, “Take, eat; this is My
<b>Matt 26:35</b>	I will not deny You.” All the	<b>disciples</b>	said the same thing too.
<b>Matt 26:36</b>	Gethsemane, and *said to His	<b>disciples</b>	, “Sit here while I go over there
<b>Matt 26:40</b>	And He *came to the	<b>disciples</b>	and *found them sleeping, and *
<b>Matt 26:45</b>	Then He *came to the	<b>disciples</b>	and *said to them, “Are you still
<b>Matt 26:56</b>	of the prophets.” Then all the	<b>disciples</b>	left Him and fled.
<b>Matt 27:57</b>	Joseph, who himself had also	<b>become a disciple</b>	of Jesus.
<b>Matt 27:64</b>	the third day, otherwise His	<b>disciples</b>	may come and steal Him away and
<b>Matt 28:7</b>	“Go quickly and tell His	<b>disciples</b>	that He has risen from the dead;
<b>Matt 28:8</b>	joy and ran to report it to His	<b>disciples</b>	.
<b>Matt 28:13</b>	and said, “You are to say, ‘His	<b>disciples</b>	came by night and stole Him away
<b>Matt 28:16</b>	But the eleven	<b>disciples</b>	proceeded to Galilee, to the
<b>Matt 28:19</b>	“Go therefore and	<b>make disciples</b>	of all the nations,

Cognate forms: μαθητής, ἀμαθής, καταμανθάνω, μαθητεύω, μαθήτρια, μανθάνω, συμμαθητής

## See (eidon) = 75x

<b>Matt 2:2</b>	born King of the Jews? For we	<b>saw</b>	His star in the east and have come
<b>Matt 2:9</b>	way; and the star, which they had	<b>seen</b>	in the east, went on before them
<b>Matt 2:10</b>	When they	<b>saw</b>	the star, they rejoiced
<b>Matt 2:11</b>	After coming into the house they	<b>saw</b>	the Child with Mary His mother;
<b>Matt 2:16</b>	Then when Herod	<b>saw</b>	that he had been tricked by the
<b>Matt 3:7</b>	But when he	<b>saw</b>	many of the Pharisees and
<b>Matt 3:16</b>	the heavens were opened, and he	<b>saw</b>	the Spirit of God descending as a
<b>Matt 4:16</b>	who were sitting in darkness	<b>saw</b>	a great Light, And those who were
<b>Matt 4:18</b>	walking by the Sea of Galilee, He	<b>saw</b>	two brothers, Simon who was called
<b>Matt 4:21</b>	Going on from there He	<b>saw</b>	two other brothers, James the son
<b>Matt 5:1</b>	When Jesus	<b>saw</b>	the crowds, He went up on the
<b>Matt 5:8</b>	the pure in heart, for they shall	<b>see</b>	God.
<b>Matt 5:16</b>	men in such a way that they may	<b>see</b>	your good works, and glorify your
<b>Matt 6:16</b>	you fast, do not put on a	<b>gloomy</b>	face as the hypocrites do, for
<b>Matt 8:4</b>	And Jesus *said to him, “	<b>See</b>	that you tell no one; but go, show
<b>Matt 8:14</b>	Jesus came into Peter’s home, He	<b>saw</b>	his mother-in-law lying sick in
<b>Matt 8:18</b>	Now when Jesus	<b>saw</b>	a crowd around Him, He gave orders
<b>Matt 8:34</b>	out to meet Jesus; and when they	<b>saw</b>	Him, they implored Him to leave
<b>Matt 9:2</b>	Him a paralytic lying on a bed.	<b>Seeing</b>	their faith, Jesus said to the
<b>Matt 9:4</b>	And Jesus	<b>knowing</b>	their thoughts said, “Why are you
<b>Matt 9:8</b>	But when the crowds	<b>saw</b>	this, they were awestruck, and

<b>Matt 9:9</b>	As Jesus went on from there, He	<b>saw</b>	a man called Matthew, sitting in
<b>Matt 9:11</b>	When the Pharisees	<b>saw</b>	this, they said to His disciples,
<b>Matt 9:22</b>	But Jesus turning and	<b>seeing</b>	her said, "Daughter, take courage;
<b>Matt 9:23</b>	into the official's house, and	<b>saw</b>	the flute-players and the crowd in
<b>Matt 9:30</b>	And Jesus sternly warned them: "	<b>See</b>	that no one knows about this!"
<b>Matt 9:36</b>		<b>Seeing</b>	the people, He felt compassion for
<b>Matt 11:8</b>	"But what did you go out to	<b>see</b>	? A man dressed in soft clothing?
<b>Matt 11:9</b>	"But what did you go out to	<b>see</b>	? A prophet? Yes, I tell you, and
<b>Matt 12:2</b>	But when the Pharisees	<b>saw</b>	this, they said to Him, "Look,
<b>Matt 12:38</b>	said to Him, "Teacher, we want to	<b>see</b>	a sign from You."
<b>Matt 13:14</b>	will keep on seeing, but will not	<b>perceive</b>	;
<b>Matt 13:15</b>	their eyes, Otherwise they would	<b>see</b>	with their eyes, Hear with their
<b>Matt 13:17</b>	and righteous men desired to	<b>see</b>	what you see, and did not see it
<b>Matt 13:17</b>	to see what you see, and did not	<b>see</b>	it, and to hear what you hear, and
<b>Matt 14:14</b>	When He went ashore, He	<b>saw</b>	a large crowd, and felt compassion
<b>Matt 14:26</b>	When the disciples	<b>saw</b>	Him walking on the sea, they were
<b>Matt 16:6</b>	And Jesus said to them, "	<b>Watch</b>	out and beware of the leaven of
<b>Matt 16:28</b>	will not taste death until they	<b>see</b>	the Son of Man coming in His
<b>Matt 17:3</b>	And behold, Moses and Elijah	<b>appeared</b>	to them, talking with Him.
<b>Matt 17:8</b>	And lifting up their eyes, they	<b>saw</b>	no one except Jesus Himself alone.
<b>Matt 17:9</b>	commanded them, saying, "Tell the	<b>vision</b>	to no one until the Son of Man has
<b>Matt 18:10</b>	"	<b>See</b>	that you do not despise one of
<b>Matt 18:31</b>	"So when his fellow slaves	<b>saw</b>	what had happened, they were
<b>Matt 20:3</b>	went out about the third hour and	<b>saw</b>	others standing idle in the market
<b>Matt 20:34</b>	compassion, Jesus touched their	<b>eyes</b>	; and immediately they regained
<b>Matt 21:15</b>	the chief priests and the scribes	<b>saw</b>	the wonderful things that He had
<b>Matt 21:19</b>		<b>Seeing</b>	a lone fig tree by the road, He
<b>Matt 21:20</b>		<b>Seeing</b>	this, the disciples were amazed
<b>Matt 21:32</b>	did believe him; and you,	<b>seeing</b>	this, did not even feel remorse
<b>Matt 21:38</b>	"But when the vine-growers	<b>saw</b>	the son, they said among
<b>Matt 22:11</b>	look over the dinner guests, he	<b>saw</b>	a man there who was not dressed in
<b>Matt 23:39</b>	to you, from now on you will not	<b>see</b>	Me until you say, 'Blessed is He
<b>Matt 24:6</b>	of wars and rumors of wars.	<b>See</b>	that you are not frightened, for
<b>Matt 24:15</b>	"Therefore when you	<b>see</b>	the abomination of desolation
<b>Matt 24:30</b>	earth will mourn, and they will	<b>see</b>	the Son of Man coming on the
<b>Matt 24:33</b>	so, you too, when you	<b>see</b>	all these things, recognize that
<b>Matt 25:37</b>	answer Him, 'Lord, when did we	<b>see</b>	You hungry, and feed You, or
<b>Matt 25:38</b>	And when did we	<b>see</b>	You a stranger, and invite You in,
<b>Matt 25:39</b>	When did we	<b>see</b>	You sick, or in prison, and come
<b>Matt 25:44</b>	will answer, 'Lord, when did we	<b>see</b>	You hungry, or thirsty, or a
<b>Matt 26:8</b>	were indignant when they	<b>saw</b>	this, and said, "Why this waste?
<b>Matt 26:58</b>	and sat down with the officers to	<b>see</b>	the outcome.

<b>Matt 26:64</b>	I tell you, hereafter you will	<b>see</b>	the Son of Man sitting at the
<b>Matt 26:71</b>	the gateway, another servant-girl	<b>saw</b>	him and *said to those who were
<b>Matt 27:3</b>	when Judas, who had betrayed Him,	<b>saw</b>	that He had been condemned, he
<b>Matt 27:4</b>	they said, “What is that to us?”	<b>See</b>	to that yourself!”
<b>Matt 27:24</b>	When Pilate	<b>saw</b>	that he was accomplishing nothing,
<b>Matt 27:24</b>	am innocent of this Man’s blood;	<b>see</b>	to that yourselves.”
<b>Matt 27:49</b>	the rest of them said, “Let us	<b>see</b>	whether Elijah will come to save
<b>Matt 27:54</b>	guard over Jesus, when they	<b>saw</b>	the earthquake and the things that
<b>Matt 28:6</b>	has risen, just as He said. Come,	<b>see</b>	the place where He was lying.
<b>Matt 28:7</b>	you into Galilee, there you will	<b>see</b>	Him; behold, I have told you.”
<b>Matt 28:10</b>	for Galilee, and there they will	<b>see</b>	Me.”
<b>Matt 28:17</b>	When they	<b>saw</b>	Him, they worshiped Him; but some

Cognate forms: εἶδον, ὄρατος, ἀπροσωπολήμπτως, αὐτόπτης, ἀφοράω, ἐπεῖδον, ἐποπτεύω, ἐπόπτης, ἔσοπτρον, εὐπροσωπέω, καθοράω, κατοπτρίζω, μέτωπον, μυωπάζω, ὄμμα, ὀπτάνομαι, ὀπτασία, ὄραμα, ὄρασις, ὀρατός, ὀράω, προοράω, σκυθρωπός, συνοράω, ὑπεροράω, ὑπωπιάζω, φρουρέω

## Hear (akouo) = 71x

<b>Matt 2:3</b>	When Herod the king	<b>heard</b>	this, he was troubled, and all
<b>Matt 2:9</b>	After	<b>hearing</b>	the king, they went their way; and
<b>Matt 2:18</b>	“A voice was	<b>heard</b>	in Ramah, Weeping and great
<b>Matt 2:22</b>	But when he	<b>heard</b>	that Archelaus was reigning over
<b>Matt 4:12</b>	Now when Jesus	<b>heard</b>	that John had been taken into
<b>Matt 4:24</b>	The	<b>news</b>	about Him spread throughout all
<b>Matt 5:21</b>	“You have	<b>heard</b>	that the ancients were told, ‘You
<b>Matt 5:27</b>	“You have	<b>heard</b>	that it was said, ‘You shall not
<b>Matt 5:33</b>	“Again, you have	<b>heard</b>	that the ancients were told, ‘You
<b>Matt 5:38</b>	“You have	<b>heard</b>	that it was said, ‘An eye for an
<b>Matt 5:43</b>	“You have	<b>heard</b>	that it was said, ‘You shall love
<b>Matt 6:7</b>	they suppose that they will be	<b>heard</b>	for their many words.
<b>Matt 7:24</b>	“Therefore everyone who	<b>hears</b>	these words of Mine and acts on
<b>Matt 7:26</b>	“Everyone who	<b>hears</b>	these words of Mine and does not
<b>Matt 8:10</b>	Now when Jesus	<b>heard</b>	this, He marveled and said to
<b>Matt 8:27</b>	that even the winds and the sea	<b>obey</b>	Him?”
<b>Matt 9:12</b>	But when Jesus	<b>heard</b>	this, He said, “It is not those
<b>Matt 10:14</b>	Whoever does not receive you, nor	<b>heed</b>	your words, as you go out of that
<b>Matt 10:27</b>	speak in the light; and what you	<b>hear</b>	whispered in your ear, proclaim
<b>Matt 11:2</b>	Now when John, while imprisoned,	<b>heard</b>	of the works of Christ, he sent
<b>Matt 11:4</b>	“Go and report to John what you	<b>hear</b>	and see:
<b>Matt 11:5</b>	lepers are cleansed and the deaf	<b>hear</b>	, the dead are raised up, and the
<b>Matt 11:15</b>	“He who has ears to hear, let him	<b>hear</b>	.
<b>Matt 12:19</b>	, nor cry out; Nor will anyone	<b>hear</b>	His voice in the streets.
<b>Matt 12:24</b>	But when the Pharisees	<b>heard</b>	this, they said, “This man casts



<b>Matt 12:42</b>	from the ends of the earth to	<b>hear</b>	the wisdom of Solomon; and behold,
<b>Matt 13:9</b>	“He who has ears, let him	<b>hear</b>	.”
<b>Matt 13:13</b>	seeing they do not see, and while	<b>hearing</b>	they do not hear, nor do they
<b>Matt 13:13</b>	and while hearing they do not	<b>hear</b>	, nor do they understand.
<b>Matt 13:14</b>	is being fulfilled, which says, ‘	<b>You will keep on hearing</b>	, but will not understand; You
<b>Matt 13:14</b>	is being fulfilled, which says, ‘	<b>You will keep on hearing</b>	, but will not understand; You
<b>Matt 13:15</b>	, With their ears they scarcely	<b>hear</b>	, And they have closed their eyes
<b>Matt 13:15</b>	they would see with their eyes,	<b>Hear</b>	with their ears, And understand
<b>Matt 13:16</b>	see; and your ears, because they	<b>hear</b>	.
<b>Matt 13:17</b>	see, and did not see it, and to	<b>hear</b>	what you hear, and did not hear it
<b>Matt 13:17</b>	not see it, and to hear what you	<b>hear</b>	, and did not hear it.
<b>Matt 13:17</b>	hear what you hear, and did not	<b>hear</b>	it.
<b>Matt 13:18</b>	“	<b>Hear</b>	then the parable of the sower.
<b>Matt 13:19</b>	“When anyone	<b>hears</b>	the word of the kingdom and does
<b>Matt 13:20</b>	rocky places, this is the man who	<b>hears</b>	the word and immediately receives
<b>Matt 13:22</b>	the thorns, this is the man who	<b>hears</b>	the word, and the worry of the
<b>Matt 13:23</b>	good soil, this is the man who	<b>hears</b>	the word and understands it; who
<b>Matt 13:43</b>	Father. He who has ears, let him	<b>hear</b>	.
<b>Matt 14:1</b>	At that time Herod the tetrarch	<b>heard</b>	the news about Jesus,
<b>Matt 14:1</b>	time Herod the tetrarch heard the	<b>news</b>	about Jesus,
<b>Matt 14:13</b>	Now when Jesus	<b>heard</b>	about John, He withdrew from there
<b>Matt 14:13</b>	by Himself; and when the people	<b>heard</b>	of this, they followed Him on foot
<b>Matt 15:10</b>	crowd to Him, He said to them, “	<b>Hear</b>	and understand.
<b>Matt 15:12</b>	Pharisees were offended when they	<b>heard</b>	this statement?”
<b>Matt 17:5</b>	Son, with whom I am well-pleased;	<b>listen</b>	to Him!”
<b>Matt 17:6</b>	When the disciples	<b>heard</b>	this, they fell face down to the
<b>Matt 18:15</b>	him his fault in private; if he	<b>listens</b>	to you, you have won your brother.
<b>Matt 18:16</b>	“But if he does not	<b>listen</b>	to you, take one or two more with
<b>Matt 18:17</b>	“If he	<b>refuses</b>	to listen to them, tell it to the
<b>Matt 18:17</b>	tell it to the church; and if he	<b>refuses</b>	to listen even to the church, let
<b>Matt 19:22</b>	But when the young man	<b>heard</b>	this statement, he went away
<b>Matt 19:25</b>	When the disciples	<b>heard</b>	this, they were very astonished
<b>Matt 20:24</b>	And	<b>hearing</b>	this, the ten became indignant
<b>Matt 20:30</b>	blind men sitting by the road,	<b>hearing</b>	that Jesus was passing by, cried
<b>Matt 21:16</b>	and said to Him, “Do You	<b>hear</b>	what these children are saying?”
<b>Matt 21:33</b>	“	<b>Listen</b>	to another parable. There was a
<b>Matt 21:45</b>	chief priests and the Pharisees	<b>heard</b>	His parables, they understood that
<b>Matt 22:22</b>	And	<b>hearing</b>	this, they were amazed, and
<b>Matt 22:33</b>	When the crowds	<b>heard</b>	this, they were astonished at His
<b>Matt 22:34</b>	But when the Pharisees	<b>heard</b>	that Jesus had silenced the
<b>Matt 24:6</b>	“You will be	<b>hearing</b>	of wars and rumors of wars. See

<b>Matt 24:6</b>	“You will be hearing of wars and	<b>rumors</b>	of wars. See that you are not
<b>Matt 26:65</b>	witnesses? Behold, you have now	<b>heard</b>	the blasphemy;
<b>Matt 27:13</b>	Pilate *said to Him, “Do You not	<b>hear</b>	how many things they testify
<b>Matt 27:47</b>	were standing there, when they	<b>heard</b>	it, began saying, “This man is
<b>Matt 28:14</b>	“And if this should	<b>come</b>	to the governor’s ears, we will

Cognate forms: ἀκούω, ἀκοή, διακούω, εἰσακούω, ἐπακούω, παρακοή, παρακούω, προακούω, ὑπακοή, ὑπακούω, ὑπήκοος

## Behold (idou) = 69x

<b>Matt 1:20</b>	But when he had considered this,	<b>behold</b>	, an angel of the Lord appeared to
<b>Matt 1:23</b>	“	<b>Behold</b>	, the virgin shall be with child
<b>Matt 2:1</b>	in the days of Herod the king,	•	magi from the east arrived in
<b>Matt 2:9</b>	king, they went their way; and	•	the star, which they had seen in
<b>Matt 2:13</b>	Now when they had gone,	<b>behold</b>	, an angel of the Lord *appeared
<b>Matt 2:19</b>	But when Herod died,	<b>behold</b>	, an angel of the Lord *appeared
<b>Matt 3:16</b>	immediately from the water; and	<b>behold</b>	, the heavens were opened, and he
<b>Matt 3:17</b>	and	<b>behold</b>	, a voice out of the heavens said,
<b>Matt 4:11</b>	Then the devil *left Him; and	<b>behold</b>	, angels came and began to
<b>Matt 7:4</b>	the speck out of your eye,’ and	<b>behold</b>	, the log is in your own eye?
<b>Matt 8:2</b>	And	•	a leper came to Him and bowed down
<b>Matt 8:24</b>	And	<b>behold</b>	, there arose a great storm on the
<b>Matt 8:29</b>	And	•	they cried out, saying, “What
<b>Matt 8:32</b>	out and went into the swine, and	•	the whole herd rushed down the
<b>Matt 8:34</b>	And	<b>behold</b>	, the whole city came out to meet
<b>Matt 9:2</b>	And	•	they brought to Him a paralytic
<b>Matt 9:3</b>	And	•	some of the scribes said to
<b>Matt 9:10</b>	at the table in the house,	<b>behold</b>	, many tax collectors and sinners
<b>Matt 9:18</b>	was saying these things to them,	•	a synagogue official came and
<b>Matt 9:20</b>	And	•	a woman who had been suffering
<b>Matt 9:32</b>	As they were going out,	•	a mute, demon-possessed man was
<b>Matt 10:16</b>	“	<b>Behold</b>	, I send you out as sheep in the
<b>Matt 11:8</b>	A man dressed in soft clothing?	•	Those who wear soft clothing are
<b>Matt 11:10</b>	one about whom it is written, ‘	<b>Behold</b>	, I send My messenger ahead of You
<b>Matt 11:19</b>	and drinking, and they say, ‘	<b>Behold</b>	, a gluttonous man and a drunkard,
<b>Matt 12:2</b>	saw this, they said to Him, “	<b>Look</b>	, Your disciples do what is not
<b>Matt 12:10</b>	And	•	a man was there whose hand was
<b>Matt 12:18</b>	“	<b>Behold</b>	, My Servant whom I have chosen;
<b>Matt 12:41</b>	at the preaching of Jonah; and	<b>behold</b>	, something greater than Jonah is
<b>Matt 12:42</b>	hear the wisdom of Solomon; and	<b>behold</b>	, something greater than Solomon
<b>Matt 12:46</b>	was still speaking to the crowds,	<b>behold</b>	, His mother and brothers were
<b>Matt 12:47</b>	Someone said to Him, “	<b>Behold</b>	, Your mother and Your brothers

<b>Matt 12:49</b>	toward His disciples, He said, “	<b>Behold</b>	My mother and My brothers!
<b>Matt 13:3</b>	to them in parables, saying, “	<b>Behold</b>	, the sower went out to sow;
<b>Matt 13:5</b>	“Others fell on the	<b>rocky</b>	places, where they did not have
<b>Matt 13:20</b>	one on whom seed was sown on the	<b>rocky</b>	places, this is the man who hears
<b>Matt 15:22</b>	And	•	a Canaanite woman from that region
<b>Matt 17:3</b>	And	<b>behold</b>	, Moses and Elijah appeared to
<b>Matt 17:5</b>	While he was still speaking,	•	a bright cloud overshadowed them,
<b>Matt 17:5</b>	cloud overshadowed them, and	<b>behold</b>	, a voice out of the cloud said,
<b>Matt 19:16</b>	And	•	someone came to Him and said,
<b>Matt 19:27</b>	Then Peter said to Him, “	<b>Behold</b>	, we have left everything and
<b>Matt 20:18</b>	“	<b>Behold</b>	, we are going up to Jerusalem;
<b>Matt 20:30</b>	And	•	two blind men sitting by the road,
<b>Matt 21:5</b>	“Say to the daughter of Zion, ‘	<b>Behold</b>	your King is coming to you, Gentle
<b>Matt 22:4</b>	those who have been invited, “	<b>Behold</b>	, I have prepared my dinner; my
<b>Matt 23:34</b>	“Therefore,	<b>behold</b>	, I am sending you prophets and
<b>Matt 23:38</b>	“	<b>Behold</b>	, your house is being left to you
<b>Matt 24:23</b>	“Then if anyone says to you, ‘	<b>Behold</b>	, here is the Christ,’ or ‘There
<b>Matt 24:25</b>	“	<b>Behold</b>	, I have told you in advance.
<b>Matt 24:26</b>	“So if they say to you, ‘	<b>Behold</b>	, He is in the wilderness,’ do not
<b>Matt 24:26</b>	wilderness,’ do not go out, or, ‘	<b>Behold</b>	, He is in the inner rooms,’ do
<b>Matt 25:6</b>	at midnight there was a shout, ‘	<b>Behold</b>	, the bridegroom! Come out to meet
<b>Matt 25:20</b>	you entrusted five talents to me.	<b>See</b>	, I have gained five more
<b>Matt 25:22</b>	you entrusted two talents to me.	<b>See</b>	, I have gained two more talents.’
<b>Matt 25:25</b>	hid your talent in the ground.	<b>See</b>	, you have what is yours.’
<b>Matt 26:45</b>	you still sleeping and resting?	<b>Behold</b>	, the hour is at hand and the Son
<b>Matt 26:46</b>	“Get up, let us be going;	<b>behold</b>	, the one who betrays Me is at
<b>Matt 26:47</b>	While He was still speaking,	<b>behold</b>	, Judas, one of the twelve, came
<b>Matt 26:51</b>	And	<b>behold</b>	, one of those who were with Jesus
<b>Matt 26:65</b>	need do we have of witnesses?	<b>Behold</b>	, you have now heard the
<b>Matt 27:51</b>	And	<b>behold</b>	, the veil of the temple was torn
<b>Matt 28:2</b>	And	<b>behold</b>	, a severe earthquake had
<b>Matt 28:3</b>	And his	<b>appearance</b>	was like lightning, and his
<b>Matt 28:7</b>	He has risen from the dead; and	<b>behold</b>	, He is going ahead of you into
<b>Matt 28:7</b>	Galilee, there you will see Him;	<b>behold</b>	, I have told you.”
<b>Matt 28:9</b>	And	<b>behold</b>	, Jesus met them and greeted them.
<b>Matt 28:11</b>	Now while they were on their way,	•	some of the guard came into the
<b>Matt 28:20</b>	all that I commanded you; and	<b>lo</b>	, I am with you always, even to

**Note:** Where a • is shown in the list represents a Greek word that was omitted in the English translation. The word appears in the original text, but was omitted often times to avoid redundancy or repetition.

Cognate forms: ἰδοῦ, γραῶδης, εἰδέα, εἶδος, ἴδε, πετρώδης, συνείδησις

## Father (pater) = 65x

<b>Matt 2:22</b>	over Judea in place of his	<b>father</b>	Herod, he was afraid to go there.
<b>Matt 3:9</b>	We have Abraham for our	<b>father</b>	; for I say to you that from
<b>Matt 4:21</b>	in the boat with Zebedee their	<b>father</b>	, mending their nets; and He
<b>Matt 4:22</b>	they left the boat and their	<b>father</b>	, and followed Him.
<b>Matt 5:16</b>	your good works, and glorify your	<b>Father</b>	who is in heaven.
<b>Matt 5:45</b>	so that you may be sons of your	<b>Father</b>	who is in heaven; for He causes
<b>Matt 5:48</b>	to be perfect, as your heavenly	<b>Father</b>	is perfect.
<b>Matt 6:1</b>	you have no reward with your	<b>Father</b>	who is in heaven.
<b>Matt 6:4</b>	will be in secret; and your	<b>Father</b>	who sees what is done in secret
<b>Matt 6:6</b>	close your door and pray to your	<b>Father</b>	who is in secret, and your Father
<b>Matt 6:6</b>	Father who is in secret, and your	<b>Father</b>	who sees what is done in secret
<b>Matt 6:8</b>	“So do not be like them; for your	<b>Father</b>	knows what you need before you ask
<b>Matt 6:9</b>	“Pray, then, in this way: ‘Our	<b>Father</b>	who is in heaven, Hallowed be Your
<b>Matt 6:14</b>	transgressions, your heavenly	<b>Father</b>	will also forgive you.
<b>Matt 6:15</b>	do not forgive others, then your	<b>Father</b>	will not forgive your
<b>Matt 6:18</b>	be noticed by men, but by your	<b>Father</b>	who is in secret; and your Father
<b>Matt 6:18</b>	Father who is in secret; and your	<b>Father</b>	who sees what is done in secret
<b>Matt 6:26</b>	into barns, and yet your heavenly	<b>Father</b>	feeds them. Are you not worth much
<b>Matt 6:32</b>	these things; for your heavenly	<b>Father</b>	knows that you need all these
<b>Matt 7:11</b>	children, how much more will your	<b>Father</b>	who is in heaven give what is good
<b>Matt 7:21</b>	but he who does the will of My	<b>Father</b>	who is in heaven will enter.
<b>Matt 8:21</b>	permit me first to go and bury my	<b>father</b>	.”
<b>Matt 10:20</b>	but it is the Spirit of your	<b>Father</b>	who speaks in you.
<b>Matt 10:21</b>	betray brother to death, and a	<b>father</b>	his child; and children will rise
<b>Matt 10:29</b>	to the ground apart from your	<b>Father</b>	.
<b>Matt 10:32</b>	I will also confess him before My	<b>Father</b>	who is in heaven.
<b>Matt 10:33</b>	I will also deny him before My	<b>Father</b>	who is in heaven.
<b>Matt 10:35</b>	I came to set a man against his	<b>father</b>	, and a daughter against her
<b>Matt 10:37</b>	“He who loves	<b>father</b>	or mother more than Me is not
<b>Matt 11:25</b>	time Jesus said, “I praise You,	<b>Father</b>	, Lord of heaven and earth, that
<b>Matt 11:26</b>	“Yes,	<b>Father</b>	, for this way was well-pleasing
<b>Matt 11:27</b>	have been handed over to Me by My	<b>Father</b>	; and no one knows the Son except
<b>Matt 11:27</b>	no one knows the Son except the	<b>Father</b>	; nor does anyone know the Father
<b>Matt 11:27</b>	Father; nor does anyone know the	<b>Father</b>	except the Son, and anyone to whom
<b>Matt 12:50</b>	“For whoever does the will of My	<b>Father</b>	who is in heaven, he is My brother
<b>Matt 13:43</b>	the sun in the kingdom of their	<b>Father</b>	. He who has ears, let him hear.
<b>Matt 13:54</b>	He came to His	<b>hometown</b>	and began teaching them in their
<b>Matt 13:57</b>	not without honor except in his	<b>hometown</b>	and in his own household.”
<b>Matt 15:4</b>	“For God said, ‘Honor your	<b>father</b>	and mother,’ and, ‘He who speaks
<b>Matt 15:4</b>	,’ and, ‘He who speaks evil of	<b>father</b>	or mother is to be put to death.’

<b>Matt 15:5</b>	you say, ‘Whoever says to his	<b>father</b>	or mother, “Whatever I have that
<b>Matt 15:6</b>	he is not to honor his	<b>father</b>	or his mother.’ And by this you
<b>Matt 15:13</b>	“Every plant which My heavenly	<b>Father</b>	did not plant shall be uprooted.
<b>Matt 16:17</b>	not reveal this to you, but My	<b>Father</b>	who is in heaven.
<b>Matt 16:27</b>	going to come in the glory of His	<b>Father</b>	with His angels, and will then
<b>Matt 18:10</b>	continually see the face of My	<b>Father</b>	who is in heaven.
<b>Matt 18:14</b>	“So it is not the will of your	<b>Father</b>	who is in heaven that one of these
<b>Matt 18:19</b>	it shall be done for them by My	<b>Father</b>	who is in heaven.
<b>Matt 18:35</b>	“My heavenly	<b>Father</b>	will also do the same to you, if
<b>Matt 19:5</b>	this reason a man shall leave his	<b>father</b>	and mother and be joined to his
<b>Matt 19:19</b>	Honor your	<b>father</b>	and mother; and You shall love
<b>Matt 19:29</b>	houses or brothers or sisters or	<b>father</b>	or mother or children or farms for
<b>Matt 20:23</b>	whom it has been prepared by My	<b>Father</b>	.”
<b>Matt 21:31</b>	of the two did the will of his	<b>father</b>	?” They *said, “The first.” Jesus
<b>Matt 23:9</b>	“Do not call anyone on earth your	<b>father</b>	; for One is your Father, He who
<b>Matt 23:9</b>	your father; for One is your	<b>Father</b>	, He who is in heaven.
<b>Matt 23:30</b>	been living in the days of our	<b>fathers</b>	, we would not have been partners
<b>Matt 23:32</b>	the measure of the guilt of your	<b>fathers</b>	.
<b>Matt 24:36</b>	of heaven, nor the Son, but the	<b>Father</b>	alone.
<b>Matt 25:34</b>	Come, you who are blessed of My	<b>Father</b>	, inherit the kingdom prepared for
<b>Matt 26:29</b>	I drink it new with you in My	<b>Father’s</b>	kingdom.”
<b>Matt 26:39</b>	His face and prayed, saying, “My	<b>Father</b>	, if it is possible, let this cup
<b>Matt 26:42</b>	time and prayed, saying, “My	<b>Father</b>	, if this cannot pass away unless
<b>Matt 26:53</b>	think that I cannot appeal to My	<b>Father</b>	, and He will at once put at My
<b>Matt 28:19</b>	baptizing them in the name of the	<b>Father</b>	and the Son and the Holy Spirit,

Cognate forms: πατήρ, ἀπάτωρ, πατριά, πατριάρχης, πατρικός, πατρίς, πατρολῶας, πατροπαράδοτος, πατῶος, προπάτωρ

## Send away, forgive (aphiemi) = 65x

<b>Matt 3:15</b>	But Jesus answering said to him, “	<b>Permit</b>	it at this time; for in this way
<b>Matt 3:15</b>	all righteousness.” Then he *	<b>permitted</b>	Him.
<b>Matt 4:11</b>	Then the devil *	<b>left</b>	Him; and behold, angels came and
<b>Matt 4:20</b>	Immediately they	<b>left</b>	their nets and followed Him.
<b>Matt 4:22</b>	Immediately they	<b>left</b>	the boat and their father, and
<b>Matt 5:24</b>		<b>leave</b>	your offering there before the
<b>Matt 5:40</b>	you and take your shirt, let him	<b>have</b>	your coat also.
<b>Matt 6:12</b>	And	<b>forgive</b>	us our debts, as we also have
<b>Matt 6:12</b>	us our debts, as we also have	<b>forgiven</b>	our debtors.
<b>Matt 6:14</b>	“For if you	<b>forgive</b>	others for their transgressions,
<b>Matt 6:14</b>	your heavenly Father will also	<b>forgive</b>	you.
<b>Matt 6:15</b>	“But if you do not	<b>forgive</b>	others, then your Father will not

<b>Matt 6:15</b>	others, then your Father will not	<b>forgive</b>	your transgressions.
<b>Matt 7:4</b>	how can you say to your brother, ‘	<b>Let</b>	me take the speck out of your
<b>Matt 8:15</b>	touched her hand, and the fever	<b>left</b>	her; and she got up and waited on
<b>Matt 8:22</b>	*said to him, “Follow Me, and	<b>allow</b>	the dead to bury their own dead.”
<b>Matt 9:2</b>	“Take courage, son; your sins are	<b>forgiven</b>	.”
<b>Matt 9:5</b>	is easier, to say, ‘Your sins are	<b>forgiven</b>	,’ or to say, ‘Get up, and walk’?
<b>Matt 9:6</b>	of Man has authority on earth to	<b>forgive</b>	sins”—then He *said to the
<b>Matt 11:25</b>	these things from the wise and	<b>intelligent</b>	and have revealed them to infants.
<b>Matt 12:31</b>	any sin and blasphemy shall be	<b>forgiven</b>	people, but blasphemy against the
<b>Matt 12:31</b>	against the Spirit shall not be	<b>forgiven</b>	.
<b>Matt 12:32</b>	the Son of Man, it shall be	<b>forgiven</b>	him; but whoever speaks against
<b>Matt 12:32</b>	the Holy Spirit, it shall not be	<b>forgiven</b>	him, either in this age or in the
<b>Matt 13:13</b>	they do not hear, nor do they	<b>understand</b>	.
<b>Matt 13:14</b>	keep on hearing, but will not	<b>understand</b>	; You will keep on seeing, but
<b>Matt 13:15</b>	eyes, Hear with their ears, And	<b>understand</b>	with their heart and return, And I
<b>Matt 13:19</b>	word of the kingdom and does not	<b>understand</b>	it, the evil one comes and
<b>Matt 13:23</b>	is the man who hears the word and	<b>understands</b>	it; who indeed bears fruit and
<b>Matt 13:30</b>		<b>Allow</b>	both to grow together until the
<b>Matt 13:36</b>	Then He	<b>left</b>	the crowds and went into the
<b>Matt 13:51</b>	“Have you	<b>understood</b>	all these things?” They *said to
<b>Matt 15:10</b>	Him, He said to them, “Hear and	<b>understand</b>	.
<b>Matt 15:14</b>	“	<b>Let</b>	them alone; they are blind guides
<b>Matt 15:16</b>	Jesus said, “Are you still	<b>lacking</b>	in understanding also?
<b>Matt 16:12</b>	Then they	<b>understood</b>	that He did not say to beware of
<b>Matt 17:13</b>	Then the disciples	<b>understood</b>	that He had spoken to them about
<b>Matt 18:12</b>	them has gone astray, does he not	<b>leave</b>	the ninety-nine on the mountains
<b>Matt 18:21</b>	my brother sin against me and I	<b>forgive</b>	him? Up to seven times?”
<b>Matt 18:27</b>	compassion and released him and	<b>forgave</b>	him the debt.
<b>Matt 18:32</b>	said to him, ‘You wicked slave, I	<b>forgave</b>	you all that debt because you
<b>Matt 18:35</b>	to you, if each of you does not	<b>forgive</b>	his brother from your heart.”
<b>Matt 19:14</b>	But Jesus said, “Let the children	<b>alone</b>	, and do not hinder them from
<b>Matt 19:27</b>	said to Him, “Behold, we have	<b>left</b>	everything and followed You; what
<b>Matt 19:29</b>	“And everyone who has	<b>left</b>	houses or brothers or sisters or
<b>Matt 22:22</b>	this, they were amazed, and	<b>leaving</b>	Him, they went away.
<b>Matt 22:25</b>	and died, and having no children	<b>left</b>	his wife to his brother;
<b>Matt 23:13</b>	enter in yourselves, nor do you	<b>allow</b>	those who are entering to go in.
<b>Matt 23:23</b>	and dill and cummin, and have	<b>neglected</b>	the weightier provisions of the
<b>Matt 23:23</b>	you should have done without	<b>neglecting</b>	the others.
<b>Matt 23:38</b>	“Behold, your house is being	<b>left</b>	to you desolate!
<b>Matt 24:2</b>	you, not one stone here will be	<b>left</b>	upon another, which will not be
<b>Matt 24:40</b>	one will be taken and one will be	<b>left</b>	.
<b>Matt 24:41</b>	one will be taken and one will be	<b>left</b>	.



<b>Matt 26:28</b>	which is poured out for many for	<b>forgiveness</b>	of sins.
<b>Matt 26:44</b>	And He	<b>left</b>	them again, and went away and
<b>Matt 26:56</b>	prophets.” Then all the disciples	<b>left</b>	Him and fled.
<b>Matt 27:49</b>	But the rest of them said, “	<b>Let</b>	us see whether Elijah will come to
<b>Matt 27:50</b>	out again with a loud voice, and	<b>yielded</b>	up His spirit.

Cognate forms: ἀφίημι, ἀνεσις, ἀνίημι, ἀσύνητος, ἄφεσις, ἐγκάθετος, καθίημι, πάρεσις, παρίημι, σύνεσις, συνετός, συνίημι

## Crowd (oklos) = 50x

<b>Matt 4:25</b>	Large	<b>crowds</b>	followed Him from Galilee and the
<b>Matt 5:1</b>	When Jesus saw the	<b>crowds</b>	, He went up on the mountain; and
<b>Matt 7:28</b>	had finished these words, the	<b>crowds</b>	were amazed at His teaching;
<b>Matt 8:1</b>	down from the mountain, large	<b>crowds</b>	followed Him.
<b>Matt 8:18</b>	Now when Jesus saw a	<b>crowd</b>	around Him, He gave orders to
<b>Matt 9:8</b>	But when the	<b>crowds</b>	saw this, they were awestruck, and
<b>Matt 9:23</b>	and saw the flute-players and the	<b>crowd</b>	in noisy disorder,
<b>Matt 9:25</b>	But when the	<b>crowd</b>	had been sent out, He entered and
<b>Matt 9:33</b>	out, the mute man spoke; and the	<b>crowds</b>	were amazed, and were saying,
<b>Matt 9:36</b>	Seeing the	<b>people</b>	, He felt compassion for them,
<b>Matt 11:7</b>	away, Jesus began to speak to the	<b>crowds</b>	about John, “What did you go out
<b>Matt 12:15</b>	this, withdrew from there. Many	•	followed Him, and He healed them
<b>Matt 12:23</b>	All the	<b>crowds</b>	were amazed, and were saying,
<b>Matt 12:46</b>	He was still speaking to the	<b>crowds</b>	, behold, His mother and brothers
<b>Matt 13:2</b>	And large	<b>crowds</b>	gathered to Him, so He got into a
<b>Matt 13:2</b>	boat and sat down, and the whole	<b>crowd</b>	was standing on the beach.
<b>Matt 13:34</b>	these things Jesus spoke to the	<b>crowds</b>	in parables, and He did not speak
<b>Matt 13:36</b>	Then He left the	<b>crowds</b>	and went into the house. And His
<b>Matt 14:5</b>	put him to death, he feared the	<b>crowd</b>	, because they regarded John as a
<b>Matt 14:13</b>	place by Himself; and when the	<b>people</b>	heard of this, they followed Him
<b>Matt 14:14</b>	He went ashore, He saw a large	<b>crowd</b>	, and felt compassion for them and
<b>Matt 14:15</b>	hour is already late; so send the	<b>crowds</b>	away, that they may go into the
<b>Matt 14:19</b>	Ordering the	<b>people</b>	to sit down on the grass, He took
<b>Matt 14:19</b>	the disciples gave them to the	<b>crowds</b>	,
<b>Matt 14:22</b>	the other side, while He sent the	<b>crowds</b>	away.
<b>Matt 14:23</b>	After He had sent the	<b>crowds</b>	away, He went up on the mountain
<b>Matt 15:10</b>	After Jesus called the	<b>crowd</b>	to Him, He said to them, “Hear and
<b>Matt 15:30</b>	And large	<b>crowds</b>	came to Him, bringing with them
<b>Matt 15:31</b>	So the	<b>crowd</b>	marveled as they saw the mute
<b>Matt 15:32</b>	said, “I feel compassion for the	<b>people</b>	, because they have remained with
<b>Matt 15:33</b>	place to satisfy such a large	<b>crowd</b>	?”
<b>Matt 15:35</b>	And He directed the	<b>people</b>	to sit down on the ground;

<b>Matt 15:36</b>	the disciples gave them to the	<b>people</b>	.
<b>Matt 15:39</b>	And sending away the	<b>crowds</b>	, Jesus got into the boat and came
<b>Matt 17:14</b>	When they came to the	<b>crowd</b>	, a man came up to Jesus, falling
<b>Matt 19:2</b>	and large	<b>crowds</b>	followed Him, and He healed them
<b>Matt 20:29</b>	were leaving Jericho, a large	<b>crowd</b>	followed Him.
<b>Matt 20:31</b>	The	<b>crowd</b>	sternly told them to be quiet, but
<b>Matt 21:8</b>	Most of the	<b>crowd</b>	spread their coats in the road,
<b>Matt 21:9</b>	The	<b>crowds</b>	going ahead of Him, and those who
<b>Matt 21:11</b>	And the	<b>crowds</b>	were saying, “This is the prophet
<b>Matt 21:26</b>	we say, ‘From men,’ we fear the	<b>people</b>	; for they all regard John as a
<b>Matt 21:46</b>	to seize Him, they feared the	<b>people</b>	, because they considered Him to
<b>Matt 22:33</b>	When the	<b>crowds</b>	heard this, they were astonished
<b>Matt 23:1</b>	Then Jesus spoke to the	<b>crowds</b>	and to His disciples,
<b>Matt 26:47</b>	came up accompanied by a large	<b>crowd</b>	with swords and clubs, who came
<b>Matt 26:55</b>	At that time Jesus said to the	<b>crowds</b>	, “Have you come out with swords
<b>Matt 27:15</b>	was accustomed to release for the	<b>people</b>	any one prisoner whom they wanted.
<b>Matt 27:20</b>	and the elders persuaded the	<b>crowds</b>	to ask for Barabbas and to put
<b>Matt 27:24</b>	washed his hands in front of the	<b>crowd</b>	, saying, “I am innocent of this

Cognate forms: ὄχλος, ἐνοχλέω, ὀχλέω, ὀχλοποιέω, παρενοχλέω

## Day (hemera) = 45x

<b>Matt 2:1</b>	born in Bethlehem of Judea in the	<b>days</b>	of Herod the king, magi from the
<b>Matt 3:1</b>	Now in those	<b>days</b>	John the Baptist *came, preaching
<b>Matt 4:2</b>	And after He had fasted forty	<b>days</b>	and forty nights, He then became
<b>Matt 6:11</b>	Give us	<b>this day</b>	our daily bread.
<b>Matt 6:30</b>	of the field, which is alive	<b>today</b>	and tomorrow is thrown into the
<b>Matt 6:34</b>	will care for itself. Each	<b>day</b>	has enough trouble of its own.
<b>Matt 7:22</b>	“Many will say to Me on that	<b>day</b>	, ‘Lord, Lord, did we not prophesy
<b>Matt 9:15</b>	is with them, can they? But the	<b>days</b>	will come when the bridegroom is
<b>Matt 10:15</b>	land of Sodom and Gomorrah in the	<b>day</b>	of judgment than for that city.
<b>Matt 11:12</b>	“From the	<b>days</b>	of John the Baptist until now the
<b>Matt 11:22</b>	for Tyre and Sidon in the	<b>day</b>	of judgment than for you.
<b>Matt 11:23</b>	in you, it would have remained to	<b>this</b>	day.
<b>Matt 11:24</b>	for the land of Sodom in the	<b>day</b>	of judgment, than for you.”
<b>Matt 12:36</b>	give an accounting for it in the	<b>day</b>	of judgment.
<b>Matt 12:40</b>	for just as Jonah was three	<b>days</b>	and three nights in the belly of
<b>Matt 12:40</b>	, so will the Son of Man be three	<b>days</b>	and three nights in the heart of
<b>Matt 13:1</b>	That	<b>day</b>	Jesus went out of the house and
<b>Matt 15:32</b>	have remained with Me now three	<b>days</b>	and have nothing to eat; and I do
<b>Matt 16:3</b>	morning, ‘There will be a storm	<b>today</b>	, for the sky is red and

<b>Matt 16:21</b>	and be raised up on the third	<b>day</b>	.
<b>Matt 17:1</b>	Six	<b>days</b>	later Jesus *took with Him Peter
<b>Matt 17:23</b>	He will be raised on the third	<b>day</b>	.” And they were deeply grieved.
<b>Matt 20:2</b>	laborers for a denarius for the	<b>day</b>	, he sent them into his vineyard.
<b>Matt 20:6</b>	you been standing here idle all	<b>day</b>	long?’
<b>Matt 20:12</b>	and the scorching heat of the	<b>day</b>	.’
<b>Matt 20:19</b>	and crucify Him, and on the third	<b>day</b>	He will be raised up.”
<b>Matt 21:28</b>	the first and said, ‘Son, go work	<b>today</b>	in the vineyard.’
<b>Matt 22:23</b>	On that	<b>day</b>	some Sadducees (who say there is
<b>Matt 22:46</b>	nor did anyone dare from that	<b>day</b>	on to ask Him another question.
<b>Matt 23:30</b>	If we had been living in the	<b>days</b>	of our fathers, we would not have
<b>Matt 24:19</b>	who are nursing babies in those	<b>days</b>	!
<b>Matt 24:22</b>	“Unless those	<b>days</b>	had been cut short, no life would
<b>Matt 24:22</b>	for the sake of the elect those	<b>days</b>	will be cut short.
<b>Matt 24:29</b>	after the tribulation of those	<b>days</b>	the sun will be darkened, and the
<b>Matt 24:36</b>	“But of that	<b>day</b>	and hour no one knows, not even
<b>Matt 24:37</b>	Son of Man will be just like the	<b>days</b>	of Noah.
<b>Matt 24:38</b>	“For as in those	<b>days</b>	before the flood they were eating
<b>Matt 24:38</b>	and giving in marriage, until the	<b>day</b>	that Noah entered the ark,
<b>Matt 24:42</b>	alert, for you do not know which	<b>day</b>	your Lord is coming.
<b>Matt 24:50</b>	of that slave will come on a	<b>day</b>	when he does not expect him and at
<b>Matt 25:13</b>	then, for you do not know the	<b>day</b>	nor the hour.
<b>Matt 26:2</b>	“You know that after two	<b>days</b>	the Passover is coming, and the
<b>Matt 26:29</b>	the vine from now on until that	<b>day</b>	when I drink it new with you in My
<b>Matt 26:55</b>	you would against a robber? Every	<b>day</b>	I used to sit in the temple
<b>Matt 26:61</b>	of God and to rebuild it in three	<b>days</b>	.”
<b>Matt 27:8</b>	called the Field of Blood to this	<b>day</b>	.
<b>Matt 27:19</b>	do with that righteous Man; for	<b>last</b>	night I suffered greatly in a
<b>Matt 27:40</b>	temple and rebuild it in three	<b>days</b>	, save Yourself! If You are the
<b>Matt 27:63</b>	that deceiver said, ‘After three	<b>days</b>	I am to rise again.’
<b>Matt 27:64</b>	to be made secure until the third	<b>day</b>	, otherwise His disciples may come
<b>Matt 28:15</b>	spread among the Jews, and is to	<b>this</b>	day.
<b>Matt 28:15</b>	among the Jews, and is to this	<b>day</b>	.
<b>Matt 28:20</b>	you; and lo, I am with you	<b>always</b>	, even to the end of the age.”

Cognate forms: ἡμέρα, ἐφημερία, ἐρήμερος, καθημερινός, μεσημβρία, νυχθήμερον, ὀκταήμερος, σήμερον

## Will, want, wish (thelo) = 48x

<b>Matt 1:19</b>	being a righteous man and not	<b>wanting</b>	to disgrace her, planned to send
<b>Matt 2:18</b>	weeping for her children; And she	<b>refused</b>	to be comforted, Because they were
<b>Matt 5:40</b>	“If anyone	<b>wants</b>	to sue you and take your shirt,

<b>Matt 5:42</b>	and do not turn away from him who	<b>wants</b>	to borrow from you.
<b>Matt 6:10</b>	Your kingdom come. Your	<b>will</b>	be done, On earth as it is in
<b>Matt 7:12</b>	, treat people the same way you	<b>want</b>	them to treat you, for this is the
<b>Matt 7:21</b>	of heaven, but he who does the	<b>will</b>	of My Father who is in heaven will
<b>Matt 8:2</b>	Him, and said, "Lord, if You are	<b>willing</b>	, You can make me clean."
<b>Matt 8:3</b>	and touched him, saying, "I am	<b>willing</b>	; be cleansed." And immediately
<b>Matt 9:13</b>	go and learn what this means: 'I	<b>desire</b>	compassion, and not sacrifice
<b>Matt 11:14</b>	"And if you are	<b>willing</b>	to accept it, John himself is
<b>Matt 12:7</b>	you had known what this means, 'I	<b>desire</b>	compassion, and not a sacrifice
<b>Matt 12:38</b>	said to Him, "Teacher, we	<b>want</b>	to see a sign from You."
<b>Matt 12:50</b>	"For whoever does the	<b>will</b>	of My Father who is in heaven, he
<b>Matt 13:28</b>	The slaves *said to him, 'Do you	<b>want</b>	us, then, to go and gather them
<b>Matt 14:5</b>	Although Herod	<b>wanted</b>	to put him to death, he feared the
<b>Matt 15:28</b>	it shall be done for you as you	<b>wish</b>	." And her daughter was healed at
<b>Matt 15:32</b>	have nothing to eat; and I do not	<b>want</b>	to send them away hungry, for they
<b>Matt 16:24</b>	said to His disciples, "If anyone	<b>wishes</b>	to come after Me, he must deny
<b>Matt 16:25</b>	"For whoever	<b>wishes</b>	to save his life will lose it; but
<b>Matt 17:4</b>	is good for us to be here; if You	<b>wish</b>	, I will make three tabernacles
<b>Matt 17:12</b>	him, but did to him whatever they	<b>wished</b>	. So also the Son of Man is going
<b>Matt 18:14</b>	"So it is not the	<b>will</b>	of your Father who is in heaven
<b>Matt 18:23</b>	may be compared to a king who	<b>wished</b>	to settle accounts with his
<b>Matt 18:30</b>	"But he was	<b>unwilling</b>	and went and threw him in prison
<b>Matt 19:17</b>	only One who is good; but if you	<b>wish</b>	to enter into life, keep the
<b>Matt 19:21</b>	Jesus said to him, "If you	<b>wish</b>	to be complete, go and sell your
<b>Matt 20:14</b>	Take what is yours and go, but I	<b>wish</b>	to give to this last man the same
<b>Matt 20:15</b>	it not lawful for me to do what I	<b>wish</b>	with what is my own? Or is your
<b>Matt 20:21</b>	And He said to her, "What do you	<b>wish</b>	?" She *said to Him, "Command that
<b>Matt 20:26</b>	this way among you, but whoever	<b>wishes</b>	to become great among you shall be
<b>Matt 20:27</b>	and whoever	<b>wishes</b>	to be first among you shall be
<b>Matt 20:32</b>	them, and said, "What do you	<b>want</b>	Me to do for you?"
<b>Matt 21:29</b>	"And he answered, 'I	<b>will</b>	not'; but afterward he regretted
<b>Matt 21:31</b>	"Which of the two did the	<b>will</b>	of his father?" They *said, "The
<b>Matt 22:3</b>	the wedding feast, and they were	<b>unwilling</b>	to come.
<b>Matt 23:4</b>	but they themselves are	<b>unwilling</b>	to move them with so much as a
<b>Matt 23:37</b>	who are sent to her! How often I	<b>wanted</b>	to gather your children together,
<b>Matt 23:37</b>	under her wings, and you were	<b>unwilling</b>	.
<b>Matt 26:15</b>	and said, "What are you	<b>willing</b>	to give me to betray Him to you?"
<b>Matt 26:17</b>	to Jesus and asked, "Where do You	<b>want</b>	us to prepare for You to eat the
<b>Matt 26:39</b>	cup pass from Me; yet not as I	<b>will</b>	, but as You will."
<b>Matt 26:42</b>	pass away unless I drink it, Your	<b>will</b>	be done."
<b>Matt 27:15</b>	people any one prisoner whom they	<b>wanted</b>	.
<b>Matt 27:17</b>	Pilate said to them, "Whom do you	<b>want</b>	me to release for you? Barabbas,

<b>Matt 27:21</b>	to them, “Which of the two do you	<b>want</b>	me to release for you?” And they
<b>Matt 27:34</b>	and after tasting it, He was	<b>unwilling</b>	to drink.
<b>Matt 27:43</b>	; let God rescue Him now, if He	<b>delights</b>	in Him; for He said, ‘I am the Son

Cognate forms: θέλω, ἐθελοθρησκία, θέλημα, θέλησις

## **Able, power (dunimai) = 44x**

<b>Matt 3:9</b>	you that from these stones God is	<b>able</b>	to raise up children to Abraham.
<b>Matt 5:14</b>	the world. A city set on a hill	<b>cannot</b>	be hidden;
<b>Matt 5:36</b>	an oath by your head, for you	<b>cannot</b>	make one hair white or black.
<b>Matt 6:24</b>	“No one	<b>can</b>	serve two masters; for either he
<b>Matt 6:24</b>	to one and despise the other. You	<b>cannot</b>	serve God and wealth.
<b>Matt 6:27</b>	“And who of you by being worried	<b>can</b>	add a single hour to his life?
<b>Matt 7:18</b>	“A good tree	<b>cannot</b>	produce bad fruit, nor can a bad
<b>Matt 7:22</b>	and in Your name perform many	<b>miracles</b>	?’
<b>Matt 8:2</b>	“Lord, if You are willing, You	<b>can</b>	make me clean.”
<b>Matt 9:15</b>	“The attendants of the bridegroom	<b>cannot</b>	mourn as long as the bridegroom is
<b>Matt 9:28</b>	them, “Do you believe that I am	<b>able</b>	to do this?” They *said to Him,
<b>Matt 10:28</b>	those who kill the body but are	<b>unable</b>	to kill the soul; but rather fear
<b>Matt 10:28</b>	soul; but rather fear Him who is	<b>able</b>	to destroy both soul and body in
<b>Matt 11:20</b>	the cities in which most of His	<b>miracles</b>	were done, because they did not
<b>Matt 11:21</b>	Woe to you, Bethsaida! For if the	<b>miracles</b>	had occurred in Tyre and Sidon
<b>Matt 11:23</b>	will descend to Hades; for if the	<b>miracles</b>	had occurred in Sodom which
<b>Matt 12:29</b>	“Or how	<b>can</b>	anyone enter the strong man’s
<b>Matt 12:34</b>	“You brood of vipers, how	<b>can</b>	you, being evil, speak what is
<b>Matt 13:54</b>	man get this wisdom and these	<b>miraculous</b>	powers?
<b>Matt 13:58</b>	And He did not do many	<b>miracles</b>	there because of their unbelief.
<b>Matt 14:2</b>	from the dead, and that is why	<b>miraculous</b>	powers are at work in him.”
<b>Matt 16:3</b>	the appearance of the sky, but	<b>cannot</b>	discern the signs of the times?
<b>Matt 17:16</b>	him to Your disciples, and they	<b>could</b>	not cure him.”
<b>Matt 17:19</b>	to Jesus privately and said, “Why	<b>could</b>	we not drive it out?”
<b>Matt 17:20</b>	it will move; and nothing will be	<b>impossible</b>	to you.
<b>Matt 19:12</b>	of the kingdom of heaven. He who	<b>is</b>	able to accept this, let him
<b>Matt 19:25</b>	astonished and said, “Then who	<b>can</b>	be saved?”
<b>Matt 19:26</b>	to them, “With people this is	<b>impossible</b>	, but with God all things are
<b>Matt 19:26</b>	but with God all things are	<b>possible</b>	.”
<b>Matt 20:22</b>	know what you are asking. Are you	<b>able</b>	to drink the cup that I am about
<b>Matt 20:22</b>	to drink?” They *said to Him, “We	<b>are</b>	able.”
<b>Matt 22:29</b>	the Scriptures nor the	<b>power</b>	of God.
<b>Matt 22:46</b>	No one was	<b>able</b>	to answer Him a word, nor did
<b>Matt 24:24</b>	and wonders, so as to mislead, if	<b>possible</b>	, even the elect.

<b>Matt 24:29</b>	will fall from the sky, and the	<b>powers</b>	of the heavens will be shaken.
<b>Matt 24:30</b>	on the clouds of the sky with	<b>power</b>	and great glory.
<b>Matt 25:15</b>	one, each according to his own	<b>ability</b>	; and he went on his journey.
<b>Matt 26:9</b>	“For this perfume	<b>might</b>	have been sold for a high price
<b>Matt 26:39</b>	saying, “My Father, if it is	<b>possible</b>	, let this cup pass from Me; yet
<b>Matt 26:42</b>	saying, “My Father, if this	<b>cannot</b>	pass away unless I drink it, Your
<b>Matt 26:53</b>	“Or do you think that I	<b>cannot</b>	appeal to My Father, and He will
<b>Matt 26:61</b>	and said, “This man stated, ‘I	<b>am able</b>	to destroy the temple of God
<b>Matt 26:64</b>	Man sitting at the right hand of	<b>Power</b>	, and coming on the clouds of
<b>Matt 27:42</b>	“He saved others; He	<b>cannot</b>	save Himself. He is the King of

Cognate forms: δύναμαι, ἀδυνατέω, ἀδύνατος, δύναμις, δυναμόω, δυνάστης, δυνατέω, δυνατός, ἐνδυναμόω, καταδυναστεύω

## Rise, get up (egeiro) = 37x

<b>Matt 1:24</b>	And Joseph	<b>awoke</b>	from his sleep and did as the
<b>Matt 2:13</b>	to Joseph in a dream and said, “	<b>Get up!</b>	Take the Child and His mother
<b>Matt 2:14</b>	So Joseph	<b>got up</b>	and took the Child and His
<b>Matt 2:20</b>	“	<b>Get up</b>	, take the Child and His mother,
<b>Matt 2:21</b>	So Joseph	<b>got up</b>	, took the Child and His mother,
<b>Matt 3:9</b>	from these stones God is able to	<b>raise up</b>	children to Abraham.
<b>Matt 8:15</b>	and the fever left her; and she	<b>got up</b>	and waited on Him.
<b>Matt 8:25</b>	And they came to Him and	<b>woke</b>	Him, saying, “Save us, Lord; we
<b>Matt 8:26</b>	you men of little faith?” Then He	<b>got up</b>	and rebuked the winds and the
<b>Matt 9:5</b>	sins are forgiven,’ or to say, ‘	<b>Get up</b>	, and walk’?
<b>Matt 9:6</b>	then He *said to the paralytic, “	<b>Get up</b>	, pick up your bed and go home.”
<b>Matt 9:7</b>	And he	<b>got up</b>	and went home.
<b>Matt 9:19</b>	Jesus	<b>got up</b>	and began to follow him, and so
<b>Matt 9:25</b>	her by the hand, and the girl	<b>got up</b>	.
<b>Matt 10:8</b>	“Heal the sick,	<b>raise</b>	the dead, cleanse the lepers, cast
<b>Matt 11:5</b>	and the deaf hear, the dead are	<b>raised up</b>	, and the poor have the gospel
<b>Matt 11:11</b>	those born of women there has not	<b>arisen</b>	anyone greater than John the
<b>Matt 12:11</b>	will he not take hold of it and	<b>lift</b>	it out?
<b>Matt 12:42</b>	“The Queen of the South will	<b>rise up</b>	with this generation at the
<b>Matt 14:2</b>	“This is John the Baptist; he has	<b>risen</b>	from the dead, and that is why
<b>Matt 16:21</b>	scribes, and be killed, and be	<b>raised up</b>	on the third day.
<b>Matt 17:7</b>	them and touched them and said, “	<b>Get up</b>	, and do not be afraid.”
<b>Matt 17:9</b>	no one until the Son of Man has	<b>risen</b>	from the dead.”
<b>Matt 17:23</b>	will kill Him, and He will be	<b>raised</b>	on the third day.” And they were
<b>Matt 20:19</b>	and on the third day He will be	<b>raised up</b>	.”
<b>Matt 24:7</b>	“For nation will	<b>rise</b>	against nation, and kingdom
<b>Matt 24:11</b>	“Many false prophets will	<b>arise</b>	and will mislead many.



<b>Matt 24:24</b>	Christs and false prophets will	<b>arise</b>	and will show great signs and
<b>Matt 25:7</b>	“Then all those virgins	<b>rose</b>	and trimmed their lamps.
<b>Matt 26:32</b>	“But after I have been	<b>raised</b>	, I will go ahead of you to
<b>Matt 26:46</b>	“	<b>Get up</b>	, let us be going; behold, the
<b>Matt 27:52</b>	saints who had fallen asleep were	<b>raised</b>	;
<b>Matt 27:53</b>	coming out of the tombs after His	<b>resurrection</b>	they entered the holy city and
<b>Matt 27:63</b>	said, ‘After three days I am to	<b>rise</b>	again.’
<b>Matt 27:64</b>	and say to the people, ‘He has	<b>risen</b>	from the dead,’ and the last
<b>Matt 28:6</b>	“He is not here, for He has	<b>risen</b>	, just as He said. Come, see the
<b>Matt 28:7</b>	tell His disciples that He has	<b>risen</b>	from the dead; and behold, He is

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Cognate forms: ἐγείρω, διεγείρω, ἐγερσις, ἐξεγείρω, ἐπεγείρω, συνεγείρω

## Earth (ge) = 43x

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<b>Matt 2:6</b>	And you, Bethlehem,	<b>land</b>	of Judah, Are by no means least
<b>Matt 2:20</b>	and His mother, and go into the	<b>land</b>	of Israel; for those who sought
<b>Matt 2:21</b>	and His mother, and came into the	<b>land</b>	of Israel.
<b>Matt 4:15</b>	“The	<b>land</b>	of Zebulun and the land of
<b>Matt 4:15</b>	“The land of Zebulun and the	<b>land</b>	of Naphtali, By the way of the sea
<b>Matt 5:5</b>	for they shall inherit the	<b>earth</b>	.
<b>Matt 5:13</b>	“You are the salt of the	<b>earth</b>	; but if the salt has become
<b>Matt 5:18</b>	I say to you, until heaven and	<b>earth</b>	pass away, not the smallest letter
<b>Matt 5:35</b>	or by the	<b>earth</b>	, for it is the footstool of His
<b>Matt 6:10</b>	come. Your will be done, On	<b>earth</b>	as it is in heaven.
<b>Matt 6:19</b>	up for yourselves treasures on	<b>earth</b>	, where moth and rust destroy, and
<b>Matt 9:6</b>	the Son of Man has authority on	<b>earth</b>	to forgive sins”—then He *said to
<b>Matt 9:26</b>	news spread throughout all that	<b>land</b>	.
<b>Matt 9:31</b>	about Him throughout all that	<b>land</b>	.
<b>Matt 10:15</b>	it will be more tolerable for the	<b>land</b>	of Sodom and Gomorrah in the day
<b>Matt 10:29</b>	not one of them will fall to the	<b>ground</b>	apart from your Father.
<b>Matt 10:34</b>	that I came to bring peace on the	<b>earth</b>	; I did not come to bring peace,
<b>Matt 11:24</b>	it will be more tolerable for the	<b>land</b>	of Sodom in the day of judgment,
<b>Matt 11:25</b>	You, Father, Lord of heaven and	<b>earth</b>	, that You have hidden these
<b>Matt 12:40</b>	three nights in the heart of the	<b>earth</b>	.
<b>Matt 12:42</b>	she came from the ends of the	<b>earth</b>	to hear the wisdom of Solomon; and
<b>Matt 13:5</b>	where they did not have much	<b>soil</b>	; and immediately they sprang up,
<b>Matt 13:5</b>	up, because they had no depth of	<b>soil</b>	.
<b>Matt 13:8</b>	“And others fell on the good	<b>soil</b>	and *yielded a crop, some a
<b>Matt 13:23</b>	on whom seed was sown on the good	<b>soil</b>	, this is the man who hears the
<b>Matt 14:24</b>	already a long distance from the	<b>land</b>	, battered by the waves; for the
<b>Matt 14:34</b>	had crossed over, they came to	<b>land</b>	at Gennesaret.

<b>Matt 15:35</b>	the people to sit down on the	<b>ground</b>	;
<b>Matt 16:19</b>	heaven; and whatever you bind on	<b>earth</b>	shall have been bound in heaven,
<b>Matt 16:19</b>	heaven, and whatever you loose on	<b>earth</b>	shall have been loosed in heaven.”
<b>Matt 17:25</b>	From whom do the kings of the	<b>earth</b>	collect customs or poll-tax, from
<b>Matt 18:18</b>	say to you, whatever you bind on	<b>earth</b>	shall have been bound in heaven;
<b>Matt 18:18</b>	heaven; and whatever you loose on	<b>earth</b>	shall have been loosed in heaven.
<b>Matt 18:19</b>	you, that if two of you agree on	<b>earth</b>	about anything that they may ask,
<b>Matt 23:9</b>	“Do not call anyone on	<b>earth</b>	your father; for One is your
<b>Matt 23:35</b>	all the righteous blood shed on	<b>earth</b>	, from the blood of righteous Abel
<b>Matt 24:30</b>	and then all the tribes of the	<b>earth</b>	will mourn, and they will see the
<b>Matt 24:35</b>	“Heaven and	<b>earth</b>	will pass away, but My words will
<b>Matt 25:18</b>	went away, and dug a hole in the	<b>ground</b>	and hid his master’s money.
<b>Matt 25:25</b>	away and hid your talent in the	<b>ground</b>	. See, you have what is yours.’
<b>Matt 27:45</b>	hour darkness fell upon all the	<b>land</b>	until the ninth hour.
<b>Matt 27:51</b>	two from top to bottom; and the	<b>earth</b>	shook and the rocks were split.
<b>Matt 28:18</b>	been given to Me in heaven and on	<b>earth</b>	.

Cognate forms: γῆ

## Follow (akoloutheo) = 25x

<b>Matt 4:20</b>	they left their nets and	<b>followed</b>	Him.
<b>Matt 4:22</b>	the boat and their father, and	<b>followed</b>	Him.
<b>Matt 4:25</b>	Large crowds	<b>followed</b>	Him from Galilee and the Decapolis
<b>Matt 8:1</b>	from the mountain, large crowds	<b>followed</b>	Him.
<b>Matt 8:10</b>	and said to those who were	<b>following</b>	, “Truly I say to you, I have not
<b>Matt 8:19</b>	and said to Him, “Teacher, I will	<b>follow</b>	You wherever You go.”
<b>Matt 8:22</b>	But Jesus *said to him, “	<b>Follow</b>	Me, and allow the dead to bury
<b>Matt 8:23</b>	got into the boat, His disciples	<b>followed</b>	Him.
<b>Matt 9:9</b>	booth; and He *said to him, “	<b>Follow</b>	Me!” And he got up and followed
<b>Matt 9:9</b>	“Follow Me!” And he got up and	<b>followed</b>	Him.
<b>Matt 9:19</b>	Jesus got up and began to	<b>follow</b>	him, and so did His disciples.
<b>Matt 9:27</b>	went on from there, two blind men	<b>followed</b>	Him, crying out, “Have mercy on
<b>Matt 10:38</b>	who does not take his cross and	<b>follow</b>	after Me is not worthy of Me.
<b>Matt 12:15</b>	this, withdrew from there. Many	<b>followed</b>	Him, and He healed them all,
<b>Matt 14:13</b>	the people heard of this, they	<b>followed</b>	Him on foot from the cities.
<b>Matt 16:24</b>	and take up his cross and	<b>follow</b>	Me.
<b>Matt 19:2</b>	and large crowds	<b>followed</b>	Him, and He healed them there.
<b>Matt 19:21</b>	treasure in heaven; and come,	<b>follow</b>	Me.”
<b>Matt 19:27</b>	we have left everything and	<b>followed</b>	You; what then will there be for
<b>Matt 19:28</b>	I say to you, that you who have	<b>followed</b>	Me, in the regeneration when the
<b>Matt 20:29</b>	leaving Jericho, a large crowd	<b>followed</b>	Him.

<b>Matt 20:34</b>	they regained their sight and	<b>followed</b>	Him.
<b>Matt 21:9</b>	going ahead of Him, and those who	<b>followed</b>	, were shouting, “Hosanna to the
<b>Matt 26:58</b>	But Peter was	<b>following</b>	Him at a distance as far as the
<b>Matt 27:55</b>	on from a distance, who had	<b>followed</b>	Jesus from Galilee while

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Cognate forms: ἀκολουθέω, ἐξακολουθέω, ἐπακολουθέω, κατακολουθέω, παρακολουθέω, συνακολουθέω