

# 1 Thessalonians

**God (theos) = 37x**

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1 Thess 1:1	church of the Thessalonians in	<b>God</b>	the Father and the Lord Jesus
1 Thess 1:2	We give thanks to	<b>God</b>	always for all of you, making
1 Thess 1:3	Christ in the presence of our	<b>God</b>	and Father,
1 Thess 1:4	knowing, brethren beloved by	<b>God</b>	, His choice of you;
1 Thess 1:8	in every place your faith toward	<b>God</b>	has gone forth, so that we have no
1 Thess 1:9	with you, and how you turned to	<b>God</b>	from idols to serve a living and
1 Thess 1:9	idols to serve a living and true	<b>God</b>	,
1 Thess 2:2	know, we had the boldness in our	<b>God</b>	to speak to you the gospel of God
1 Thess 2:2	God to speak to you the gospel of	<b>God</b>	amid much opposition.
1 Thess 2:4	just as we have been approved by	<b>God</b>	to be entrusted with the gospel,
1 Thess 2:4	speak, not as pleasing men, but	<b>God</b>	who examines our hearts.
1 Thess 2:5	nor with a pretext for greed—	<b>God</b>	is witness—
1 Thess 2:8	to you not only the gospel of	<b>God</b>	but also our own lives, because
1 Thess 2:9	proclaimed to you the gospel of	<b>God</b>	.
1 Thess 2:10	You are witnesses, and so is	<b>God</b>	, how devoutly and uprightly and
1 Thess 2:12	walk in a manner worthy of the	<b>God</b>	who calls you into His own kingdom
1 Thess 2:13	reason we also constantly thank	<b>God</b>	that when you received the word of
1 Thess 2:13	when you received the word of	<b>God</b>	which you heard from us, you
1 Thess 2:13	what it really is, the word of	<b>God</b>	, which also performs its work in
1 Thess 2:14	imitators of the churches of	<b>God</b>	in Christ Jesus that are in Judea,
1 Thess 2:15	us out. They are not pleasing to	<b>God</b>	, but hostile to all men,
1 Thess 3:2	we sent Timothy, our brother and	<b>God's</b>	fellow worker in the gospel of
1 Thess 3:9	For what thanks can we render to	<b>God</b>	for you in return for all the joy
1 Thess 3:9	with which we rejoice before our	<b>God</b>	on your account,
1 Thess 3:11	Now may our	<b>God</b>	and Father Himself and Jesus our
1 Thess 3:13	blame in holiness before our	<b>God</b>	and Father at the coming of our
1 Thess 4:1	how you ought to walk and please	<b>God</b>	(just as you actually do walk),
1 Thess 4:3	For this is the will of	<b>God</b>	, your sanctification; that is,
1 Thess 4:5	like the Gentiles who do not know	<b>God</b>	;
1 Thess 4:7	For	<b>God</b>	has not called us for the purpose
1 Thess 4:8	this is not rejecting man but the	<b>God</b>	who gives His Holy Spirit to you.
1 Thess 4:9	to you, for you yourselves are	<b>taught</b>	by God to love one another;
1 Thess 4:14	died and rose again, even so	<b>God</b>	will bring with Him those who have
1 Thess 4:16	archangel and with the trumpet of	<b>God</b>	, and the dead in Christ will rise
1 Thess 5:9	For	<b>God</b>	has not destined us for wrath, but
1 Thess 5:18	give thanks; for this is	<b>God's</b>	will for you in Christ Jesus.
1 Thess 5:23	Now may the	<b>God</b>	of peace Himself sanctify you

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Cognate forms: θεός, ἄθεος, θεά, θεῖος, θειότης, θεοδίδακτος, θεομάχος, θεόπνευστος, θεοσέβεια, θεοσεβής, θεοστυγής, θεότης, φιλόθεος

### Lord, master (kurios) = 24x

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<b>1 Thess 1:1</b>	in God the Father and the	<b>Lord</b>	Jesus Christ: Grace to you and
<b>1 Thess 1:3</b>	and steadfastness of hope in our	<b>Lord</b>	Jesus Christ in the presence of
<b>1 Thess 1:6</b>	became imitators of us and of the	<b>Lord</b>	, having received the word in much
<b>1 Thess 1:8</b>	For the word of the	<b>Lord</b>	has sounded forth from you, not
<b>1 Thess 2:15</b>	who both killed the	<b>Lord</b>	Jesus and the prophets, and drove
<b>1 Thess 2:19</b>	even you, in the presence of our	<b>Lord</b>	Jesus at His coming?
<b>1 Thess 3:8</b>	live, if you stand firm in the	<b>Lord</b>	.
<b>1 Thess 3:11</b>	and Father Himself and Jesus our	<b>Lord</b>	direct our way to you;
<b>1 Thess 3:12</b>	and may the	<b>Lord</b>	cause you to increase and abound
<b>1 Thess 3:13</b>	and Father at the coming of our	<b>Lord</b>	Jesus with all His saints.
<b>1 Thess 4:1</b>	we request and exhort you in the	<b>Lord</b>	Jesus, that as you received from
<b>1 Thess 4:2</b>	gave you by the authority of the	<b>Lord</b>	Jesus.
<b>1 Thess 4:6</b>	brother in the matter because the	<b>Lord</b>	is the avenger in all these
<b>1 Thess 4:15</b>	we say to you by the word of the	<b>Lord</b>	, that we who are alive and remain
<b>1 Thess 4:15</b>	remain until the coming of the	<b>Lord</b>	, will not precede those who have
<b>1 Thess 4:16</b>	For the	<b>Lord</b>	Himself will descend from heaven
<b>1 Thess 4:17</b>	them in the clouds to meet the	<b>Lord</b>	in the air, and so we shall always
<b>1 Thess 4:17</b>	so we shall always be with the	<b>Lord</b>	.
<b>1 Thess 5:2</b>	full well that the day of the	<b>Lord</b>	will come just like a thief in the
<b>1 Thess 5:9</b>	obtaining salvation through our	<b>Lord</b>	Jesus Christ,
<b>1 Thess 5:12</b>	and have charge over you in the	<b>Lord</b>	and give you instruction,
<b>1 Thess 5:23</b>	blame at the coming of our	<b>Lord</b>	Jesus Christ.
<b>1 Thess 5:27</b>	I adjure you by the	<b>Lord</b>	to have this letter read to all
<b>1 Thess 5:28</b>	The grace of our	<b>Lord</b>	Jesus Christ be with you.

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Cognate forms: κύριος, ἀκυρώ, κατακυριεύω, κυρία, κυριακός, κυριεύω, κυριότης, κυρώ, προκυρώ

### Brother (adelphos) = 20x

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<b>1 Thess 1:4</b>	knowing,	<b>brethren</b>	beloved by God, His choice of you;
<b>1 Thess 2:1</b>	For you yourselves know,	<b>brethren</b>	, that our coming to you was not
<b>1 Thess 2:9</b>	For you recall,	<b>brethren</b>	, our labor and hardship, how
<b>1 Thess 2:14</b>	For you,	<b>brethren</b>	, became imitators of the churches
<b>1 Thess 2:17</b>	But we,	<b>brethren</b>	, having been taken away from you
<b>1 Thess 3:2</b>	and we sent Timothy, our	<b>brother</b>	and God's fellow worker in the
<b>1 Thess 3:7</b>	for this reason,	<b>brethren</b>	, in all our distress and
<b>1 Thess 4:1</b>	Finally then,	<b>brethren</b>	, we request and exhort you in the

<b>1 Thess 4:6</b>	no man transgress and defraud his	<b>brother</b>	in the matter because the Lord is
<b>1 Thess 4:9</b>	Now as to the	<b>love of the brethren</b>	, you have no need
<b>1 Thess 4:10</b>	you do practice it toward all the	<b>brethren</b>	who are in all Macedonia. But we
<b>1 Thess 4:10</b>	all Macedonia. But we urge you,	<b>brethren</b>	, to excel still more,
<b>1 Thess 4:13</b>	do not want you to be uninformed,	<b>brethren</b>	, about those who are asleep, so
<b>1 Thess 5:1</b>	as to the times and the epochs,	<b>brethren</b>	, you have no need of anything to
<b>1 Thess 5:4</b>	But you,	<b>brethren</b>	, are not in darkness, that the
<b>1 Thess 5:12</b>	But we request of you,	<b>brethren</b>	, that you appreciate those who
<b>1 Thess 5:14</b>	We urge you,	<b>brethren</b>	, admonish the unruly, encourage
<b>1 Thess 5:25</b>		<b>Brethren</b>	, pray for us.
<b>1 Thess 5:26</b>	Greet all the	<b>brethren</b>	with a holy kiss.
<b>1 Thess 5:27</b>	have this letter read to all the	<b>brethren</b>	.

Cognate forms: ἀδελφός, ἀδελφή, ἀδελφότης, φιλαδελφία, φιλάδελφος, ψευδάδελφος

### Word (logos) = 14x

<b>1 Thess 1:4</b>	brethren beloved by God, His	<b>choice</b>	of you;
<b>1 Thess 1:5</b>	our gospel did not come to you in	<b>word</b>	only, but also in power and in the
<b>1 Thess 1:6</b>	of the Lord, having received the	<b>word</b>	in much tribulation with the joy
<b>1 Thess 1:8</b>	For the	<b>word</b>	of the Lord has sounded forth from
<b>1 Thess 2:5</b>	For we never came with flattering	<b>speech</b>	, as you know, nor with a pretext
<b>1 Thess 2:13</b>	God that when you received the	<b>word</b>	of God which you heard from us,
<b>1 Thess 2:13</b>	us, you accepted it not as the	<b>word</b>	of men, but for what it really is,
<b>1 Thess 2:13</b>	but for what it really is, the	<b>word</b>	of God, which also performs its
<b>1 Thess 3:4</b>	when we were with you, we kept	<b>telling</b>	you in advance that we were going
<b>1 Thess 4:6</b>	all these things, just as we also	<b>told</b>	you before and solemnly warned
<b>1 Thess 4:15</b>	For this we	<b>say</b>	to you by the word of the Lord,
<b>1 Thess 4:15</b>	For this we say to you by the	<b>word</b>	of the Lord, that we who are alive
<b>1 Thess 4:18</b>	comfort one another with these	<b>words</b>	.
<b>1 Thess 5:3</b>	While they are	<b>saying</b>	, “Peace and safety!” then

Cognate forms: λόγος, ἀγενεαλόγητος, αἰσχρολογία, ἄλογος, ἀναλογία, ἀναλογίζομαι, ἀναπολόγητος, ἀνθομολογέομαι, ἀντεῖπον, ἀντιλέγω, ἀντιλογία, ἀπεῖπον, ἀπολογέομαι, ἀπολογία, βατταλογέω, γενεαλογέω, γενεαλογία, διαλέγομαι, διάλεκτος, διαλογίζομαι, διαλογισμός, δίλογος, εἶπον, ἐκλέγομαι, ἐκλεκτός, ἐκλογή, ἐλλογέω, ἐνευλογέω, ἐπιλέγω, εὐλογέω, εὐλογητός, εὐλογία, κακολογέω, καταλέγω, κατευλογέω, λεγιών, λέγω, λογεία, λογίζομαι, λογικός, λόγιον, λόγιος, λογισμός, λογομαχέω, λογομαχία, ματαιολογία, ματαιολόγος, μωρολογία, ὁμολογέω, ὁμολογία, ὁμολογουμένως, παραλέγομαι, παραλογίζομαι, πιθανολογία, πολυλογία, προεῖπον, προλέγω, σπερμολόγος, στρατολογέω, συλλέγω, συλλογίζομαι, συναρμολογέω, συνεκλεκτός, χρηστολογία, ψευδολόγος

### Faith (pistis) = 14x

<b>1 Thess 1:3</b>	bearing in mind your work of	<b>faith</b>	and labor of love and
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<b>1 Thess 1:7</b>	you became an example to all the	<b>believers</b>	in Macedonia and in Achaia.
<b>1 Thess 1:8</b>	but also in every place your	<b>faith</b>	toward God has gone forth, so that
<b>1 Thess 2:4</b>	have been approved by God to be	<b>entrusted</b>	with the gospel, so we speak, not
<b>1 Thess 2:10</b>	blamelessly we behaved toward you	<b>believers</b>	;
<b>1 Thess 2:13</b>	also performs its work in you who	<b>believe</b>	.
<b>1 Thess 3:2</b>	and encourage you as to your	<b>faith</b>	,
<b>1 Thess 3:5</b>	also sent to find out about your	<b>faith</b>	, for fear that the tempter might
<b>1 Thess 3:6</b>	has brought us good news of your	<b>faith</b>	and love, and that you always
<b>1 Thess 3:7</b>	comforted about you through your	<b>faith</b>	;
<b>1 Thess 3:10</b>	complete what is lacking in your	<b>faith</b>	?
<b>1 Thess 4:14</b>	For if we	<b>believe</b>	that Jesus died and rose again,
<b>1 Thess 5:8</b>	having put on the breastplate of	<b>faith</b>	and love, and as a helmet, the
<b>1 Thess 5:24</b>		<b>Faithful</b>	is He who calls you, and He also

Cognate forms: πιστεύω, πιστικός, πίστις, πιστόομαι, πιστός, πιστώω, ἀπιστέω, ἀπιστία, ἄπιστος

Called (kaleo) = 14x

<b>1 Thess 1:1</b>	and Silvanus and Timothy, To the	<b>church</b>	of the Thessalonians in God the
<b>1 Thess 2:3</b>	For our	<b>exhortation</b>	does not come from error or
<b>1 Thess 2:11</b>	just as you know how we were	<b>exhorting</b>	and encouraging and imploring each
<b>1 Thess 2:12</b>	in a manner worthy of the God who	<b>calls</b>	you into His own kingdom and
<b>1 Thess 2:14</b>	brethren, became imitators of the	<b>churches</b>	of God in Christ Jesus that are in
<b>1 Thess 3:2</b>	of Christ, to strengthen and	<b>encourage</b>	you as to your faith,
<b>1 Thess 3:7</b>	distress and affliction we were	<b>comforted</b>	about you through your faith;
<b>1 Thess 4:1</b>	then, brethren, we request and	<b>exhort</b>	you in the Lord Jesus, that as you
<b>1 Thess 4:7</b>	For God has not	<b>called</b>	us for the purpose of impurity,
<b>1 Thess 4:10</b>	who are in all Macedonia. But we	<b>urge</b>	you, brethren, to excel still
<b>1 Thess 4:18</b>	Therefore	<b>comfort</b>	one another with these words.
<b>1 Thess 5:11</b>	Therefore	<b>encourage</b>	one another and build up one
<b>1 Thess 5:14</b>	We	<b>urge</b>	you, brethren, admonish the
<b>1 Thess 5:24</b>	Faithful is He who	<b>calls</b>	you, and He also will bring it to

Cognate forms: καλέω, ἀνέγκλητος, ἀντικαλέω, ἐγκαλέω, ἐγκλημα, εἰσκαλέομαι, ἐκκλησία, ἐπικαλέω, κλήσις, κλητός, μετακαλέω, παρακαλέω, παράκλησις, παράκλητος, προκαλέω, προσκαλέω, συγκαλέω, συμπαρακαλέω

Know (oida) = 13x

<b>1 Thess 1:4</b>		<b>knowing</b>	, brethren beloved by God, His
<b>1 Thess 1:5</b>	with full conviction; just as you	<b>know</b>	what kind of men we proved to be
<b>1 Thess 2:1</b>	For you yourselves	<b>know</b>	, brethren, that our coming to you

<b>1 Thess 2:2</b>	mistreated in Philippi, as you	<b>know</b>	, we had the boldness in our God
<b>1 Thess 2:5</b>	with flattering speech, as you	<b>know</b>	, nor with a pretext for greed—God
<b>1 Thess 2:11</b>	just as you	<b>know</b>	how we were exhorting and
<b>1 Thess 3:3</b>	afflictions; for you yourselves	<b>know</b>	that we have been destined for
<b>1 Thess 3:4</b>	and so it came to pass, as you	<b>know</b>	.
<b>1 Thess 4:2</b>	For you	<b>know</b>	what commandments we gave you by
<b>1 Thess 4:4</b>	that each of you	<b>know</b>	how to possess his own vessel in
<b>1 Thess 4:5</b>	like the Gentiles who do not	<b>know</b>	God;
<b>1 Thess 5:2</b>	For you yourselves	<b>know</b>	full well that the day of the Lord
<b>1 Thess 5:12</b>	of you, brethren, that you	<b>appreciate</b>	those who diligently labor among

Cognate forms: οἶδα, σύννοιδα

### Grace (charis) = 12x

<b>1 Thess 1:1</b>	Father and the Lord Jesus Christ:	<b>Grace</b>	to you and peace.
<b>1 Thess 1:2</b>	We	<b>give thanks</b>	to God always for all of
<b>1 Thess 1:6</b>	word in much tribulation with the	<b>joy</b>	of the Holy Spirit,
<b>1 Thess 2:13</b>	this reason we also constantly	<b>thank</b>	God that when you received the
<b>1 Thess 2:19</b>	For who is our hope or	<b>joy</b>	or crown of exultation? Is it not
<b>1 Thess 2:20</b>	For you are our glory and	<b>joy</b>	.
<b>1 Thess 3:9</b>	For what	<b>thanks</b>	can we render to God for you in
<b>1 Thess 3:9</b>	God for you in return for all the	<b>joy</b>	with which we rejoice before our
<b>1 Thess 3:9</b>	for all the joy with which we	<b>rejoice</b>	before our God on your account,
<b>1 Thess 5:16</b>		<b>Rejoice</b>	always;
<b>1 Thess 5:18</b>	in everything	<b>give thanks</b>	; for this is God's will for
<b>1 Thess 5:28</b>	The	<b>grace</b>	of our Lord Jesus Christ be with

Cognate forms: χάρις, ἀχάριστος, εὐχαριστέω, εὐχαριστία, εὐχάριστος, συγχαίρω, χαίρω, χαρά, χαρίζομαι, χάριν, χάρισμα, χαριτώ

### Holy (hagios) = 10x

<b>1 Thess 1:5</b>	but also in power and in the	<b>Holy</b>	Spirit and with full conviction;
<b>1 Thess 1:6</b>	tribulation with the joy of the	<b>Holy</b>	Spirit,
<b>1 Thess 3:13</b>	your hearts without blame in	<b>holiness</b>	before our God and Father at the
<b>1 Thess 3:13</b>	of our Lord Jesus with all His	<b>saints</b>	.
<b>1 Thess 4:3</b>	For this is the will of God, your	<b>sanctification</b>	; that is, that you abstain from
<b>1 Thess 4:4</b>	how to possess his own vessel in	<b>sanctification</b>	and honor,
<b>1 Thess 4:7</b>	the purpose of impurity, but in	<b>sanctification</b>	.
<b>1 Thess 4:8</b>	man but the God who gives His	<b>Holy</b>	Spirit to you.
<b>1 Thess 5:23</b>	Now may the God of peace Himself	<b>sanctify</b>	you entirely; and may your spirit

**1 Thess 5:26** Greet all the brethren with a **holy** kiss.

Cognate forms: ἀγνός, ἀγνότης, ἀγνώως

Gospel (euangelion) = 7x

<b>1 Thess 1:5</b>	for our	<b>gospel</b>	did not come to you in word only,
<b>1 Thess 2:2</b>	in our God to speak to you the	<b>gospel</b>	of God amid much opposition.
<b>1 Thess 2:4</b>	by God to be entrusted with the	<b>gospel</b>	, so we speak, not as pleasing
<b>1 Thess 2:8</b>	to impart to you not only the	<b>gospel</b>	of God but also our own lives,
<b>1 Thess 2:9</b>	of you, we proclaimed to you the	<b>gospel</b>	of God.
<b>1 Thess 3:2</b>	and God's fellow worker in the	<b>gospel</b>	of Christ, to strengthen and
<b>1 Thess 3:6</b>	has come to us from you, and has	<b>brought us good news</b>	of your faith and

Cognate forms: εὐαγγέλιον, εὐαγγελίζω, εὐαγγελιστής, προεϋαγγελίζομαι